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Kirby Benedict Aurora Hunt,2000-04 *Kirby Benedict. Frontier Federal Judge. An Account of Legal and Judicial Development in the Southwest. 1853-1871, Etc. [With Illustrations, Including a Portrait.]*. Aurora HUNT,Kirby BENEDICT,1961 *Kirby Benedict, Frontier Federal Judge* Aurora Hunt,2012-10-01 Western Frontiersmen Series No 8 An Account Of Legal And Judicial Development In The Southwest 1853 1874 With Special Reference To The Indian Slavery Social And Political Affairs Journalism And A Chapter On Circuit Riding With Abraham Lincoln In Illinois *Kirby Benedict, Frontier Federal Judge* Aurora Hunt,1961 *Kirby Benedict, Frontier Federal Judge* Aurora Hunt,1961 **Colonel Greene and the Copper Skyrocket** C. L. Sonnichsen,2016-10-18 Winner of both the National Cowboy Hall of Fame s Western Heritage Award and the Western Writers of America s Spur Award A solid account of a southwestern character who has flitted in and out of frontier and economic history American Historical Review A creditable work on a fascinating individual In delightful writing style he has reconstructed Greene s life explaining the ambitions as well as the frailties of this extraordinary entrepreneur History A rewarding study of the later days of mining Arizona and the West *Across the Great Divide* Matthew Basso,Laura McCall,Dee Garceau,2013-10-18 In Across the Great Divide some of our leading historians look to both the history of masculinity in the West and to the ways that this experience has been represented in movies popular music dimestore novels and folklore *Captives and Cousins* James F. Brooks,2011-04-25 This sweeping richly evocative study examines the origins and legacies of a flourishing captive exchange economy within and among native American and Euramerican communities throughout the Southwest Borderlands from the Spanish colonial era to the end of the nineteenth century Indigenous and colonial traditions of capture servitude and kinship met and meshed in the borderlands forming a slave system in which victims symbolized social wealth performed services for their masters and produced material goods under the threat of violence Slave and livestock raiding and trading among Apaches Comanches Kiowas Navajos Utes and Spaniards provided labor resources redistributed wealth and fostered kin connections that integrated disparate and antagonistic groups even as these practices renewed cycles of violence and warfare Always attentive to the corrosive effects of the slave trade on Indian and colonial societies the book also explores slavery s centrality in intercultural trade alliances and communities of interest among groups often antagonistic to Spanish Mexican and American modernizing strategies The extension of the moral and military campaigns of the American Civil War to the Southwest in a regional war against slavery brought differing forms of social stability but cost local communities much of their economic vitality and cultural flexibility

Hispano Bastion Michael J. Alarid,2024-05-01 In this groundbreaking study historian Michael J Alarid examines New Mexico s transition from Spanish to Mexican to US control during the nineteenth century and illuminates how emerging class differences played a crucial role in the regime change After Mexico won independence from Spain in 1821 trade between Mexico and the United States attracted wealthy Hispanos into a new market economy and increased trade along El Camino

Real turning it into a burgeoning exchange route As landowning Hispanos benefited from the Santa Fe trade traditional relationships between wealthy and poor Nuevomexicanos whom Alarid calls patr nes and vecinos started to shift Far from being displaced by US colonialism wealthy Nuevomexicanos often worked in concert with new American officials after US troops marched into New Mexico in 1846 and in the process Alarid argues the patr nes abandoned their customary obligations to vecinos who were now evolving into a working class Ultimately wealthy Nuevomexicanos the book argues succeeded in preserving New Mexico as a Hispano bastion but they did so at the expense of poor vecinos *Civil War in the Southwest Borderlands, 1861-1867* Andrew E. Masich, 2017-02-03 Still the least understood theater of the Civil War the Southwest Borderlands saw not only Union and Confederate forces clashing but Indians Hispanos and Anglos struggling for survival power and dominance on both sides of the U S Mexico border While other scholars have examined individual battles Andrew E Masich is the first to analyze these conflicts as interconnected civil wars Based on previously overlooked Indian Depredation Claim records and a wealth of other sources this book is both a close up history of the Civil War in the region and an examination of the war making traditions of its diverse peoples Along the border Masich argues the Civil War played out as a collision between three warrior cultures Indians Hispanos and Anglos brought their own weapons and tactics to the struggle but they also shared many traditions Before the war the three groups engaged one another in cycles of raid and reprisal involving the taking of livestock and human captives reflecting a peculiar mixture of conflict and interdependence When U S regular troops were withdrawn in 1861 to fight in the East the resulting power vacuum led to unprecedented violence in the West Indians fought Indians Hispanos battled Hispanos and Anglos vied for control of the Southwest while each group sought allies in conflicts related only indirectly to the secession crisis When Union and Confederate forces invaded the Southwest Anglo soldiers Hispanos and sedentary Indian tribes forged alliances that allowed them to collectively wage a relentless war on Apaches Comanches and Navajos Mexico s civil war and European intervention served only to enlarge the conflict in the borderlands When the fighting subsided a new power hierarchy had emerged and relations between the region s inhabitants and their nations forever changed Masich s perspective on borderlands history offers a single cohesive framework for understanding this power shift while demonstrating the importance of transnational and multicultural views of the American Civil War and the Southwest Borderlands **Doña Tules** Mary J. Straw

Cook, 2021-02-15 Gertrudis Barcel was born at the turn of the nineteenth century in the Bavispe valley of east central Sonora Mexico Young Gertrudis who would later achieve fame under the name Tules discovered how to manipulate men reading their body language and analyzing their gambling habits This power coupled with a strong willed and enterprising nature led Do a Tules to her legendary role as a shrewd and notorious gambling queen and astute businesswoman Throughout the 1830s and 1840s her monte dealings and entertainment houses became legendary throughout the southern Rocky Mountain region Do a Tules s daring behavior attracted the condemnation of many puritanical Anglo travelers along the Santa Fe Trail

Demonized by later historians Do a Tules has predominately been portrayed as little more than a caricature of an Old West madam and cardsharp eluding serious historical study until now Mary J Straw Cook sifts through the notoriety to illustrate the significant role Do a Tules played in New Mexico history as the American era was about to begin [The Pacific Historical Review](#) Anna Marie Hager,1976

Manifest Destinies Laura E. Gómez,2008-09 Watch the Author Interview on KNME In both the historic record and the popular imagination the story of nineteenth century westward expansion in America has been characterized by notions of annexation rather than colonialism of opening rather than conquering and of settling unpopulated lands rather than displacing existing populations Using the territory that is now New Mexico as a case study Manifest Destinies traces the origins of Mexican Americans as a racial group in the United States paying particular attention to shifting meanings of race and law in the nineteenth century Laura E G mez explores the central paradox of Mexican American racial status as entailing the law s designation of Mexican Americans as white and their simultaneous social position as non white in American society She tells a neglected story of conflict conquest cooperation and competition among Mexicans Indians and Euro Americans the region s three main populations who were the key architects and victims of the laws that dictated what one s race was and how people would be treated by the law according to one s race G mez s path breaking work spanning the disciplines of law history and sociology reveals how the construction of Mexicans as an American racial group proved central to the larger process of restructuring the American racial order from the Mexican War 1846 48 to the early twentieth century The emphasis on white over black relations during this period has obscured the significant role played by the doctrine of Manifest Destiny and the colonization of northern Mexico in the racial subordination of black Americans

A History of American Law, Revised Edition Lawrence M. Friedman,2010-06-15 A History of American Law has become a classic for students of law American history and sociology across the country In this brilliant and immensely readable book Lawrence M Friedman tells the whole fascinating story of American law from its beginnings in the colonies to the present day By showing how close the life of the law is to the economic and political life of the country he makes a complex subject understandable and engrossing A History of American Law presents the achievements and failures of the American legal system in the context of America s commercial and working world family practices and attitudes toward property slavery government crime and justice Now Professor Friedman has completely revised and enlarged his landmark work incorporating a great deal of new material The book contains newly expanded notes a bibliography and a bibliographical essay

Historic Churches of New Mexico Today Frank Graziano,2019-04-01 This interpretive guide combines history and ethnography to represent living traditions at the adobe and stone churches of New Mexico Each chapter treats a particular church or group of churches and includes photographs practical information for visitors and context pertinent to current understanding Frank Graziano provides unprecedented coverage of the churches by combining his extensive fieldwork with research in archives and previous scholarship The book is written in an engaging narrative prose

that brings the reader inside of congregations in Indian and Hispanic villages The focus is less on church buildings than on people in relation to churches parishioners caretakers priests restorers and on the author s experiences researching among them **Desert Lawmen** Larry D. Ball,1996-03-01 Elected for two year terms frontier sheriffs were the principal peace keepers in counties that were often larger than New England states As officers of the court they defended settlers and protected their property from the ever present violence on the frontier Their duties ranged from tracking down stagecoach robbers and serving court warrants to locking up drunks and quelling domestic disputes The reality of their job embraced such mandane duties as being jail keepers tax collectors quarantine inspectors court appointed executioners and dogcatchers

The Fabulous Frontier William Aloysius Keleher,1982 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office,1962 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June *Four Leagues of Pecos* G. Emlen Hall,1984 Land grant disputes from the nineteenth century have divided and embittered some people for most of the twentieth century In an attempt to bring final resolution to lingering controversies in New Mexico and throughout the West in 2000 the U S Congress pledged to review disputed claims in the next few years The Pecos Grant is illustrative of legal and administrative wrangling over land grants To ensure that a U S Senate Committee understood the complexity of the Pecos Grant New Mexico lawyer and historian Ralph Emerson Twitchell told them in 1923 There are so many things in connection with this entire business that twenty King Solomons cannot unravel the knot Yet in this book Hall does sort through the conflicting claims in the over one hundred years of Spanish Mexican and American legal maneuvers legislative stalemates and private sales involving this 18 000 acre square of land

Borderlands of Slavery William S. Kiser,2017-04-05 It is often taken as a simple truth that the Civil War and the Thirteenth Amendment to the Constitution ended slavery in the United States In the Southwest however two coercive labor systems debt peonage in which a debtor negotiated a relationship of servitude often lifelong to a creditor and Indian captivity not only outlived the Civil War but prompted a new struggle to define freedom and bondage in the United States In *Borderlands of Slavery* William S Kiser presents a comprehensive history of debt peonage and Indian captivity in the territory of New Mexico after the Civil War It begins in the early 1700s with the development of Indian slavery through slave raiding and fictive kinship By the early 1800s debt peonage had emerged as a secondary form of coerced servitude in the Southwest augmenting Indian slavery to meet increasing demand for labor While indigenous captivity has received considerable scholarly attention the widespread practice of debt peonage has been largely ignored Kiser makes the case that these two intertwined systems were of not just regional but also national importance and must be understood within the context of antebellum slavery the Civil War emancipation and Reconstruction Kiser argues that the struggle over Indian captivity and debt peonage in the Southwest helped both to broaden the public understanding of forced servitude in post Civil War America and to expand political and judicial philosophy regarding free labor in the reunified republic *Borderlands of Slavery*

emphasizes the lasting legacies of captivity and peonage in Southwestern culture and society as well as in the coercive African American labor regimes in the Jim Crow South that persevered into the early twentieth century

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