

Kinship and Marriage Among the Nuer

Evans-Pritchard Ee

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Kinship And Marriage Among The Nuer

Edward Evans-Pritchard



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Drawing on a wide range of historical and anthropological case studies from various parts of Africa this anthology provides an understanding of the importance of agency in processes of social transformation especially in the context of crisis and structural constraint **The Reinvention of Primitive Society** Adam Kuper, 2017-02-17 The Reinvention of Primitive

Society critiques ideas about the origins of society and religion that have been hotly debated since Darwin Tracing interpretations of the barbarian savage and primitive back through the centuries to ancient Greece Kuper challenges the myth of primitive society a concept revived in its current form by the modern indigenous peoples movement tapping into widespread popular beliefs regarding the noble savage and reflecting a romantic reaction against civilisation and science

Through a fascinating analysis of seminal works in anthropology classical studies and law this book reveals how wholly mistaken theories can become the basis for academic research and political programmes Lucidly written and highly influential since first publication it is a must have text for those interested in anthropological theory and post colonial debates *The Translation of Culture* T. O. Beidelman, 2013-11-05 Tavistock Press was established as a co operative venture

between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1971 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection A Manual of Nuer Law P. P.

Howell, 2018-08-16 Originally published in 1954 this book was originally designed for administrators but has become a key title for anthropologists It includes a summary account of the history and social organisation of the Nuer and provides a descriptive analysis of their customary practices concerning homicide blood feuds marriage and divorce and the settlement of disputes by arbitration and the award of compensation It shows how in the first half of the twentieth century as a result of administrative action and in particular the establishment of Chiefs Courts a system of law developed which although based on customary procedures introduced many concepts which were quite unknown to the Nuer in the past *The Leopard's Spots* Friedemann Golka, 2004-10-27 This book refutes three traditional hypotheses which have dominated Old Testament scholarship this century the claim that there were schools in ancient Israel that in these schools a professional class of wise

men taught and that their teaching consisted of the moral standards of the civil service Professor Golka disputes the claim of Old Testament scholarship that biblical proverbs were literary works of art much influenced by the civilisations of Egypt and Mesopotamia By comparing biblical proverbs to those of tribal societies of Africa he concludes that the proverbs of the Hebrew Bible derive from a tribal society that of the Israel of the period of the Judges In this ground breaking work Friedemann Golka reveals the extent to which the sources and results of social anthropology can be used in Old Testament scholarship to make significant new findings *The Relevance of Models for Social Anthropology* Michael

Banton, 2013-11-05 There has been much discussion in recent years about the construction of theoretical models useful in the explanation of particular areas of social organization This volume charts that discussion and its results and covers a wide ethnographic range from the Pacific Island of Truk through African pastoral societies south east Asia and Hong Kong back to Polynesia First published in 1965 *Towards an Operational Social Anthropology* Michel Verdon, 2025-03-06 In volume 1

Professor Verdon sought to identify what crippled social anthropology's original project that of understanding sociocultural variability He found its cause in a universal Aristotelian cosmology that renders groups ontologically variable to their principles of social organization by defining them in terms of behaviour regulation In this second volume he develops a cure to that cosmological malaise to define groups outside all behaviour regulation and to define a separate group for every type of activity unfunctional groups From these two new cosmological requirements he sets out to define all the main concepts of social anthropology in what he calls an operational language defined with respect to anthropology's aims not as entities with intrinsic anthropological attributes groups corporations descent territoriality lineages segmentation sovereignty and so on He then applies this language to translate classical ethnographies operationally He first chose the most famous ethnographies of so called segmentary lineage societies the Nuer Sudan Tallensi Ghana and Tiv Nigeria and then added the Berbers from the Rif Morocco the Yao Malawi and Australian Aborigines All those societies were described as having descent groups Translated operationally ONLY ONE of them retains descent groups the Tallensi This leads him radically to transform the ethnographic landscape of social anthropology Where all ethnographers saw descent groups almost everywhere he finds them to be rare occurrences now replaced with clientelistic social formations Overall setting out to define a set of etic objective concepts he discovers that this language actually yields much better emic approaches to social organization an approach closer to the actors subjective experience *The Oxford Encyclopedia of African Thought* Abiola Irele, 2010 From

St Augustine and early Ethiopian philosophers to the anti colonialist movements of Pan Africanism and Negritude this encyclopedia offers a comprehensive view of African thought covering the intellectual tradition both on the continent in its entirety and throughout the African Diaspora in the Americas and in Europe The term African thought has been interpreted in the broadest sense to embrace all those forms of discourse philosophy political thought religion literature important social movements that contribute to the formulation of a distinctive vision of the world determined by or derived from the African

experience The Encyclopedia is a large scale work of 350 entries covering major topics involved in the development of African Thought including historical figures and important social movements producing a collection that is an essential resource for teaching an invaluable companion to independent research and a solid guide for further study Alur Society Aidan Southall,2004 Alur Society became a classic for a number of reasons Being much more than a descriptive account of an African society it was the first intensive ethnography to adopt the ideas of Max Weber It pioneered the idea that religion and ritual could be the basis of political action It also showed how state systems could evolve not just on the basis of conquest but as a result of societies without kings inviting those with kings to govern them Author Aidan Southall s theory of the segmentary state was adopted by political anthropologists throughout the subject and also by political scientists being applied not just to Africa but also to India and other parts of the world The book was able to arrive at such long lasting and imaginative conclusions through the use of ethnographic material of a quality rarely surpassed It is moreover arguably the best book in social anthropology of a Nilotic speaking people Southall s own command of their language and his overall scholarly knowledge of Nilotes is also unsurpassed **Routledge Library Editions: Social and Cultural Anthropology** Various,2021-07-14 RLE Social and Cultural Anthropology brings together a collection of key titles from a range of historic imprints From Anthropology and Nursing to Everyday Life from The Gift Economy to Two Dimensional Man they form an essential reference source from a selection of acclaimed international authors *Two-Dimensional Man* Abner Cohen,2015-07-03 Central to this original study first published in 1974 is that Political Man is also Symbolist Man that man is two dimensional The book explores the possibilities of the systematic study of the dialectical interdependence between power relationships and symbolic action in modern complex society The discussion focuses on the processes by which interest groups that cannot organise themselves formally manipulate different types of symbolic formations to articulate a number of basic organisational functions distinctiveness communication decision making authority ideology and socialisation The analysis is worked out in terms of specific case studies of different types of groupings or invisible organisations ethnic elitist religious ritually secret cousinhood which go through processes of cultural metamorphosis shifting from one symbolic strategy to another in response to changes in their circumstances In conclusion the discussion is brought to bear on the study of stratification in large scale industrial society generally , **American Anthropology, 1946-1970** Robert F. Murphy,2002-01-01 From the early Cold War years through the social unrest and activism of the 1960s American anthropology expanded considerably in size and outreach becoming spectacularly global and cross cultural in its interests Complex societies and communities became increasingly popular subjects of inquiry the influence of sociological methods upon fieldwork and interpretation grew a reimagined cultural evolution emerged and a pervasive interest in the broader forces of culture change shaped research writing and theory throughout the quarter century A dynamic range of schools of anthropological thought flowered cultural ecology structural functionalism ethnosience and in the last years of the era

French structuralism The American Anthropological Association became a forum of political debate in the 1960s and its membership included more people of color but fewer women than previously The twenty two selections in this volume highlight the many telling achievements and enduring insights in American anthropology during the first few decades after World War II An introduction to these essays by Robert F Murphy provides a historical and critical backdrop for understanding the changes and continuity in American anthropology during this time Reproducing the State Jacqueline Stevens, 2020-12-08 People are said to acquire their affiliations of ethnicity race and sex at birth Hence these affiliations have long been understood to be natural independent of the ability of political societies to define who we are Reproducing the State vigorously challenges the conventional view as well as post structuralist scholarship that minimizes state power Jacqueline Stevens examines birth based theories of membership and group affiliations in political societies ranging from the Athenian polis to tribes of Australia to the French republic to the contemporary United States The book details how political societies determine the kinship rules that are used to reproduce political societies Stevens analyzes the ways that ancestral and territorial birth rules for membership in political societies pattern other intergenerational affiliations She shows how the notion of ethnicity depends on the implicit or explicit invocation of a past present or future political society She also shows how geography is used to represent political regions including continents as the seemingly natural underpinning for racial taxonomies perpetuated through miscegenation laws and birth certificates And Stevens argues that sex differences are also constituted through membership practices of political societies In its chronological and disciplinary range Reproducing the State will reward the interest of scholars in many fields including anthropology history political science sociology women s studies race studies and ethnic studies **Anthropology and Anthropologists** Adam Kuper, 2014-09-19 Anthropology and Anthropologists provides an entertaining and provocative account of British social anthropology from the foundations of the discipline through the glory years of the mid twentieth century and on to the transformation in recent decades The book shocked the anthropological establishment on first publication in 1973 but soon established itself as one of the introductions for students of anthropology Forty years later this now classic work has been radically revised Adam Kuper situates the leading actors in their historical and institutional context probes their rivalries revisits their debates and reviews their key ethnographies Drawing on recent scholarship he shows how the discipline was shaped by the colonial setting and by developments in the social sciences

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web solubility and solubility product mh 5 16 1 16 2 in this section we are going to consider the solubility of ionic solids in water solubility may be considered to be an equilibrium the equilibrium is between solid and ions in solution any ionic solid is

100 ionized in aqueous solution once it actually dissolves

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web predict what might happen to the solubility of the insoluble salt if a 1.0 M acid solution was added drop wise to the beaker hint which ion species in the beaker will react with the acid how will this reaction alter the concentration of the common ion