

KINGSHIP AND UNITY

Scotland 1000-1306

G. W. S. BARROW

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Marco Cascella



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The City in the Classical and Post-Classical World Claudia Rapp, H. A. Drake, 2014-04-14 In its various incarnations the Roman Empire survived until 1918 when the last two rulers to bear the title Caesar Kaiser Wilhelm in Germany and Tsar Nicholas II of Russia fell from power This volume contains the thinking of an international team of twelve scholars who analyze two of the most important changes in political and religious identity brought about by that empire a change from the Greek kinship and polis based system to the territorial system of imperial Rome and the development of a universal religious consciousness that lasted from the adoption of Christianity in the fourth century to the development of the nation state in modern times The Proskynesis of Jesus in the New Testament Ray M. Lozano, 2019-10-17 This book investigates the use of the Greek term proskuneo with Jesus as the object in the New Testament writings Ray M Lozano unpicks this interesting term and examines its capacity to express various degrees of reverence directed toward a superior from a respectful greeting of an elder to homage paid to a king to cultic worship paid to a god Lozano then looks at the term in reference to Jesus in the New Testament writings and carefully considers whether Jesus is portrayed as receiving such reverence in a relatively weak sense as a merely human figure or in a relatively strong sense as a divine figure Lozano highlights how scholars are divided over this issue and provides a fresh thorough examination of the New Testament material Mark Matthew Luke Acts John Hebrews and Revelation and in so doing shows that each of these New Testament writings in their own unique ways presents Jesus as a divine figure uniquely and closely linked to the God of Israel in making him an object of proskuneo **The Christianization of the Anglo-Saxons C.597-c.700** Marilyn Dunn, 2010-09-27 Draws on historical ethnographical and anthropological studies to create a fresh understanding of Christianization in medieval Europe A World History of Ancient Political Thought Antony Black, 2016-10-20 This revised and expanded edition of A World History of Ancient Political Thought examines the political thought of ancient Egypt Mesopotamia Israel Iran India China Greece Rome and early Christianity from prehistory to c 300 CE The book explores the earliest texts of literate societies beginning with the first written records of political thought in Egypt and Mesopotamia and ending with the collapse of the Han dynasty and the Western Roman Empire In most cultures sacred monarchy was the norm but this ranged from absolute to conditional authority The people were recipients of royal and divine beneficence Justice the rule of law and meritocracy were generally regarded as fundamental In Greece and Rome democracy and liberty were born while in Israel the polity was based on covenant and the law Confucius taught humaneness Mozi and Christianity taught universal love Kautilya and the Chinese Legalists believed in realpolitik and an authoritarian state The conflict between might and right was resolved in many different ways Chinese Greek and Indian thinkers reflected on the origin and purposes of the state Status and class were embedded in Indian and Chinese thought the nation in Israelite thought The Stoics and Cicero on the other hand saw humanity as a single unit Political philosophy using logic evidence and dialectic was invented in China and Greece statecraft

in China and India political science in Greece Plato and Aristotle followed by Polybius and Cicero started western political philosophy This book covers political philosophy religious ideology constitutional theory social ethics official and popular political culture

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