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King Arthurs Ransom

Paul Raphael Rooney, Anna Gasperini

King Arthurs Ransom:

A Connecticut Yankee in King Arthurs's Court Mark T., 2016-02-08 The ungentle laws and customs touched upon in this tale are historical and the episodes which are used to illustrate them are also historical. It is not pretended that these laws and customs existed in England in the sixth century; no, it is only pretended that inasmuch as they existed in the English and other civilizations of far later times it is safe to consider that it is no libel upon the sixth century to suppose them to have been in practice in that day also. One is quite justified in inferring that whatever one of these laws or customs was lacking in that remote time its place was competently filled by a worse one. Bishop Percy's Folio Manuscript John W. Furnivall, Frederick J. Hales, 2020-09-23 Reprint of the original first published in 1868 **The History of the Nine Worthies of the World ... By R. B. [i.e. Nathaniel Crouch.]** R. B., 1687 **Understanding Your Child's Entertainment** Muriel Broadman, 1977 Reliques Thomas Percy, 1867 Bishop Percy's Folio Manuscript Thomas Percy, 1867 **Bishop Percy's Folio Manuscript** Hales, *Ballads and Romances* Thomas Percy, 1867 Long Ago Tales David Carver Caldwell, Peggy Anderson Caldwell, 2008-10-17 Surnames Abernathy Anderson Carrell Bollinger Schell Miller Statler Austin Conrad Wright Caldwell *Media and Print Culture Consumption in Nineteenth-Century Britain* Paul Raphael Rooney, Anna Gasperini, 2016-10-27 This book explores Victorian readers' consumption of a wide array of reading matter. Established scholars and emerging researchers examine nineteenth-century audience encounters with print culture material such as periodicals, books in series, cheap serials, and broadside ballads. Two key strands of enquiry run through the volume. First, these studies of historical readership during the Victorian period look to recover the motivations or desired returns that underpinned these audiences' engagement with this reading matter. Second, contributors investigate how nineteenth-century reading and consumption of print was framed and/or shaped by contemporaneous engagement with content disseminated in other media like advertising, the stage, exhibitions, and oral culture. Illustrating Camelot Barbara Tapa Lupack, Alan Lupack, 2008 An account in words and pictures of how the world of Camelot and King Arthur's knights was reflected in and shaped by book illustration. Arthurian book illustration, which came into its own in the Arthurian Revival of the nineteenth century and began to flourish as an important art form, has done more than any other visual art to shape notions of King Arthur and his court and to introduce the legends to the widest possible audience. Yet to date there has been no comprehensive study of Arthurian illustration. *Illustrating Camelot* fills this critical gap by examining the special collaboration between illustrators and authors and exploring the ways that the best Arthurian illustrators move beyond mere reproduction to become interpretive readers of the texts they embellish. In versions that range from illustrated editions of Tennyson's *Idylls of the King* to the numerous editions and popular children's retellings of Malory's *Morte d'Arthur* and in forms that range from Julia Margaret Cameron's landmark photographic portraits to Russell Flint's lush watercolours, from Gustave Doré's Gothic-styled engravings to Howard Pyle's American-inspired drawings, these illustrators, as this pioneering volume

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