



# King Alfred Jewel

**HardPress, Katrina Trask**



## **King Alfred Jewel:**

*King Alfred's Jewel* Katrina Trask, 2009-03 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **King Alfred's Jewel** Katrina

Trask, 1909 *The Alfred Jewel* John Earle, 2019-12-16 In *The Alfred Jewel* John Earle intricately explores one of the most significant artifacts from Anglo Saxon England the jeweled ornament often attributed to King Alfred Earle employs a blend of descriptive antiquarianism and meticulous archaeological analysis to illuminate the Jewel's historical context and cultural significance His literary style strikes a balance between scholarly rigor and poetic reflection revealing not only the craftsmanship that went into the Jewel's creation but also its implications on identity power and the Christianization of England Earle's work situates the Jewel within the broader tapestry of 9th century history enriching our understanding of medieval England's socio political landscape John Earle a noted philologist and antiquarian dedicated much of his scholarship to unraveling the complexities of Old English literature and culture His fascination with artifacts like the Alfred Jewel stems from his belief that material culture can provide us with vital insights into the lives and beliefs of past societies Earle's background in both literature and history equips him to interlace narrative and scholarship in a manner that captivates readers while providing academic substance This book is an essential read for historians archaeologists and enthusiasts of medieval studies Earle's meticulous exposition and his ability to breathe life into historical artifacts make *The Alfred Jewel* not just an academic text but a compelling narrative that invites readers to reflect on their own understanding of history Earle's journey through the Jewel's significance promises to enlighten and inspire anyone eager to connect with the past

*King Alfred's Jewel* Katrina Spencer Trask, 1908 **King Alfred's Jewel** Katrina Trask, 1908 **The Alfred Jewel: A Historical Essay (1901)** John Earle, 2009-05 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work **King Alfred's Jewel** Trask Katrina, 2019-03-04 **King Alfred's Jewel** David Hamilton, 2014-10-28 David Hamilton brings together two poems and a dramatic monologue in *King Alfred's Jewel* Poetry of the Imagination and Imaginative Photography This contemporary original poetry is inspired by the stories behind outlaw legends and also takes the reader on a number of spiritual journeys Hamilton's first poem *The Journey* remains almost as it was first written In striving to keep his writing spontaneous he chose not to over develop the form of his writing *King Alfred's Jewel* is the title poem and draws its inspiration from *The Dark Night of the Soul* by Roman Catholic mystic Saint John of the Cross Using a journey to find the king's jewel as a guiding theme the

poem is a metaphor for the depression many people feel today and mistakenly try to substitute with unhealthy pastimes The dramatic monologue Wolfshead which comes at the end of the book is an imaginative tale of outlaw legends A wolfshead was a resort of outlaws who formed a community and this particular story is set in Sherwood Forest with Robin Hood presiding Using two chorus figures to link proceedings and set the scene this wolfshead is a ghostly gathering who return to tell their legendary stories This unique book will make an excellent addition to the collection of any poetry and photography fans It is also a fascinating read for anyone studying literature or theatre      **King Alfred's Jewel** HardPress,Katrina Trask,2013-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy      King Alfred's Jewel (Classic Reprint) Katrina Trask,2016-09-08 Excerpt from King Alfred s Jewel The first place in our list of authorities for the life of Alfred must be given to his own literary works It is true that the evidence they furnish is mostly indirect but it is for that very reason all the more secure About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      The Alfred Jewel David Alban Hinton,2008 The Alfred Jewel is probably the single most famous archaeological object in England and one of the greatest treasures of the University of Oxford This handbook describes the Jewel and discusses the many questions it raises not least whether it was mad      **King alfred's jewel, by k.s. trask** K. s Trask,1908      **King Alfred's Jewel - Primary Source Edition** Katrina Trask,2013-10 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book      **King Alfred's Jewel. By the Author of Mors Et Victoria [i.e. Katrina Spencer Trask]. [A Drama in Verse.]** Alfred (King of England),1908      **King Alfred** David Horspool,2006 Horspool sees Alfred as inextricably linked to the legends and stories that surround him and rather than attempting to separate the myth from the reality he explores how both came together to provide a historical figure that was all things to all men      The Whole Works of King Alfred the Great

Alfred (King of England),1852      *Memorials of King Alfred* John Allen Giles,1863      *Light of the Everlasting Life* Leah Pope Parker,2025-08-26 From disability metaphors to narratives structured around bodies presented as aberrant early medieval English thoughtworlds conveyed the promise of resurrection and the hope of salvation through crip and disabled bodies *Light of the Everlasting Life* argues that early medieval Christian eschatology as manifested in Old English literary texts was a crip eschatology a theology of the afterlife that relied upon disabled bodies and concepts related to disability in order to convey promises of resurrection and salvation In addition to demonstrating how literature manifested theological approaches to the afterlife Leah Pope Parker articulates the ways of thinking about bodies and disability that were available to ordinary early medieval people many of whom experienced their bodies in ways that resonate with what we call disability today but who rarely appear in the historical record By analyzing Old English texts including Alfredian translations of saints' lives and poetry from the Exeter and Vercelli Books Parker introduces novel ways of characterizing disability's effects in literature Spiritual prosthesis reveals rhetorical narrative and theological reliance upon disability to convey the promise of a Christian afterlife Systems of aberrance emerge as a result in which bodies marked as deviant including disabled monstrous heroic saintly and dead bodies form a network of embodiments that reinforce the narratives they inhabit and that of Christian salvation history Locating crip eschatology in early medieval literature *Light of the Everlasting Life* rewrites standard histories of disability of the body and of medieval Christian eschatology      *The Political Thought of King Alfred the Great* David Pratt,2007-05-31 This book is a comprehensive study of political thought at the court of King Alfred the Great 871-99 It explains the extraordinary burst of royal learned activity focused on inventive translations from Latin into Old English attributed to Alfred's own authorship A full exploration of context establishes these texts as part of a single discourse which placed Alfred himself at the heart of all rightful power and authority A major theme is the relevance of Frankish and other European experiences as sources of expertise and shared concerns and for important contrasts with Alfredian thought and behaviour Part I assesses Alfred's rule against West Saxon structures showing the centrality of the royal household in the operation of power Part II offers an intimate analysis of the royal texts developing far reaching implications for Alfredian kingship communication and court culture Comparative in approach the book places Alfred's reign at the forefront of wider European trends in aristocratic life      **The Whole Works** Alfred (König von England),1852

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