

Highways and Hedges: Anglicanism and the Universal Church

Howe, John

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Highways Hedges Anglicanism And The Universal Church

**Frank Leslie Cross, Elizabeth A.
Livingstone**



Highways Hedges Anglicanism And The Universal Church:

Highways and Hedges John Howe, 1985 **Anglicanism and the Universal Church** John Howe, 1990-01-01 The Church in Anglican Theology Kenneth A. Locke, 2016-09-17 This book is the first systematic attempt to describe a coherent and comprehensive Anglican understanding of Church Rather than focusing on one school of thought Dr Locke unites under one ecclesiological umbrella the seemingly disparate views that have shaped Anglican reflections on Church He does so by exploring three central historical developments 1 the influence of Protestantism 2 the Anglican defence of episcopacy and 3 the development of the Anglican practice of authority Dr Locke demonstrates how the interaction of these three historical influences laid the foundations of an Anglican understanding of Church that continues to guide and shape Anglican identity He shows how this understanding of Church has shaped recent Anglican ecumenical dialogues with Reformed Lutheran Orthodox and Roman Catholic Churches Drawing on the principle that dialogue with those who are different can lead to greater self understanding and self realization Dr Locke demonstrates that Anglican self identity rests on firmer ecclesiological foundations than is sometimes supposed The Study of Anglicanism John E. Booty, Stephen Sykes, Jonathan Knight, 1998-01-01 In this authoritative volume thirty one of the world's leading Anglican scholars present the first sustained and thorough account of the history and ethos of the Churches of the Anglican Communion from the Anglican reform of the sixteenth century to its global witness today Thoroughly revised augmented and updated this new edition of *The Study of Anglicanism* offers a comprehensive interpretation of the character of Anglicanism including its history theology worship standards and practices and its future prospects worldwide A fascinating and unique work it remains the one indispensable key to this rich and pluriform heritage for both the general reader and the student **Highways and Hedges** John Howe, 1985 **A History of Global Anglicanism** Kevin Ward, 2006-11-23 Anglicanism can be seen as irredeemably English In this book Kevin Ward questions that assumption He explores the character of the African Asian Oceanic Caribbean and Latin American churches which are now a majority in the world wide communion and shows how they are decisively shaping what it means to be Anglican While emphasising the importance of colonialism and neo colonialism for explaining the globalisation of Anglicanism Ward does not focus predominantly on the Churches of Britain and N America nor does he privilege the idea of Anglicanism as an expansion of English Christianity At a time when Anglicanism faces the danger of dissolution Ward explores the historically deep roots of non Western forms of Anglicanism and the importance of the diversity and flexibility which has so far enabled Anglicanism to develop cohesive yet multiform identities around the world George Augustus Selwyn (1809-1878) Robert William Keith Wilson, 2016-04-22 The conventional portrayal of George Augustus Selwyn the first Anglican bishop of New Zealand focuses upon his significance as a missionary bishop who pioneered synodical government in New Zealand and acted as a mediator between settlers and Maori George Augustus Selwyn 1809 1878 focuses on Selwyn's theological formation which places him in the context of the world of traditional high

churchmanship rather than the Oxford Movement narrowly conceived. It argues that his distinctiveness lay in the way in which he was able to transplant his vision of Anglicanism to the colonial context. Making use of Selwyn's personal correspondence and papers as well as his unpublished sermons, the book analyses his theological formation, his missionary policy, his role within the formation of the colonial episcopate, his attitude to conciliar authority and his impact upon the diocesan revival in England. The study places Selwyn alongside other likeminded high churchmen who shaped the framework for the transformation of Anglicanism from State Church to worldwide communion in the nineteenth century. *The Oxford Dictionary of the Christian Church* Frank Leslie Cross, Elizabeth A. Livingstone, 2005. Uniquely authoritative and wide ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable one volume reference work on all aspects of the Christian Church. It contains over 6 000 cross referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology, churches and denominations, patristic scholarship, the Bible, the church calendar and its organization, popes, archbishops, saints and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments such as the Church of England's new prayer book, Common Worship, RC canonizations, ecumenical advances and mergers, and where possible statistics. A number of existing articles have been rewritten to reflect new evidence or understanding, for example the Holy Sepulchre entry, and there are a few new articles. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for ordinands, clergy and members of religious orders, ODC is an invaluable tool for academics, teachers and students of church history and theology, as well as for the general reader. [The Anglican Communion at a Crossroads](#) Christopher Craig Brittain, Andrew McKinnon, 2018-04-17. Worldwide debates over issues of sexuality and gender have come to a head in recent years in mainline and evangelical churches, with the Anglican Communion, a worldwide network of churches that trace their practice to Canterbury and claim some 85 million members among the most publicly visible sites of contestation. This thorough and compelling analysis of the conflicts within the Communion argues that they are symptoms of long simmering issues that must be addressed when Anglican bishops and archbishops meet at the 2020 Lambeth Conference. To many, the disagreements over such issues as LGBTQ clergy, same sex marriage and women's ordination suggest an insurmountable crisis facing Anglicans, one that may ultimately end the Communion. Christopher Craig Brittain and Andrew McKinnon argue otherwise. Drawing on extensive empirical research and interviews with influential Anglican leaders, they show how these struggles stem from a complex interplay of factors, notably the forces and effects of globalization, new communications technology and previous decisions made by the Communion. In clarifying both the theological arguments and social forces at play, as the bishops and primates of the Anglican Communion prepare to set the Church's course for the next decade, Brittain and McKinnon combine sociological and theological methodologies to provide both a nuanced portrait of Anglicanism in a transnational age and a primer on the issues with

which the Lambeth Conference will wrestle Insightful informative and thought provoking The Anglican Communion at a Crossroads is an invaluable resource for understanding the debates taking place in this worldwide community Those interested in Anglicanism sexuality and the Christian tradition the sociology of religion and the evolving relationship between World Christianity and churches in the Global North will find it indispensable **The Wiley-Blackwell Companion to the Anglican Communion** Ian S. Markham,J. Barney Hawkins, IV,Justyn Terry,Leslie Nuñez Steffensen,2013-03-13 This uniquely comprehensive reference work provides a global account of the history expansion diversity and contemporary issues facing the Anglican Communion the worldwide body that includes all followers of the Anglican faith An insightful and wide ranging treatment of this dynamic global faith offering unrivalled coverage of its historical development and the religious and ethical questions affecting the church today Explores every aspect of this vibrant religious community from analyzing its instruments of Unity to its central role in interfaith communication Spans the Anglican Communion s long history through to 21st century debates within the church on such issues as sexual orientation of clergy and the pastoral role of women Features a substantial articles on the Church s 44 provinces including a brief history of each Brings together a distinguished and international team of contributors including some of the world s leading Anglican commentators The Oxford History of Anglicanism Anthony Milton,Jeremy Gregory,Rowan Strong,Jeremy Morris,William L. Sachs,2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century

and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles The Oxford Dictionary of the Christian Church Andrew Louth,2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church history and theology as well as for the general reader *The Oxford History of Anglicanism, Volume IV* Jeremy Morris,2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world s largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion s movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism

A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining extensively Australia and New Zealand North America and the British Isles

Reader's Guide to British History David Loades,2020-12-17 The Reader's Guide to British History is the essential source to secondary material on British history This resource contains over 1 000 A Z entries on the history of Britain from ancient and Roman Britain to the present day Each entry lists 6-12 of the best known books on the subject then discusses those works in an essay of 800 to 1 000 words prepared by an expert in the field The essays provide advice on the range and depth of coverage as well as the emphasis and point of view espoused in each publication

Aspects of Anglican Identity Colin Podmore,2005 A collection of essays exploring the underlying issues facing the Anglican Communion and setting them in their historical context including the roles of synods bishops and primates the ministry of the Archbishop of Canterbury being in and out of communion and the significance of diocesan boundaries in an age of globalization

The Anglican Story in Ghana John S. Pobee,2009 The Anglican Church by virtue of being the Christian communion most closely tied to the colonial history of the West Africa sub continent could be said to be the oldest historic mission ecclesial body within the region Emeritus Professor Canon John Samuel Pobee's work *The Anglican Story in Ghana* is the only published full length monograph of Ghanaian Anglicanism since Church of England missionaries first set foot on the soils of the then Gold Coast in the middle of the 18th century It is a historical account that features insights into the work and activities of the various dioceses of the Anglican Church including their contributions to education social evangelism and education in particular Each chapter is illustrated with pictures of key personnel dating back to the colonial era

Anglicans in Australia Thomas R. Frame,2007 The English inheritance The colonial legacy National divisions A crisis in believing A crisis in belonging A crisis in behaving International crises Defining belief and defending custom Participating in public life Facing the future

Pro Communion Benjamin Guyer,2012-07-01 The proposed Anglican Covenant impinges not only upon the future of the Anglican Communion but upon global Christianity as well *Pro Communion* Theological Essays on the Anglican Covenant is the first volume that considers the completed text of the Covenant and its congruity with the Anglican tradition Contributors across the Anglo American world appraise the Covenant within a holistic framework defined by liturgical historical and ecumenical perspectives These essays transcend current debates by illuminating abiding theological themes within Anglicanism Creative and edifying rigorous and hopeful *Pro Communion* envisions a revival of the Anglican imagination within the context of a covenanted Anglican Communion Contributors Jeff Boldt Neil Dhirgra Andrew Goddard Benjamin M Guyer N J A Humphrey Nathan G Jennings Evan Kuehn Edmund Newey Matthew S C Olver Ephraim Radner and Christopher Wells

The Challenge of Change Mark Harris,2000-01-01 Author Mark Harris an Episcopal priest says that Anglicans mostly define themselves by reflecting on their experience rather than by defining distinct theology or doctrine

Anglicans feel that their reason for being is bound up not with being Anglicans **Cantuar** Edward Carpenter, 1997-01-01
Celebrating the 1500th anniversary of the arrival of St Augustine in Britain in 497 this revised edition provides a history of the archbishops of Canterbury from Augustine to the present day The final chapter gives a new perspective from 1988 when the bishops last met at the Lambeth Conference

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