

HEIDEGGER AND THE PROBLEMS OF KNOWLEDGE



CHARLES B. GUIGNON

Heidegger And The Problem Of Knowledge

Derek Robert Mitchell



Heidegger And The Problem Of Knowledge:

Heidegger and the Problem of Knowledge Charles B. Guignon, 1983-01-01 What Guignon does very skillfully is to use the problem of knowledge as a focus for organizing a discussion of Heidegger's thought in its entirety. Places him squarely within the philosophical tradition he struggled to overcome and provides an account of his development from *Being and Time* to the last writings. **Dewey and Heidegger** Carol Brod, 1966 **The Nature of Metaphysical Knowledge** George F. McLean, Hugo Anthony Meynell, 1988

Knowledge And Civilization Barry Allen, 2018-02-15 Offers a new original way of framing questions about knowledge. Knowledge and Civilization advances detailed criticism of philosophy's usual approach to knowledge and describes a redirection away from textbook problems of epistemology toward an ecological philosophy of technology and civilization. Rejecting theories that confine knowledge to language or discourse, Allen situates knowledge in the greater field of artifacts, technical performance, and human evolution. His wide-ranging considerations draw on ideas from evolutionary biology, archaeology, anthropology, and the history of cities, art, and technology. **Afflicted** Nicole M.

Piemonte, 2018-01-26 How medical education and practice can move beyond a narrow focus on biological intervention to recognize the lived experiences of illness, suffering, and death. In *Afflicted*, Nicole Piemonte examines the preoccupation in medicine with cure over care, arguing that the traditional focus on biological intervention keeps medicine from addressing the complex realities of patient suffering. Although many have pointed to the lack of compassion and empathy in medical practice, few have considered the deeper philosophical, psychological, and ontological reasons for it. Piemonte fills that gap, examining why it is that clinicians and medical trainees largely evade issues of vulnerability and mortality and doing so offer patients compromised care. She argues that contemporary medical pedagogy and epistemology are not only shaped by the human tendency to flee from the reality of death and suffering but also perpetuate it. The root of the problem, she writes, is the educational and institutional culture that promotes reductionist understandings of care, illness, and suffering but avoids any authentic confrontation with human suffering and the fear and self-doubt that can come with that confrontation. Through a philosophical analysis of the patient-practitioner encounter, Piemonte argues that the doctor, in escaping from authentic engagement with a patient who is suffering, in fact escapes from herself. Piemonte explores the epistemology and pedagogy of medicine, examines its focus on calculative or technical thinking, and considers how clinical detachment diminishes physicians. She suggests ways that educators might cultivate the capacity for authentic patient care and proposes specific curricular changes to help students expand their moral imaginations. **Heidegger's Interpretation of Kant** M.

Weatherston, 2002-10-14 Is there any justification for Heidegger's famous violence against Kant's philosophy? An independent assessment of the worth of Heidegger's argument is also made, all the more pertinent by the evident misgivings Heidegger had about his interpretation of Kant. We must ask of Heidegger's interpretation of Kant: 1. Is this good Kant? and 2. Is this good Heidegger? **Queering Multiculturalism** Aret Karademir, 2018-09-15 *Queering Multiculturalism* argues for group-specific

rights for ethno cultural minorities but without ignoring that such rights may lead to ethnic chauvinism balkanization and the cultural marginalization of minorities within minorities such as ethnic LGBT people Thus it aims to construct a liberal theory of minority rights to accommodate ethno cultural diversity without destroying ethno sexual diversity and without privileging one type of minority group over another

Heidegger's Philosophy and Theories of the Self Derek Robert

Mitchell,2019-07-30 This title was first published in 2001 Explaining and defending a Heideggerian account of the self and our knowledge of the world this book addresses the fundamental issues of selfhood and the elemental question of what it means to be human The author critically examines theories of the self derived from two distinct schools of thought

Descartes Hume Kant Sartre and Stirner representing a tradition which has dominated Western philosophy since Descartes Heidegger and Laing representing a radical departure from the tradition The author focuses on two key philosophical problems throughout the problem of knowledge and the problem of identity The author argues that ultimately Heidegger does no more than echo Stirner's empty egoism and provides a bleak inescapable heroism for the individual

Heidegger's Philosophy of Being Herman Philipse,2021-05-11 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated Question of Being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the periphery the essential from the incidental in Heidegger's philosophy Among other achievements this allows him to shed new light on the controversial relationship between Heidegger's life and thought in particular the connections between his philosophy and his involvement with Nazism Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's thought He then identifies various strands or leitmotifs in Heidegger's idea of being and shows how these strands hang together in the philosopher's work In doing so Philipse offers new insights into Heidegger's views on such subjects as human existence authenticity logic and language and into his readings of such philosophers as Aristotle Kant Hegel and Nietzsche Philipse then integrates into his interpretation of Heidegger's overall theory the latest scholarship about the philosopher's engagement with Nazism Finally Philipse examines the fundamental structures of Heidegger's philosophy and assesses whether Heidegger's views are true probable or possess some other epistemic or existential value As the most thorough interpretation of Heidegger's theory of being now available this work represents a new phase in the vigorous debate about the philosopher's life and works

Heidegger's Philosophy of Being Herman Philipse,1999

This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve

and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows

Heidegger's Platonism Mark A. Ralkowski, 2011-10-27 Heidegger's Platonism challenges Heidegger's 1940 interpretation of Plato as the philosopher who initiated the West's ontological decline into contemporary nihilism. Mark A. Ralkowski argues that in his earlier lecture course *On the Essence of Truth* in which he appropriates Plato in a positive light, Heidegger discovered the two most important concepts of his later thought: namely, the difference between the Being of beings and Being as such, and the belonging together of Being and man in what he eventually calls *Ereignis*, the event of appropriation. Ralkowski shows that far from being the grand villain of metaphysics, Plato was in fact the gateway to Heidegger's later period. Because Heidegger discovers the seeds of his later thought in his positive appropriation of Plato, this book argues that Heidegger's later thought is a return to and phenomenological transformation of Platonism, which is ironic not least because Heidegger thought of himself as the West's first truly post-Platonic philosopher.

Transcendence in Heidegger's Early Thought Erik Kuravsky, 2023-11-27 This book demonstrates how Heidegger's departure from ontotheology occurs initially as a preparation for the concept of *Dasein's* transcendence and subsequently as its explicit development and overcoming. *Dasein's* transcendence is revealed as the foundation for the subsequent concept of *Beyng* as an Event which stands in contrast to all ontotheological perspectives that assert a singular a priori foundation of the universe attributed to beings, God, consciousness, or even an independent process of Being that doesn't rely on *Dasein*. The book illustrates that transcendence is not an attribute of human consciousness or a connection to something external to it. Instead, as a primal act, transcendence paves the way for a non-representational dwelling in the essence of a historically unfolding Being, a contemplative recollection of the truth of *Beyng*. Throughout the book, there is a gradual progression towards an understanding of transcendence as an active engagement wherein we do transcendence. This process involves a reconstruction of the ontological significance of action, emphasizing its performative embeddedness in existence and its inseparability from *Beyng*.

Kant & Phenomenology Tom Rockmore, 2011-01-22 Phenomenology, together with Marxism, pragmatism, and analytic philosophy, dominated philosophy in the twentieth century, and Edmund Husserl is usually thought to have been the first to develop the concept. His views influenced a variety of important later thinkers, such as Heidegger and Merleau-Ponty, who eventually turned phenomenology away from questions of knowledge. But here Tom Rockmore argues for a return to phenomenology's origins in epistemology, and he does so by locating its roots in the work of Immanuel Kant. Kant and Phenomenology traces the formulation of Kant's phenomenological approach back to the second edition of Kant's *Critique of Pure Reason*. In response to various criticisms of the first edition, Kant more forcefully put forth a constructivist theory of knowledge. This shift in Kant's thinking challenged the representational approach to epistemology, and it is this turn, Rockmore contends, that makes Kant the first great phenomenologist. He then follows this phenomenological line through the work of Kant's idealist successors, Fichte and Hegel. Steeped in the sources and literature, it examines Kant and

Phenomenology persuasively reshapes our conception of both of its main subjects *Heidegger and the Measure of Truth*
 Denis McManus,2012-11-29 Denis McManus presents a new interpretation of Martin Heidegger s early vision of our subjectivity and of the world we inhabit Heidegger s fundamental ontology allows us to understand the creature that thinks as also one which acts moves even touches the world around it a creature at home in the same ordinary world in which we too live our lives when outside of the philosophical closet it also promises to free us from seemingly intractable philosophical problems such as scepticism about the external world and other minds But many of the concepts central to that vision are elusive and some of the most widely accepted interpretations of Heidegger s vision harbour within themselves deep and important unclarities while others foist upon us hopeless species of idealism Heidegger and the Measure of Truth offers a new way of understanding that vision Drawing on an examination of Heidegger s work throughout the 1920s McManus takes as central to that vision the proposals that propositional thought presupposes a mastery of what might be called a measure and that mastery of such a measure requires a recognizably worldly subject These insights provide the basis for a novel reading of key elements of Heidegger s fundamental ontology including his concept of Being in the world his critique of scepticism his claim to disavow both realism and idealism and his difficult reflections on the nature of truth science authenticity and philosophy itself According to this interpretation Heidegger s central claims identify genuine demands that we must meet if we are to achieve the feat of thinking determinate thoughts about the world around us *Karl Jaspers* Dr Chris Thornhill,Chris Thornhill,2013-10-31 This book sets out a new reading of the much neglected philosophy of Karl Jaspers By questioning the common perception of Jaspers either as a proponent of irrationalist cultural philosophy or as an early peripheral disciple of Martin Heidegger it re establishes him as a central figure in modern European philosophy Giving particular consideration to his position in epistemological metaphysical and political debate the author argues that Jaspers s work deserves renewed consideration in a number of important discussions particularly in hermeneutics anthropological reflections on religion the critique of idealism and debates on the end of metaphysics **Nietzsche, Theories of**

Knowledge, and Critical Theory B.E. Babich,2013-03-09 Nietzsche Theories of Knowledge and Critical Theory the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and post Kantian through essays on Nietzsche s critique of knowledge via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche s critical philosophy seen from the perspective of Habermas and critical theory This volume features a first time English translation of Habermas s afterword to his own German language collection of Nietzsche s Epistemological Writings

Nietzsche, Theories of Knowledge, and Critical Theory Babette Babich,Robert S. Cohen,1999-08-31 Nietzsche Theories of Knowledge and Critical Theory the first volume of a two volume book collection on Nietzsche and the Sciences ranges from reviews of Nietzsche and the wide variety of epistemic traditions not only pre Socratic but Cartesian Leibnizian Kantian and

post Kantian through essays on Nietzsche's critique of knowledge via his critique of grammar and modern culture and culminates in an extended section on the dynamic of Nietzsche's critical philosophy seen from the perspective of Habermas and critical theory. This volume features a first time English translation of Habermas's afterword to his own German language collection of Nietzsche's Epistemological Writings. *Human Nature and Natural Knowledge* B. Donagan, A. Perovich, M. Wedin, 2012-12-06

Everybody knows Marjorie Grene. In part this is because she is a presence, her vividness, her energy, her acute intelligence, her critical edge, her quick humor, her love of talking, her passion for philosophy, all combine to make her inevitable. Marjorie Grene cannot be missed or overlooked or undervalued. She is there. Dasein personified. It is an honor to present a Festschrift to her. It honors philosophy to honor her. Professor Grene has shaped American philosophy in her distinctive way or we should say in distinctive ways. She was among the first to introduce Heidegger's thought critically to the American and English philosophical community first in her early essay in the *Journal of Philosophy* 1938 and then in her book *Heidegger* 1957. She has written as well on Jaspers and Marcel as in the *Kenyon Review* 1957. Grene's book *Dreadful Freedom* 1948 was one of the most important and influential introductions to Existentialism and her works on Sartre have been among the most profound and insightful studies of his philosophy from the earliest to the later writings, her book *Sartre* 1973 and her papers. *L'Homme est une passion inutile* Sartre and Heidegger in the *Kenyon Review* 1947. Sartre's *Theory of the Emotions* in *Yale French Studies* 1948. Sartre *A Philosophical Study in Mind* 1969. *The Aesthetic Dialogue of Sartre and Merleau-Ponty* in the initial volume of the *Journal of the British Society for Phenomenology* 1970. *On First Reading L'Idiot de*

Kant and the Problem of Metaphysics, Fifth Edition, Enlarged Martin Heidegger, 1997-09-22. This edition of Heidegger's work on Kant's *Critique of Pure Reason* originally published in 1929 includes marginal notations made by Heidegger in his personal copy of the book and four new appendices of his postpublication notes, his review of Ernst Cassirer's *Philosophy of Symbolic Forms*, his response to reviews by Rudolf Odebrecht and Cassirer, and an essay *On the History of the Philosophical Chair since 1866*. No index. Annotation copyrighted by Book News, Inc., Portland, OR. *Encyclopedia of Case Study Research* Albert J. Mills, Gabrielle Durepos, Elden Wiebe, 2010. This is the authoritative reference work in the field. An interdisciplinary set, it investigates the extensive history, design, and methods of case study research.

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Heidegger And The Problem Of Knowledge**

In a global inundated with screens and the cacophony of quick interaction, the profound power and psychological resonance of verbal beauty usually fade in to obscurity, eclipsed by the constant assault of noise and distractions. However, located within the musical pages of **Heidegger And The Problem Of Knowledge**, a fascinating function of literary elegance that impulses with raw feelings, lies an unforgettable trip waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus books readers on a mental odyssey, lightly exposing the latent possible and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is main styles, dissect its fascinating publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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