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Keats

The Myth of the Hero



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Keats The Myth Of The Hero:

Keats, the Myth of the Hero Dorothy Bendon Van Ghent, 1983 Focusing in a new and thoroughgoing way on Keats's widely discussed interest in Greek myth Professor Van Ghent finds the underlying coherence in both his poetry and his letters to be archetypes of the hero and his double pervasive myths of creation and generation reflected in his poetics of desire Originally published in 1983 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Keats, the Myth of the Hero* Dorothy B. Van Ghent, 1983-01-01

The Hero Myth in Keats' Poetry Charles S. Kirwan, 1958 **Keats's Odes** Anahid Nersessian, 2022-12-13 Anahid Nersessian gathers Keats's six Great Odes and comments on them in essays at once bold speculative and personal There are many lovers in this lover's discourse but the main ones are Keats and Nersessian herself Each ode emerges here as an expression and an inducement of love sometimes for humanity in general sometimes for a specific person This is literary criticism as passion work close reading as intimacy with memoir occasionally breaking to the surface with hints of heartbreak and an absent lover For many younger readers today it is difficult to love canonical literature when like Nersessian herself one belongs to ethnic and sexual categories that were historically excluded from its purview Yet every year students and other readers fall hard for Keats despite lives so distant from the world of the English Regency There is what one critic long ago called a loveliness to this poet who died of tuberculosis on 23 February 1821 at age 25 exiled in rooms beside the Spanish Steps in Rome Nersessian shows why we love him still and why his odes continue to speak powerfully to our own desires [Reading The Eve of St. Agnes](#) Jack Stillinger, 1999 Agnes Jack Stillinger examines the continuous inexhaustibility of this one poem theorizing about the reading process the nature and whereabouts of meaning in complex works and the connection between multiple meanings and canonical status in literature BOOK JACKET

Imagination and Myths in John Keats's Poetry Diane Brotemarkle, 1993 This study seeks elements of self definition in Keats's work the quest for the poetical character From both his poems and letters an aesthetic emerges which locates the poetical character in terms of a responsible role in a creative process a transcendent imagination infuses beauty into the material world these particulars become a source of inspiration for the artist the foundation of the simple imaginative mind The readings of Keats's poems depend on these stages on the two kinds of imagination and the mediation between them This study is the one of the first to yield this particular synthesis and the importance of historicism to Keats's aesthetic has before not always been weighted **Epic** Herbert F. Tucker, 2008-04-17 This book is the first to provide a connected history of epic poetry in Britain between the French Revolution and the First World War Although epic is widely held to have been

shouldered aside by the novel if not invalidated in advance by modernity in fact the genre was practised without interruption across the long nineteenth century by nearly every prominent Romantic and Victorian poet and shoals of ambitious poetasters into the bargain Poets kept the epic alive by revising its conventions to meet an overlapping series of changing realities insurgent democracy Napoleonic war the rise of class consciousness and repeated reform of the franchise challenges posed by scientific advance to religious belief and cherished notions of the human the evolution of a postnationalist and eventually imperialist identity for Britain as the world's superpower Each of these developments called on nineteenth century epic to do what the genre had always done affirm the unity of its sponsoring culture through a large utterance that both acknowledged the distinctive flowering of the modern and affirmed its rootedness in tradition The best writers answered this call by figuring Britain's self renewal and the genre's as versions of one another In passing Herbert Tucker notices scores of mediocre congeners and worse so as to show where the challenge of a given decade fell and suggest what lay at stake The background these lesser works provide throws into relief what the book stresses in extended discussions of several dozen major works an unbroken history of daring experimentation in which circumspect inventive worried poets engaged because the genre and the age alike demanded it [The Romantic Paradox](#) J. Labbe, 2000-06-06 Why are there so few happily ever afters in the Romantic period verse romance Why do so many poets utilise the romance and its parts to such devastating effect Why is gender so often the first victim The Romantic Paradox investigates the prevalence of death in the poetic romances of the Della Cruscans Coleridge Keats Mary Robinson Felicia Hemans Letitia Landon and Byron and posits that understanding the romance and its violent tendencies is vital to understanding Romanticism itself [Reader's Guide to Literature in English](#) Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study *John Keats's Landscapes* Luisa Camaiora, 2014-04-03 **Female Voices in Keats's Poetry** Argha Banerjee, 2002 The Book Female Voices In Keats S Poetry Studies Some Major Women Figures In John Keats S Poetry In The Light Of Recent Criticism Of Sexual Ambiguity In Keats Sexual Ambiguity As Scholars Have Discussed Refers To The Sexual Identity Or Fragmented Poetic Self As Reflected In John Keats S Verse It Examines Some Central Women Characters Of Keatsian Verse In The Light Of This Dual Strand First As To How Far These Women Figures Are Projections Of Keats S Own Poetic Self And Secondly What Do They Reveal As Regards Attitudes Of A Male Poet Towards Women A Study Of These Women Figures Provides Interesting Observations On Feminine Projections Besides Trying To Correlate The Shaping Of These Attitudes With The Psychological And Biographical Strands Of The Poet S Life The Study Of Keatsian Verse Complicates The Issue Of Gender Has Already Been Highlighted By Recent Criticism The Book Examines The Female Characters In His Poetry In The Light Of Deeper Conflicts Complexities And

Confusions Within Keats's Own Poetic Self Rivermen Frederic Stewart Colwell, 1989 Rivers and their sources have captured the human imagination for centuries Their special potential for both mystery and commerce has inspired writers artists scientists and politicians throughout history In both literature and art riverscapes have traditionally been seen as more than simply geographic their psychological and metaphysical aspects have often provided a source of myth A *Literary History of England Vol. 4* A. Bailey, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789-1939 *The Oxford Handbook of British Romanticism* David Duff, 2018 This Handbook provides a comprehensive overview of British Romantic literature and an authoritative guide to all aspects of the movement including its historical cultural and intellectual contexts and its connections with the literature and thought of other countries All the major Romantic writers are covered alongside lesser known writers **Imagination Transformed** Karla Alwes, 1993 From the mortal maidens of 1817 to the omnipotent goddesses of 1819 Keats uses successive female characters as symbols portraying the salvation and destruction the passion and fear that the imagination elicits Karla Alwes traces the change in these female figures multidimensional and mysteriously protean and shows that they do more than comprise a symbol of the female as a romantic lover They are the gauge of Keats's search for identity As Keats's poetry changes with experience from celebration to denial of the earth the females change from meek to threatening to a final maternal and conciliatory figure Keats consistently maintained a strict dichotomy between the flesh and blood women he referred to in his letters and the created females of his poetry in the same way that he rigorously sought to abandon the real for the ideal in his poetry In her study of Keats's poetry Alwes dramatizes the poet's struggle to come to terms with his two consummate ideals women and poetry She demonstrates how his female characters serving as lovers guides and nemeses to the male heroes of the poems embody not only the hope but also the disappointment that the poet discovers as he strives to reconcile feminine and masculine creativity Alwes also shows how the myths of Apollo which Keats integrated into his poetry as early as February 1815 point up his contradictory need for yet fear of the feminine She argues that Keats's attempt to overcome this fear impossible to do by concentrating solely on Apollo as a metaphor for the imagination resulted in his eventual use of maternal goddesses as poetic symbols The goddess Moneta in *The Fall of Hyperion* reclaims the power of the maternal earth to represent the final stage in the development of the female In combining the wisdom of the Apollonian realm with the compassion of the feminine earth Moneta is more powerful than Apollo and able to show the poet who does not recognize both realms that he is only a dreamer one who venoms all his days Bearing more woe than all his sins deserve Because of Moneta's admonishment Keats becomes the poet capable of creating *To Autumn* In this final ode Keats taps the transcendent power inherent in the temporal beauty of the earth His imagination once attempting to leave the earth now goes beyond the Apollonian ideal into the realm of salvation the human heart that

connects him to the earth And because of his poetic reconciliation between heaven and earth Keats is ultimately able to portray an earthly timelessness in which summer has o'er brimmed the bees clammy cells making for warm days that will never cease

LANGUAGE, LITERATURE AND PHILOSOPHY Aleksandar Prnjat, 2016-09-15

English Poetry of the Romantic Period 1789-1830 J.R. Watson, 2014-03-18 On its first appearance English Poetry of the Romantic Period was widely praised as one of the best introductions to the subject This edition includes updated material in the light of recent work in Romanticism and Romantic poetry The book discusses the concerns that linked the Romantic poets from their responses to the political and social upheavals around them to their interest in the poet's visionary and prophetic role It includes helpful and authoritative discussions of figures such as Blake Clare Coleridge Crabbe Keats Scott Shelley and Wordsworth

Sexual Politics and the Romantic Author Sonia Hofkosh, 1998-06-18 Exploring a range of early nineteenth century cultural materials from canonical poetry and critical prose to women's magazines and gift book engravings Sexual Politics and the Romantic Author offers new perspectives on the role of gender in Romanticism's defining paradigms of authorship The Romantic author's claim to individual agency is complicated by its articulation in a market system perceived to be impelled in large part by fantasies of female desire by what women read and write what they buy and sell how they look and where they look for pleasure These studies in the contested public spaces of literary labour elaborate the fundamental if invisible function of the woman as embodiment of authorial ambivalence in writing by Austen Byron Coleridge William Hazlitt Sarah Hazlitt Leigh Hunt Keats Mary Shelley William Wordsworth and others

Romantic Poetry Karl Kroeber, Gene W. Ruoff, 1993 This anthology fills the need for a comprehensive up to date collection of the most important contemporary writings on the English romantic poets During the 1980s many theoretical innovations in literary study swept academic criticism Many of these approaches from deconstructive new historicist and feminist perspectives used romantic texts as primary examples and altered radically the ways in which we read Other major changes have occurred in textual studies dramatically transforming the works of these poets The world of English romantic poetry has certainly changed and Romantic Poetry keeps pace with those changes Karl Kroeber and Gene W Ruoff have organized the book by poet Blake Wordsworth Coleridge Byron Shelly and Keats and have included essays representative of key critical approaches to each poet's work In addition to their excellent general introduction the editors have provided brief helpful forewords to each essay showing how it reflects current approaches to its subject The book also has an extensive bibliography sure to serve as an important research aid Students on all levels will find this book invaluable

A STUDY OF KEATS'S 'ENDYMION.'
BRUCE EDWARD MILLER, 1959

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