

LIBERALISM RECONSIDERED

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RECONSIDERED



Liberalism Reconsidered

Mark Hulliung



Liberalism Reconsidered:

Liberalism Reconsidered University of Maryland, College Park. Center for Philosophy and Public Policy, 1983 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com *Reconsidering American Liberalism* James Young, 2018-02-06 Forty years ago Louis Hartz surveyed American political thought in his classic *The Liberal Tradition in America* He concluded that American politics was based on a broad liberal consensus made possible by a unique American historical experience a thesis that seemed to minimize the role of political conflict Today with conflict on the rise and with much of liberalism in disarray James P Young revisits these questions to reevaluate Hartz's interpretation of American politics Young's treatment of key movements in our history especially Puritanism and republicanism's early contribution to the Revolution and the Constitution demonstrates in the spirit of Dewey and others that the liberal tradition is richer and more complex than Hartz and most contemporary theorists have allowed The breadth of Young's account is unrivaled *Reconsidering American Liberalism* gives voice not just to Locke Jefferson Hamilton Madison Lincoln and Dewey but also to Rawls Shklar Kateb Wolin and Walzer In addition to broad discussions of all the major figures in over 300 years of political thought with Lincoln looming particularly large Young touches upon modern feminism and conservatism multiculturalism postmodernism rights based liberalism and social democracy Out of these contemporary materials Young synthesizes a new position a smarter and tougher liberalism not just forged from historical materials but reshaped in the rough and tumble of contemporary thought and politics This exceptionally timely study is both a powerful survey of the whole of U S political thought and a trenchant critique of contemporary political debates At a time of acrimony and confusion in our national politics Young enables us to see that salvaging a viable future depends upon our understanding how we have reached this point Never without his own opinions Young is scrupulously fair to the widest range of thinkers and marvelously clear in getting to the heart of their ideas Although his book is a substantial contribution to political theory and the history of ideas it is always accessible and lively enough for the informed general reader It is essential reading for anyone who cares about the future of U S political thought or indeed about the future of the country itself **The American Liberal Tradition Reconsidered** Mark Hulliung, 2010 Eight prominent scholars consider whether Louis Hartz's interpretation of liberalism in his classic 1955 book should be repudiated or updated and whether a study of America as a liberal society is still a rewarding undertaking *The Return of Feminist Liberalism* Ruth Abbey, 2014-10-14 While it is uncontroversial to point to the liberal roots of feminism a major issue in English language feminist political thought over the last few decades has been whether feminism's association with liberalism should be relegated to the past Can liberalism continue to serve feminist purposes This book examines the positions of three contemporary feminists Martha Nussbaum Susan Moller Okin and Jean Hampton who notwithstanding decades of feminist critique are unwilling to give up on liberalism This book examines why and in what ways each of these theorists believes that liberalism offers the normative and political resources for the

improvement of women's situations. It also brings out and tries to explain and evaluate the differences among them notwithstanding their shared allegiance to liberalism. In so doing, the book goes to the heart of recent debates in feminist and political theory.

Liberalism Versus Conservatism François B. Gérard, 2000. Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians, marketers, and even the ever peering government. We are being targeted daily by flaming liberals, left wing liberals, right wing conservatives, compassionate conservatives, religious conservatives, and liberals, pinko liberals, middle of the road liberals, conservatives, and liberals, pinko liberals, middle of the road liberals, and conservatives, and of course by neoconservatives and neoliberals. The search is on for kindred souls, the types who will open their wallets to support whatever it is the hucksters are peddling. But what do these concepts mean and do their torchbearers grasp the underlying philosophies or do they care? This bibliography lists over hundreds of entries under each category which are then indexed by title and author.

Political Liberalism, Confucianism, and the Future of Democracy in East Asia Zhuoyao Li, 2020-04-17. This book contributes to both the internal debate in liberalism and the application of political liberalism to the process of democratization in East Asia. Beyond John Rawls' original intention to limit the scope of political liberalism to only existing and well-ordered liberal democracies, political liberalism has the potential to inspire and contribute to democratic establishment and maintenance in East Asia. Specifically, the book has two main objectives. First, it will demonstrate that political liberalism offers the most promising vision for liberal democracy and it can be defended against contemporary perfectionist objections. Second, it will show that perfectionist approaches to political Confucianism suffer from practical and theoretical difficulties. Instead, an alternative model of democracy inspired by political liberalism will be explored in order to achieve a multivariate structure for citizens to come to terms with democracy in their own ways to support a neutral state that ensures the establishment and stability of democracy and to maintain an active public role for Confucianism to prevent it from being banished to the private sphere. This model represents a more promising future for democracy in East Asia.

Liberals and Communism Frank A. Warren, 1993. Assesses the nature and extent of communist influence on American liberal thought in the 1930s. The study focuses on writers associated with left wing liberalism such as John Dewey and Bruce Bliven and publications such as *The New Republic*, *The Nation*, and *Common Sense*.

Interpreting the Founding Alan Gibson, 2010-02-02. Now widely regarded as the best available guide to the study of the Founding, the first edition of *Interpreting the Founding* provided summaries and analyses of the leading interpretive frameworks that have guided the study of the Founding since the publication of Charles Beard's *An Economic Interpretation of the Constitution* in 1913. For this new edition, Gibson has revised and updated his study, including his comprehensive bibliography and also added a new concluding chapter on the Unionist Paradigm or Federalist Interpretation of the Constitution. As in the original work, Gibson argues in the new edition that scholarship on the Founding is no longer steered by a single dominant approach or even by a set of questions that control its direction. He features insightful extended discussions of pioneering works by

leading scholars of the Founding including Louis Hartz Bernard Bailyn Gordon Wood and Garry Wills that best exemplify different schools of interpretation He focuses on six approaches that have dominated the modern study of the Founding Progressive Lockean liberal Republican Scottish Enlightenment multicultural and multiple traditions approaches before concluding with the Unionist or Federalist paradigm For each approach Gibson traces its fundamental assumptions revealing deeper ideological and methodological differences between schools of thought that on the surface seem to differ only about the interpretation of historical facts While previous accounts have treated the study of the Founding as the sequential replacement of one paradigm by another Gibson argues that all of these interpretations survive as alternative and still viable approaches By examining the strengths and weaknesses of each approach and showing how each has simultaneously illuminated and masked core truths about the American Founding he renders a balanced account of the continuing and very vigorous debate over the origins and foundations of the American republic Brimming with intellectual vigor and a based on both a wide and deep reading in the voluminous literature on the subject Gibson s new edition is sure to reinforce this remarkable book s reputation while winning new converts to his argument

The Radical Critique of Liberalism Toula Nicolacopoulos,2008 Working through the theories of prominent liberal theorists John Rawls Jeremy Waldron Charles Larmore and Will Kymlicka the author demonstrates that an adequate appreciation of the deep structural flaws of liberal theory presupposes the application of critical reconstructionism

The Liberalism Trap Menaka Philips,2023 In *The Liberalism Trap* Menaka Philips identifies a methodological problem in contemporary political theory preoccupations with liberalism have come to dominate the study of politics To evaluate the effects of such preoccupations Philips turns to John Stuart Mill the so called paradigmatic liberal She shows not only that Mill s famed liberal status is habitually substituted for his political arguments but also that this substitution obscures the role of uncertainty in Mill s political thought Across his writings on women s emancipation class reform and British Empire Philips recovers the uncertain strategies that inform Mill s politics offering an innovative account that sets into relief the limits of reading through liberalism

Kant and Liberal Internationalism A. Franceschet,2016-04-30 This close examination of Kant s writings shows him to be both a conservative partisan of the international status quo of sovereign states and yet also the inspiration for radical global reform for democracy and universal rights The focus on Kant s concept of justice provides insight into the contemporary evolution of liberal internationalism connecting Kant s legacy to the post Cold War policy agenda and the moral dilemmas that currently confront political leaders and the societies they represent Franceschet forces a reconsideration of Kant and a broadening of concern from democratic peace to cosmopolitan justice

The Liberal Moment Robert Latham,1997 How did the U S establish its dominant role in international relations in the second half of the twentieth century What central ideas policies and methods shaped the Cold War international order Latham focuses on World War II and its aftermath when the U S in consort with other nations attempted to impose an order on the world based on principles of self determination and liberal

democracy *Liberal Purposes* William A. Galston, 1991-08-30 A major contribution to the current theory of liberalism by an eminent political theorist challenges the views of such theorists as Rawls Dworkin and Ackerman who believe that the essence of liberalism is neutrality **Claiming Lincoln** Jason Jividen, 2011-01-18 Abraham Lincoln is clearly one of the most frequently cited figures in American political rhetoric especially with regard to issues of equality But given the ubiquity of Lincoln s legacy many references to him even on the presidential level are often of questionable accuracy In *Claiming Lincoln* Jividen posits that in much twentieth century presidential rhetoric especially from progressive leaders Lincoln s understanding of equality is slowly divorced from its grounding in the natural rights thinking of the American Founding and reinterpreted in light of progressive history *Claiming Lincoln* examines the manner in which rhetoricians have appealed to Lincoln s legacy only to distort that legacy in the process Focusing on Theodore Roosevelt Woodrow Wilson Franklin Roosevelt and Lyndon Johnson and touching on Barack Obama Jividen argues that presidential rhetorical use and abuse of Lincoln has profound consequences not only for how we understand Lincoln but also for how we understand American democracy Jividen s original take on Lincoln and the Progressives will be of interest to scholars of American politics and all those invested in Lincoln s legacy *Religious Conviction in Liberal Politics* Christopher J. Eberle, 2002-05-02 What role should a citizen s religious convictions play in her political activities Is she for example permitted to decide on the basis of her religious convictions to support laws that criminalize abortion or discourage homosexual relations Christopher Eberle is deeply at odds with the dominant orthodoxy among political theorists about the relation of religion and politics His argument is that a citizen may responsibly ground her political commitments on religious beliefs even if her only reasons for her political commitments are religious in nature His ideal of citizenship allows citizens to engage in politics without privatizing their religious commitments and yet does not license mindless and intransigent sectarianism An inherently controversial book that offers a substantial challenge to political liberalism it will be read by students and professionals in philosophy political science law and religious studies and general readers seeking insight into the relationship between religious commitments and liberal politics *Political Realism And International Morality* Kenneth Kipnis, Diana T Meyers, 2019-06-26 It is always appropriate to ask whether an expedient foreign policy is morally justifiable just as it is always appropriate to ask whether a morally defensible policy is consistent with the national interest The ongoing dialogue between morality and realpolitik gives much of foreign policy debate its characteristic bite In this collection of essays a distinguished group of philosophers political theorists and lawyers including Russell Hardin and Marshall Cohen explore these contrasting themes In essays that are at once insightful and accessible noted political thinkers examine the tension of the conflicting demands of morality and national self interest in the context of the foundations of international order the possession and use of nuclear weapons recourse to war and the prospects for peace A final postscript addresses the question of the responsibility of intellectuals in the national foreign policy debate This book will appeal to scholars and students in any discipline dealing with

international affairs as well as to lay readers who wish to explore the implications of taking morality and reason seriously in foreign policy

The Realism Reader Colin Elman, Michael Jensen, 2014-08-12 The Realism Reader provides broad coverage of a centrally important tradition in the study of foreign policy and international politics. After some years in the doldrums, political realism is again in contention as a leading tradition in the international relations sub-field. Divided into three main sections, the book covers seven different and distinctive approaches within the realist tradition: classical realism, balance of power theory, neorealism, defensive structural realism, offensive structural realism, rise and fall realism, and neoclassical realism. The middle section of the volume covers realism's engagement with critiques levelled by liberalism, institutionalism, and constructivism, and the English School. The final section of the book provides materials on realism's engagement with some contemporary issues in international politics, with collections on United States/US hegemony, European cooperation, and whether future threats will arise from non-state actors or the rise of competing great powers. The book offers a logically coherent and manageable framework for organizing the realist canon and provides exemplary literature in each of the traditions and dialogues which are included in the volume. Offering substantial commentary and analysis, and including enhanced pedagogy to facilitate student learning, The Realism Reader will provide a one-stop shop for undergraduates and masters students taking a course in contemporary international relations theory, with a particular focus on realism.

Liberal Leviathan G. John Ikenberry, 2012-08-26 In the second half of the twentieth century the United States engaged in the most ambitious and far-reaching liberal order building the world had yet seen. This liberal international order has been one of the most successful in providing security and prosperity to more people, but in the last decade the American-led order has been troubled. Some argue that the Bush administration undermined it. Others argue that we are witnessing the end of the American era. In *Liberal Leviathan* G. John Ikenberry argues that the crisis that besets the American-led order is a crisis of authority. The forces that have triggered this crisis have resulted from the successful functioning and expansion of the postwar liberal order, not its breakdown.

The Lost History of Liberalism Helena Rosenblatt, 2018-10-02 The changing face of the liberal creed from the ancient world to today. *The Lost History of Liberalism* challenges our most basic assumptions about a political creed that has become a rallying cry and a term of derision in today's increasingly divided public square. Taking readers from ancient Rome to today, Helena Rosenblatt traces the evolution of the words liberal and liberalism, revealing the heated debates that have taken place over their meaning. In this timely and provocative book, Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo-American tradition centered on individual rights. She shows that it was the French Revolution that gave birth to liberalism, and Germans who transformed it. Only in the mid-twentieth century did the concept become widely known in the United States, and then, as now, its meaning was hotly debated. Liberals were originally moralists at heart. They believed in the power of religion to reform society, emphasized the sanctity of the family, and never spoke of rights without speaking of duties. It was only during the Cold War and America's growing world

hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms Today we still can't seem to agree on liberalism's meaning In the United States a liberal is someone who advocates big government while in France big government is contrary to liberalism Political debates become befuddled because of semantic and conceptual confusion The Lost History of Liberalism sets the record straight on a core tenet of today's political conversation and lays the foundations for a more constructive discussion about the future of liberal democracy *The Cambridge Companion to Liberalism* Steven Wall, 2015-02-19 The political philosophy of liberalism was first formulated during the Enlightenment in response to the growth of the modern nation state and its authority and power over the individuals living within its boundaries Liberalism is now the dominant ideology in the Western world but it covers a broad swathe of different and sometimes rival ideas and traditions and its essential features can be hard to define The Cambridge Companion to Liberalism offers a rich and accessible exploration of liberalism as a tradition of political thought It includes chapters on the historical development of liberalism its normative foundations and its core philosophical concepts as well as a survey of liberal approaches and responses to a range of important topics including freedom equality toleration religion and nationalism The volume will be valuable for students and scholars in political philosophy political theory and the history of political thought

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