

The Liberal Arts and the Jesuit College System

Aldo Scaglione

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Liberal Arts And The Jesuit College System

Peter Burke, Brian Harrison, Paul Slack



Liberal Arts And The Jesuit College System:

The Liberal Arts and the Jesuit College System Aldo Scaglione, 1986-01-01 The Jesuit educational system with its successful applications in all parts of the world for several centuries is one of the most durable influential and far reaching experiments in the history of education In this monograph Aldo Scaglione explores the complex genesis of the system which it regards essentially as a heritage of Renaissance Humanism the impact of both Reformation and Catholic Counter reformation on it and its conflicts with the secular traditions and systems with which it competed through the centuries

The liberal arts and the Jesuit college system Aldo Scaglione, 1986 The Liberal Arts Tradition Bruce A. Kimball, 2010-05-13 Ranging from Plato in antiquity to Martha Nussbaum in the present era the authors of the seventy readings included in The Liberal Arts Tradition present significant and exemplary views addressing liberal arts education over the course of its history particularly in the United States Most of the documents are newly translated or no longer available in print Arranged chronologically each selection is accompanied by an informative introduction and extensive explanatory notes discussing its place within the liberal arts tradition Based upon the author s twenty five years of experience leading seminars concerning the history of liberal education this collection presents a uniquely comprehensive and salient set of documents while incorporating the neglected portrayal and discussion of women within the history of the liberal arts

Liberal Arts Education in a Changing Society You Guo Jiang, 2014-12-16 In Liberal Arts Education in a Changing Society A New Perspective on Chinese Higher Education You Guo Jiang S J provides a unique focus on the re emergence of liberal arts education in China This is the first book that explores in depth the development of liberal arts education in China Through the extensive use of first hand materials relating to the liberal arts and current viewpoints of Chinese scholars and higher education leaders Jiang concludes that China must implement a good liberal arts education program to form responsible global citizens

Liberal Arts Education and Colleges in East Asia Insung Jung, Mikiko Nishimura, Toshiaki Sasao, 2016-03-09 This book discusses liberal arts education and liberal arts colleges in the context of East Asia specifically focusing on Japan China and S Korea where it has become an emerging issue in higher education in recent years It first explores the development concepts and challenges of liberal arts education and liberal arts colleges in East Asia It then delineates the implications of the best practices of selected liberal arts colleges inside and outside East Asia and offers policy and pedagogical guidelines for the future of liberal arts colleges and programs in East Asia and beyond

The Renaissance John Jeffries Martin, 2003 The Renaissance paradigm in crisis Politics language and power Individualism identity and gender Art science and humanism Religion tradition and innovation

Parallels and Responses to Curricular Innovation Brad Petitfils, 2014-10-24 This volume explores two radical shifts in history and subsequent responses in curricular spaces the move from oral to print culture during the transition between the 15th and 16th centuries and the rise of the Jesuits and the move from print to digital culture during the transition between the 20th and 21st

centuries and the rise of what the philosopher Jean Baudrillard called hyperreality The curricular innovation that accompanied the first shift is considered through the rise of the Society of Jesus the Jesuits These men created the first global network of education and developed a humanistic curriculum designed to help students navigate a complicated era of the known human centered and unknown God centered universe The curricular innovation that is proposed for the current shift is guided by the question What should be the role of undergraduate education become in the 21st century Today the tension between the known and unknown universe is concentrated on the interrelationships between our embodied spaces and our digitally mediated ones As a result today s undergraduate students should be challenged to understand how in the objectively focused commodified STEM centric landscape of higher education the human subject is decentered by the forces of hyperreality and in turn how the human subject might be recentered to balance our humanness with the new realities of digital living Therein one finds the possibility of posthumanistic education **Aristotle in Coimbra** Cristiano

Casalini,2016-10-04 Aristotle in Coimbra is the first book to cover the history of both the College of Arts in Coimbra and its most remarkable cultural product the Cursus Conimbricensis examining early Jesuit pedagogy as performed in one of the most important colleges run by the Society of Jesus in the sixteenth century The first complete philosophical textbook published by a Jesuit college the Cursus Conimbricensis 1592 1606 was created by some of the most renowned early Jesuit philosophers and comprised seven volumes of commentaries and disputations on Aristotle s writings which had formed the foundation of the university philosophy curriculum since the Middle Ages In Aristotle in Coimbra Cristiano Casalini demonstrates the connection between educational practices in a sixteenth century college and the structure of a scholastic philosophical commentary providing insight into this particular form of late scholastic Aristotelianism through historiographical discourse This book provides both a narrative of the historical background behind the publication of the Cursus and an analysis of the major philosophical and educational issues addressed by its seven volumes It is valuable reading for all those interested in intellectual history the history of education and the history of philosophy *Descartes and the Ingenium* Raphaële Garrod,Alexander Marr,2020-11-23 Descartes and the Ingenium tracks the significance of embodied thought ingenium in the philosophical trajectory of the founding father of dualism The first part of the book defines the notion of ingenium in relation to core concepts of Descartes s philosophy such as memory and enumeration It focuses on Descartes s uses of this notion in methodical thinking mathematics and medicine The studies in the second part place the Cartesian ingenium within preceding scholastic and humanist pedagogical and natural philosophical traditions and highlight its hitherto ignored social and political significance for Descartes himself as a member of the Republic of Letters By embedding Descartes notion of ingenium in contemporaneous medical pedagogical but also social and literary discourses this volume outlines the fundamentally anthropological and ethical underpinnings of Descartes s revolutionary epistemology Contributors Igor Agostini Roger Ariew Harold J Cook Rapha le Garrod Denis Kambouchner Alexander Marr Richard

Oosterhoff David Rabouin Dennis L Sepper and Theo Verbeek *Rhetoric & Dialectic in the Time of Galileo* Jean Dietz Moss, William A. Wallace, 2003 Examines the teaching and practice of the twin arts of argumentation rhetoric and dialectic in the time of Galileo Galileo was an ardent controversialist on behalf of his astronomical theories yet many today are unacquainted with the kinds of argument that became a focal point in his famous trial The authors combine their vast knowledge of rhetoric history and philosophy to explain the background of the dispute between science and religion They present an engaging discussion of the prevailing modes of rhetorical and scientific arguments in Northern Italy during the Renaissance They display primary texts on the arts of rhetoric and dialectic by authors whose thought was known to Galileo

Civil Histories Peter Burke, Brian Harrison, Paul Slack, 2000-05-04 Sir Keith Thomas is one of the most innovative and influential of English historians and a scholar of unusual range These essays presented to him on his retirement as President of Corpus Christi College Oxford concentrate on one of the broad themes illuminated by his work changing notions of civility in the past From the sixteenth century onwards civility was a term applied to modes of behaviour as well as to cultural and civic attributes Its influence extended from styles of language and sexual mores to funeral ceremonies and commercial morality It was used to distinguish the civil from the barbarous and the English from the Irish and Welsh and to banish superstition and justify imperialism The contributors distinguished historians who have been Keith Thomas's pupils illustrate the many implications of civility in the early modern period and its shifts of meaning down to the twentieth century **The Moral Person of the State** Ben Holland, 2017-07-13 This is the first detailed study in any language of the single most influential theory of the modern state Samuel von Pufendorf's account of the state as a moral person Ben Holland reconstructs the theological and political contexts in and for which Pufendorf conceived of the state as being a person Pufendorf took up an early Christian conception of personality and a medieval conception of freedom in order to fashion a theory of the state appropriate to continental Europe and which could head off some of the absolutist implications of a rival theory of state personality that of Hobbes The book traces the fate of the concept in the hands of others international lawyers moral philosophers and revolutionaries until the early twentieth century It will be essential reading for historians of political thought and for those interested in the development of key ideas in theology international law and international relations

Ma Xiangbo and the Mind of Modern China Ruth Hayhoe, Yongling Lu, 2016-09-16 An in depth study of Ma Xiangbo one of the most prominent Catholic thinkers in modern China *The Virgilian Tradition II* Craig Kallendorf, 2021-10-25 The Virgilian Tradition II brings together thirteen essays by historian Craig Kallendorf The essays present a distinctive approach to the reception of the canonical classical author Virgil that is focused around the early printed books through which that author was read and interpreted within early modern culture Using the prefaces dedicatory letters and commentaries that accompanied the early modern editions of Virgil's Eclogues Georgics Aeneid and Appendix Virgiliana they demonstrate how this paratextual material was used by early readers to develop a more nuanced interpretation of Virgil's writings than

twentieth century scholars believed they were capable of The approach developed throughout this volume shows how the emerging field of book history can enrich our understanding of the reception of Greek and Latin authors This book will appeal to scholars and students of early modern history as well as those interested in book history and cultural history CS 1103

The Jesuits II John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-05-12 Recent years have seen scholars in a wide range of disciplines re evaluate the history of the Society of Jesus In 1997 a group of scholars convened a major international conference to discuss the world of the Jesuits between 1540 and 1773 the year of its suppression by papal edict This meeting led to the creation of the first volume in this series The Jesuits which examined the worldwide Jesuit undertaking in such fields as music art architecture devotional writing mathematics physics astronomy natural history public performance and education with special attention to the Jesuits interaction with non European cultures This second volume following a second conference in 2002 continues in a similar path as its predecessor complementing the regional coverage with contributions on the Flemish and Iberian provinces on the missions in Japan and in post Suppression Russia and the United States The performing arts like theatre and music are broadly treated and in addition to continued attention to painting and architecture the volume contains essays on a range of objets d art including statuary reliquaries and alter pieces as well as on gardens mechanical clocks and related automata Other themes include finances natural theology censorship within the Jesuit order and the Society s relationship to women Perhaps most important the volume gives particular attention to the eighteenth century the age of disasters for the Jesuits the negative papal ruling on Chinese Rites the destruction of Paraguay Reductions and the suppressions of the order that began in Portugal and that culminated in the general Suppression of 1773 With contributions from distinguished scholars from a dozen different countries The Jesuits II continues in the illustrious tradition of its predecessor to make an important contribution to religious memory

Strange Names of God Sangkeun Kim, 2004 One of the most precarious and daunting tasks for sixteenth century European missionaries in the cross cultural mission frontiers was translating the name of God Deus into the local language When the Italian Jesuit Matteo Ricci 1552 1610 introduced the Chinese term Shangti as the semantic equivalent of Deus he made one of the most innovative cross cultural missionary translations Ricci s employment of Shangti was neither a simple rewording of a Chinese term nor the use of a loan word but was indeed a risk taking identification of the Christian God with the Confucian Most High Shangti Strange Names of God investigates the historical progress of the semantic configuration of Shangti as the divine name of the Christian God in China by focusing on Chinese intellectuals reaction to the strangely translated Chinese name of God

Traditions of Eloquence Cinthia Gannett, John Brereton, 2016-05-25 This groundbreaking collection explores the important ways Jesuits have employed rhetoric the ancient art of persuasion and the current art of communications from the sixteenth century to the present Much of the history of how Jesuit traditions contributed to the development of rhetorical theory and pedagogy has been lost effaced or dispersed As a result those interested in Jesuit

education and higher education in the United States as well as scholars and teachers of rhetoric are often unaware of this living 450 year old tradition Written by highly regarded scholars of rhetoric composition education philosophy and history many based at Jesuit colleges and universities the essays in this volume explore the tradition of Jesuit rhetorical education that is constructing a more usable past and a viable future for eloquentia perfecta the Jesuits chief aim for the liberal arts Intended to foster eloquence across the curriculum and into the world beyond Jesuit rhetoric integrates intellectual rigor broad knowledge civic action and spiritual discernment as the chief goals of the educational experience Consummate scholars and rhetors the early Jesuits employed all the intellectual and language arts as contemplatives in action preaching and undertaking missionary educational and charitable works in the world The study pedagogy and practice of classical grammar and rhetoric adapted to Christian humanism naturally provided a central focus of this powerful educational system as part of the Jesuit commitment to the Ministries of the Word This book traces the development of Jesuit rhetoric in Renaissance Europe follows its expansion to the United States and documents its reemergence on campuses and in scholarly discussions across America in the twenty first century Traditions of Eloquence provides a wellspring of insight into the past present and future of Jesuit rhetorical traditions In a period of ongoing reformulations and applications of Jesuit educational mission and identity this collection of compelling essays helps provide historical context a sense of continuity in current practice and a platform for creating future curricula and pedagogy Moreover it is a valuable resource for anyone interested in understanding a core aspect of the Jesuit educational heritage **Eighteenth-Century Ukraine** Zenon E.

Kohut, Volodymyr Sklokin, Frank E. Sysyn, 2023-05-15 The Cossack revolution of 1648 redrew the map of Eastern Europe and established a new social and political order that endured until the early nineteenth century with the full integration of Ukraine into imperial states It was an era when Ukrainian Cossack statehood was established when a country called Ukraine appeared for the first time on European maps and new diverse identities emerged Eighteenth Century Ukraine provides an innovative reassessment of this crucial period in Ukrainian history and reflects new developments in the study of eighteenth century Ukrainian history Written by a team of primarily Ukrainian historians the volume covers a wide range of topics social history demographics history of medicine religious culture education symbolic geography the transformation of collective identities and political and historical thought Special attention is paid to Ukrainian Russian relations in the context of eighteenth century Russian imperial unification Eighteenth Century Ukraine is the most comprehensive guide to new visions of early modern Ukrainian history *Missionary Linguistics/Lingüística misionera* Otto Zwartjes, Even

Hovdhaugen, 2004-08-31 When the first European missionaries arrived on other continents it was decided that the indigenous languages would be used as the means of christianization There emerged the need to produce grammars and dictionaries of those languages The study of this linguistic material has so far not received sufficient attention in the field of linguistic historiography This volume is the first published collection of papers on missionary linguistics world wide it represents the

insights of recent research containing an introduction and papers on methodology meta historiography the historical and cultural background The book contains studies about early modern linguistic works written in Spanish Portuguese English and French describing among others indigenous languages from North America and Australia Maya Quechua Xhosa Japanese Kapampangan and Visaya Topics dealt with include innovations of individual missionaries in lexicography grammatical analysis phonology morphology or syntax creativity in descriptive techniques differences and or similarities of works from different continents and different religious backgrounds Catholic or Protestant

Between Copernicus and Galileo James M. Lattis, 2010-12-15 Between Copernicus and Galileo is the story of Christoph Clavius the Jesuit astronomer and teacher whose work helped set the standards by which Galileo's famous claims appeared so radical and whose teachings guided the intellectual and scientific agenda of the Church in the central years of the Scientific Revolution Though relatively unknown today Clavius was enormously influential throughout Europe in the late sixteenth and early seventeenth centuries through his astronomy books the standard texts used in many colleges and universities and the tools with which Descartes Gassendi and Mersenne among many others learned their astronomy James Lattis uses Clavius's own publications as well as archival materials to trace the central role Clavius played in integrating traditional Ptolemaic astronomy and Aristotelian natural philosophy into an orthodox cosmology Although Clavius strongly resisted the new cosmologies of Copernicus and Tycho Galileo's invention of the telescope ultimately eroded the Ptolemaic world view By tracing Clavius's views from medieval cosmology the seventeenth century Lattis illuminates the conceptual shift from Ptolemaic to Copernican astronomy and the social intellectual and theological impact of the Scientific Revolution

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