

Steven Wall

Liberalism

Perfectionism and Restraint

Liberalism Perfectionism And Restraint

Ben Colburn



Liberalism Perfectionism And Restraint:

Liberalism, Perfectionism and Restraint Steven Wall, 1998-09-13 Are liberalism and perfectionism compatible In this study Steven Wall presents and defends a perfectionist account of political morality that takes issue with many currently fashionable liberal ideas but retains the strong liberal commitment to the ideal of personal autonomy He begins by critically discussing the most influential version of anti perfectionist liberalism examining the main arguments that have been offered in its defence He then clarifies the ideal of personal autonomy presents an account of its value and shows that a strong commitment to personal autonomy is fully compatible with an endorsement of perfectionist political action designed to promote valuable pursuits and discourage base ones *Liberalism, Perfectionism and Restraint* Steven Phelps Wall, 1996

Liberalism, Perfectionism and Restraint Steven Phelps Wall, 1996 Liberalism Without Perfection Jonathan Quong, 2011 Liberalism without Perfection offers an introduction to the debate between liberal perfectionism and political liberalism This book is a new account and defence of Rawlsian political liberalism one of the most discussed but widely misunderstood and criticized theories in contemporary political theory **Liberal Perfectionism** Alexandra Couto, 2014-01-31 Much of the recent literature on political perfectionism has focused on dealing with objections to this view This book adopts a different approach It attempts to highlight the intuitive appeal of liberal perfectionism by presenting a positive prima facie argument in its favour The book starts by clarifying the relation between political perfectionism a conception of politics and prudential perfectionism and ethical perfectionism a conception of the good life and a type of ethical theory It is crucial to start by selecting a plausible form of ethical perfectionism as it makes an important difference to the plausibility of the political conception based upon it Once appropriate distinctions are drawn and a plausible form of liberal perfectionism is endorsed many of the standard objections to perfectionism are shown to fail to reach their target Different arguments in favour of liberal perfectionism are then proposed and critically examined but the resilience of some pragmatic arguments against liberal perfectionism is conceded The book ends by showing that perfectionism can be surprisingly relevant for discussions of social justice and proceeds to draw a sketch of the perfectionist implications for questions of distributive justice **Perfectionism and Neutrality** George Klosko, Steven Wall, 2004-09-01 Over the past twenty years the debate between neutrality and perfectionism has been at the center of political philosophy Now *Perfectionism and Neutrality Essays in Liberal Theory* brings together classic papers and new ideas on both sides of the discussion Editors George Klosko and Steven Wall provide a substantive introduction to the history and theories of perfectionism and neutrality expertly contextualizing the essays and making the collection accessible to everyone interested in the interaction between morals and the state *Foundations of Freedom* Simon R. Clarke, 2012 What makes individual freedom valuable People have always believed in freedom have sought it and have sometimes fought and died for it The belief that it is something to be valued is widespread But does this belief have a rational foundation This book examines answers to

these questions that are based on the welfare of the person whose freedom is at stake There are various conceptions of a worthwhile life a life that is valuable for the person whose life it is These conceptions will be examined to see whether they are plausible and what their connection if any is to freedom Are they compelling foundations for freedom Does freedom make a person's life better or would his/her welfare be advanced by restricting freedom

Autonomy and Liberalism Ben Colburn, 2010-01-21 Autonomy and Liberalism concerns the foundations and implications of a particular form of liberal political theory Colburn argues that one should see liberalism as a political theory committed to the value of autonomy understood as consisting in an agent deciding for herself what is valuable and living her life in accordance with that decision He then goes on to consider what this commitment amounts to in terms of a substantial theory of political morality and explain why he takes it to be superior to the various other liberal theories in current circulation

Political Liberalism, Confucianism, and the Future of Democracy in East Asia Zhuoyao Li, 2020-04-17 This book contributes to both the internal debate in liberalism and the application of political liberalism to the process of democratization in East Asia Beyond John Rawls original intention to limit the scope of political liberalism to only existing and well ordered liberal democracies political liberalism has the potential to inspire and contribute to democratic establishment and maintenance in East Asia Specifically the book has two main objectives First it will demonstrate that political liberalism offers the most promising vision for liberal democracy and it can be defended against contemporary perfectionist objections Second it will show that perfectionist approaches to political Confucianism suffer from practical and theoretical difficulties Instead an alternative model of democracy inspired by political liberalism will be explored in order to achieve a multivariate structure for citizens to come to terms with democracy in their own ways to support a neutral state that ensures the establishment and stability of democracy and to maintain an active public role for Confucianism to prevent it from being banished to the private sphere This model represents a more promising future for democracy in East Asia

The Cambridge Companion to Liberalism Steven Wall, 2015-02-19 An expert survey of liberal approaches and liberal responses to diverse topics and controversies in contemporary political thought and practice

A Perfectionist Theory of Justice Collis Tahzib, 2022-07-28 Many liberal political philosophers hold that the state should not impose or even promote any particular conception of the good life or human flourishing It should not for instance enact laws and policies designed to elevate citizens' tastes to refine their sensibilities or to perfect their characters Instead the state should restrict itself to maintaining a fair framework of rights and opportunities within which all citizens can pursue their own beliefs about what constitutes a good life Against this backdrop Collis Tahzib develops a version of perfectionist political philosophy Whereas previous perfectionists have argued that the promotion of flourishing ways of life is permissible or legitimate Tahzib casts perfectionism as a doctrine of justice On this view the implementation of laws and policies designed to promote sound ideals of the good life ideals such as moral intellectual and artistic excellence is not merely a legitimate complement to justice but an essential constituent of justice

Over the years perfectionism has faced various objections that it is premised on values and judgements that are controversial within modern pluralistic societies that it is unduly restrictive of freedom or autonomy that it treats citizens as if they are children unable to run their own lives that it expresses the meddlesome mentality of a village busybody that it mistakenly assumes that there are objective truths about human flourishing and that it risks the abuse of power by incompetent overzealous or corrupt state officials These ideas represent some of the deepest most vibrant and most powerful strains in liberal thought In defending perfectionism against these charges the arguments in *A Perfectionist Theory of Justice* make a novel and important contribution to longstanding debates about the philosophical foundations of liberalism **The**

Routledge Companion to Social and Political Philosophy Gerald Gaus, Fred D'Agostino, Ryan Muldoon, 2024-11-26 The Routledge Companion to Social and Political Philosophy Second Edition is a comprehensive definitive reference work providing an up to date survey of the field charting its history and key figures and movements and addressing enduring questions as well as contemporary research Features unique to the Companion are as follows Extensive coverage of the history of social and political thought including separate chapters on the development of political thought in the Islamic world India and China as well as in modern Germany France and Britain A focus on the core concepts and the normative foundations of social and political theory A section devoted exclusively to distributive justice the central issue of political philosophy since Rawls Theory of Justice Several chapters on global justice and international issues The Companion's 74 commissioned chapters by leading scholars from throughout the world are divided into eight thematic sections The History of Social and Political Theory Political Theories and Ideologies Normative Foundations Distributive Justice The National State and Beyond Political Concepts Approaches and Issues in Social and Political Philosophy Expanded updated and revised throughout this Second Edition includes new chapters on Politics Philosophy and Economics PPE Political Epistemology Race and Ethnicity Power Foucault and New Diversity Theory [Liberal Neutrality and State Support for Religion](#) Leni

Franken, 2016-05-18 This book focuses on the financing of religions examining some European church state models using a philosophical methodology The work defends autonomy based liberalism and elaborates how this liberalism can meet the requirements of liberal neutrality The chapters also explore religious education and the financing of institutionalized religion This volume collates the work of top scholars in the field Starting from the idea that autonomy based liberalism is an adequate framework for the requirement of liberal neutrality the author elaborates why a liberal state can support religions and how she should do this without violating the principle of neutrality Taking into account the principle of religious freedom and the separation of church and state this work explores which criteria the state should take into account when she actively supports religions faith based schools and religious education A number of concrete church state models including hands off religious accommodation and the state church are evaluated and the book gives some recommendations in order to optimize those church state models where needed Practitioners and scholars of politics law philosophy and education especially

religious education will find this work of particular interest as it has useful guidelines on policies and practices as well as studies of church state models

Toleration as Recognition Anna Elisabetta Galeotti, 2002-03-14 In this 2002 book Anna Elisabetta Galeotti examines the most intractable problems which toleration encounters and argues that what is really at stake is not religious or moral disagreement but the unequal status of different social groups Liberal theories of toleration fail to grasp this and consequently come up with normative solutions that are inadequate when confronted with controversial cases Galeotti proposes as an alternative toleration as recognition which addresses the problem of according equal respect to groups as well as equal liberty to individuals She offers an interpretation that is both a revision and an expansion of liberal theory in which toleration constitutes an important component not only of a theory of justice but also of the politics of identity Her study will appeal to a wide range of readers in political philosophy political theory and law

Philosophical Foundations of Human Rights Rowan Cruft, S. Matthew Liao, Massimo Renzo, 2015-04-30 What makes something a human right What is the relationship between the moral foundations of human rights and human rights law What are the difficulties of appealing to human rights This book offers the first comprehensive survey of current thinking on the philosophical foundations of human rights Divided into four parts this book focuses firstly on the moral grounds of human rights for example in our dignity agency interests or needs Secondly it looks at the implications that different moral perspectives on human rights bear for human rights law and politics Thirdly it discusses specific and topical human rights including freedom of expression and religion security health and more controversial rights such as a human right to subsistence The final part discusses nuanced critical and reformative views on human rights from feminist Kantian and relativist perspectives among others The essays represent new and canonical research by leading scholars in the field Each section is structured as a set of essays and replies offering a comprehensive analysis of different positions within the debate in question The introduction from the editors will guide researchers and students navigating the diversity of views on the philosophical foundations of human rights

Perfection, the State, and Victorian Liberalism D. Malachuk, 2005-08-19 This book recovers and recommends the core conviction of Victorian liberal theory that human beings with the help of the state can achieve an objective moral perfection The first half of the book considers the diverse modern biases that have blinded us to the merit of this core conviction and weaves together disparate new scholarship primarily in political theory and Victorian Studies to set the stage for a reconsideration of that conviction The second half of the book is that reconsideration outlining the various policies the Victorian liberals John Stuart Mill and Matthew Arnold primarily with a half dozen other nineteenth century British and American authors recommended the state employ in the perfection of human beings

Kantianism, Liberalism, and Feminism C. Hay, 2013-07-30 In this book Hay argues that the moral and political frameworks of Kantianism and liberalism are indispensable for addressing the concerns of contemporary feminism After defending the use of these frameworks for feminist purposes Hay uses them to argue that people who are oppressed have an obligation to

themselves to resist their own oppression *Oxford Studies in Political Philosophy Volume 5* David Sobel, Peter Vallentyne, Steven Wall, 2019 This is the fifth volume of Oxford Studies in Political Philosophy The series aims to publish some of the best contemporary work in the vibrant field of political philosophy and its closely related subfields including jurisprudence normative economics political theory in political science departments and just war theory **Liberalism with Excellence** Matthew H. Kramer, 2017-05-05 During the past several decades political philosophers have frequently clashed with one another over the question whether governments are morally required to remain neutral among reasonable conceptions of excellence and human flourishing Whereas the numerous followers of John Rawls and kindred philosophers such as Ronald Dworkin have maintained that a requirement of neutrality is indeed incumbent on every system of governance other philosophers often designated as perfectionists have argued against the existence of such a requirement Liberalism with Excellence enters these debates not by plighting itself unequivocally to one side or the other but instead by reconceiving each of the sides and thus by redirecting the debates that have occurred between them On the one hand the book rejects the requirement of neutrality by contending that certain subsidies for the promotion of excellence in sundry areas of human endeavour can be proper and vital uses of resources by governments Advocating such departures from the constraint of neutrality the book presents a version of liberalism that can rightly be classified as perfectionist On the other hand the species of perfectionism espoused in Liberalism with Excellence diverges markedly from the theories that have usually been so classified Indeed much of the book assails various aspects of those theories What is more the aspirational perfectionism elaborated in the closing chapters of the volume is reconcilable in most key respects with a suitably amplified version of Rawlsianism Hence by reconceiving both the perfectionist side and the neutralist side of the prevailing disputation Liberalism with Excellence combines and transforms their respective insights *Liberal Socialism* Ian Hunt, 2015-10-22 Should we be looking for alternatives to the western world's status quo of neo liberal capitalism Should we be seeking a new form of freedom for a more just and better social world Drawing on Rawls's theory of justice and Marx's critique of capitalism this book answers those questions in a resounding affirmative Some think that a just society for Rawls cannot promote a better social world unless it is acceptable to all but this wrongly treats Rawls as a supporter of minimal government Setting this aside the book argues that the ideas of justice behind political and media pundit support of neo liberal capitalism are faulty and should be replaced with a Rawlsian idea of justice Resistance to the idea that an acceptable theory of justice can say that capitalism is unjust is overcome by showing that capitalism as Marx sees it must be unjust on Rawls's theory of justice because it breaches the difference principle and involves exploitation of employees Reasons are then given for a new society that will be just under a modified Rawlsian idea of justice and will promote the Marxian good of free social cooperation on projects pursued independently of demands of nature What a free life lived in this new society means is spelled out and shown to be acceptable This book concludes by asking whether society can set out on a path to a better social

world

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Table of Contents Liberalism Perfectionism And Restraint

1. Understanding the eBook Liberalism Perfectionism And Restraint
 - The Rise of Digital Reading Liberalism Perfectionism And Restraint
 - Advantages of eBooks Over Traditional Books
2. Identifying Liberalism Perfectionism And Restraint
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Liberalism Perfectionism And Restraint
 - User-Friendly Interface
4. Exploring eBook Recommendations from Liberalism Perfectionism And Restraint
 - Personalized Recommendations
 - Liberalism Perfectionism And Restraint User Reviews and Ratings
 - Liberalism Perfectionism And Restraint and Bestseller Lists
5. Accessing Liberalism Perfectionism And Restraint Free and Paid eBooks
 - Liberalism Perfectionism And Restraint Public Domain eBooks
 - Liberalism Perfectionism And Restraint eBook Subscription Services
 - Liberalism Perfectionism And Restraint Budget-Friendly Options
6. Navigating Liberalism Perfectionism And Restraint eBook Formats

- ePub, PDF, MOBI, and More
- Liberalism Perfectionism And Restraint Compatibility with Devices
- Liberalism Perfectionism And Restraint Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Liberalism Perfectionism And Restraint
 - Highlighting and Note-Taking Liberalism Perfectionism And Restraint
 - Interactive Elements Liberalism Perfectionism And Restraint
- 8. Staying Engaged with Liberalism Perfectionism And Restraint
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Liberalism Perfectionism And Restraint
- 9. Balancing eBooks and Physical Books Liberalism Perfectionism And Restraint
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Liberalism Perfectionism And Restraint
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Liberalism Perfectionism And Restraint
 - Setting Reading Goals Liberalism Perfectionism And Restraint
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Liberalism Perfectionism And Restraint
 - Fact-Checking eBook Content of Liberalism Perfectionism And Restraint
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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