

Heart Burial

Susan Broomhall

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Deathscapes James D. Sidaway, 2016-05-13 Death is at once a universal and everyday but also an extraordinary experience in the lives of those affected Death and bereavement are thereby intensified at and frequently contained within certain sites and regulated spaces such as the hospital the cemetery and the mortuary However death also affects and unfolds in many other spaces the home public spaces and places of worship sites of accident tragedy and violence Such spaces or Deathscapes are intensely private and personal places while often simultaneously being shared collective sites of experience and remembrance each place mediated through the intersections of emotion body belief culture society and the state Bringing together geographers sociologists anthropologists cultural studies academics and historians among others this book focuses on the relationships between space place and death bereavement in western societies Addressing three broad themes the place of death the place of final disposition and spaces of remembrance and representation the chapters reflect a variety of scales ranging from the mapping of bereavement on the individual or in private domestic space through to sites of accident battle burial cremation and remembrance in public space The book also examines social and cultural changes in death and bereavement practices including personalisation and secularisation Other social trends are addressed by chapters on green and garden burial negotiating emotion in public private space remembrance of violence and disaster and virtual space A meshing of material and more than representational approaches consider the nature culture economy and politics of Deathscapes what are in effect some of the most significant places in human society Nelson's Encyclopaedia ,1907

The Encyclopædia Britannica Hugh Chisholm, James Louis Garvin, 1926 The Border Magazine, 1928 Ritual, Belief and the Dead in Early Modern Britain and Ireland Sarah Tarlow, 2010-11-22 Drawing on archaeological historical theological scientific and folkloric sources Sarah Tarlow s interdisciplinary study examines belief as it relates to the dead body in early modern Britain and Ireland From the theological discussion of bodily resurrection to the folkloric use of body parts as remedies and from the judicial punishment of the corpse to the ceremonial interment of the social elite this book discusses how seemingly incompatible beliefs about the dead body existed in parallel through this tumultuous period This study which is the first to incorporate archaeological evidence of early modern death and burial from across Britain and Ireland addresses new questions about the materiality of death what the dead body means and how its physical substance could be attributed

with sentience and even agency It provides a sophisticated original interpretive framework for the growing quantities of archaeological and historical evidence about mortuary beliefs and practices in early modernity

The Church Eclectic ,1902 Reassessing the Roles of Women as 'Makers' of Medieval Art and Architecture (2 Vol. Set) Therese Martin,2012
The twenty four studies in this volume propose a new approach to framing the debate around the history of medieval art and architecture to highlight the multiple roles played by women moving beyond today s standard division of artist from patron Mount Auburn Wilson Flagg,1861
The New International Encyclopædia Frank Moore Colby, Talcott Williams, 1922

Mount Auburn Wilson Flagg, 1861 Savoring Disgust Carolyn Korsmeyer, 2011-03-17 Disgust is among the strongest of aversions characterized by involuntary physical recoil and even nausea Yet paradoxically disgusting objects can sometimes exert a grisly allure and this emotion can constitute a positive appreciative aesthetic response when exploited by works of art a phenomenon labelled here aesthetic disgust While the reactive visceral quality of disgust contributes to its misleading reputation as a relatively primitive response mechanism it is this feature that also gives it a particular aesthetic power when manifest in art Most treatments of disgust mistakenly interpret it as only an extreme response thereby neglecting the many subtle ways that it operates aesthetically This study calls attention to the diversity and depth of its uses analyzing the emotion in detail and considering the enormous variety of aesthetic forms it can assume in works of art and unexpectedly even in foods In the process of articulating a positive role for disgust this book examines the nature of aesthetic apprehension and argues for the distinctive mode of cognition that disgust affords an intimate apprehension of physical mortality Despite some commonalities attached to the meaning of disgust this emotion assumes many aesthetic forms it can be funny profound witty ironic unsettling sorrowful or gross To demonstrate this diversity several chapters review examples of disgust as it is aroused by art The book ends by investigating to what extent disgust can be discovered in art that is also considered beautiful Corpse Christine Quigley, 1996-01-01 Throughout the centuries different cultures have established a variety of procedures for handling and disposing of corpses Often the methods are directly associated with the deceased s position in life such as a pharaoh s mummification in Egypt or the cremation of a Buddhist Treatment by the living of the dead over time and across cultures is the focus of study Burial arrangements and preparations are detailed including embalming the funeral service storage and transport of the body and forms of burial Autopsies and the investigative process of causes of deliberate death are fully covered Preservation techniques such as cryonic suspension and mummification are discussed as well as a look at the recycling of the corpse through organ donation donation to medicine animal scavengers cannibalism and of course natural decay and decomposition Mistreatments of a corpse are also covered The Identities of Catherine de' Medici Susan Broomhall, 2021-07-05 In The Identities of Catherine de Medici Susan Broomhall provides an innovative analysis of the representational strategies that constructed Catherine de Medici and sought to explain her behaviour and motivations Through her detailed exploration of the identities that the queen her allies supporters and clients sought to project and how

contemporaries responded to them Broomhall establishes a new vision of this important sixteenth century protagonist a clearer understanding of the dialogic and dynamic nature of identity construction and reception and its consequences for Heraldry, Pageantry and Social Display in Medieval Catherine de Medici s legacy memory and historiography **England** Peter R. Coss, Maurice Keen, 2003 Discussion of display through a range of artefacts and in a variety of contexts family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and authority Medieval culture was intensely visual Although this has long been recognised by art historians and by enthusiasts for particular media there has been little attempt to study social display as a subject in its own right And yet display takes us directly into the values aspirations and indeed anxieties of past societies. In this illustrated volume a group of experts address a series of interrelated themes around the issue of display and do so in a waywhich avoids jargon and overly technical language Among the themes are family and lineage social distinction and aspiration ceremony and social bonding and the expression of power and authority The media include monumental effigies brasses stained glass rolls of arms manuscripts jewels plate seals and coins Contributors MAURICE KEEN DAVID CROUCH PETER COSS CAROLINE SHENTON ADRIAN AILES FR D RIQUE LACHAUD MARIAN CAMPBELL BRIAN and MOIRA GITTOS NIGEL SAUL FIONN PILBROW CAROLINE Chambers's Journal .1900 BARRON and JOHN WATTS **Ancient Egypt in the Modern Imagination** Eleanor Dobson, Nichola Tonks, 2020-01-23 Ancient Egypt has always been a source of fascination to writers artists and architects in the West This book is the first study to address representations of Ancient Egypt in the modern imagination breaking down conventional disciplinary boundaries between fields such as History Classics Art History Fashion Film Archaeology Egyptology and Literature to further a nuanced understanding of ancient Egypt in cultures stretching from the eighteenth century to the present day emphasising how some of the various meanings of ancient Egypt to modern people have traversed time and media Divided into three themes the chapters scrutinise different aspects of the use of ancient Egypt in a variety of media looking in particular at the ways in which Egyptology as a discipline has influenced representations of Egypt ancient Egypt's associations with death and mysticism as well as connections between ancient Egypt and gendered power The diversity of this study aims to emphasise both the multiplicity and the patterning of popular responses to ancient Egypt as well as the longevity of this phenomenon and its relevance today The Archaeological Journal ,1874 Chambers's **encyclopædia** Chambers W. and R., ltd,1901 Tales of the Crusaders - Remembering the Crusades in Britain Elizabeth Siberry, 2021-01-31 Engaging the Crusades is a series of volumes which offer windows into a newly emerging field of historical study the memory and legacy of the crusades Together these volumes examine the reasons behind the enduring resonance of the crusades and present the memory of crusading in the modern period as a productive exciting and much needed area of investigation Crusading was a part of the rich tapestry of family history with tales of crusading developed as evidence of heroic endeavour to enhance family prestige Lists of crusaders were published to satisfy this market and heraldry was a visible means of displaying such lineage Drawing on extensive research and previously untapped sources this book charts continuing British interest in the crusades focusing on the nineteenth century The volume discusses what was available to read on the subject and how this was discussed in numerous journals Set in the British context of growing local and regional interest in history and archaeology the study also considers the physical artefacts associated with the crusades Tales of the Crusaders Remembering the Crusades in Britain is the ideal resource for students and scholars of the history of memory and crusades history in a British context

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