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Silvia Soto



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The Zapatista Experience Jérôme Baschet, 2024-09-24 An exploration of the Zapatista project from its conception to the present On the thirtieth anniversary of the Mayan Indigenous uprising in Chiapas The Zapatista Experience reconstructs the trajectory of the Zapatista struggle over the last three decades both in its concrete achievements and in its contributions to the renewal of critical and antisystemic thinking The Zapatista rebellion has become a reference and source of inspiration for many struggles around the world due to its major contribution in reformulating a credible and desirable path to emancipation a path that broke with previously dominant conceptions state centric productivist Eurocentric modernist and patriarchal Baschet demonstrates how the Zapatistas have succeeded in materializing on a massive scale the concrete experience of another way of living a forerunner of possible emerging worlds The autonomous rebel territories of Chiapas are among the most developed and radical of the real utopias that exist in the world today exceptional in their experiments in self governance and anti State political form argues J r me Baschet The Zapatista Experience orients readers in the profusion of Zapatista writings concerning for example the elaboration of a different understanding of politics the Zapatistas planetary conjunctural analysis of capitalism as a total war against humanity their conception of Indigeneity that breaks with both modernist individualism and identity politics and their notion of time and history All this in clear opposition to neoliberal capitalism Vanguard Revolutionaries in Latin America James Francis Rochlin, 2003 Mostly sidestepping the issues of why people rebel Rochlin political science Okanagan U College Canada here focuses on how people rebel examining how strategy and power condition successes failures and longevity of Latin American guerilla groups Four case studies examine Peru s Sendero Luminoso Colombia s FARC and ELN and Mexico s Zapatista movement Two chapters are provided for each group with the first examining origins ideologies and support bases while the second looks at the rebels in relation to power strategy and national security presumably from the viewpoint of government elites Annotation copyrighted by Book News Inc Portland OR *The Zapatista Movement and Mexico's Democratic Transition* María Inclán, 2018-07-06 Transitions from authoritarian to democratic governments can provide ripe scenarios for the emergence of new insurgent political actors and causes During peaceful transitions such movements may become influential political players and gain representation for previously neglected interests and sectors of the population But for this to happen insurgent social movements need opportunities for mobilization success and survival What happens to insurgent social movements that emerge during a democratic transition but fail to achieve their goals How influential are they Are they able to survive their initial mobilizing boom To answer these questions Mar a Incl n looks at Mexico s Zapatista movement whose emergence she argues was caught between sliding doors of opportunity The Zapatistas were able to mobilize sympathy and support for the indigenous agenda inside and outside of the country yet failed to achieve their goals vis vis the Mexican state Nevertheless the movement has survived and sustained its autonomy despite lacking legal recognition Incl n examines the vitality of the

movement during various tests of the emergent democracy during more competitive elections under various political parties and amid various repressive measures. She also looks at state responsiveness to movement demands and the role of transnational networks in the movement's survival. Framing the relative achievements and failures of the Zapatista movement within Mexico's democratization is essential to understand how social movements develop and survive and how responsive an electoral democracy really is. As such, this book offers a test to the quality of Mexico's democracy and to the resilience of the Zapatista movement as it identifies the extent to which emerging political forces have failed to incorporate dissident and previously excluded political actors into the new polity.

Los fundamentos político-administrativos de la regulación

Mauricio I. Dussauge, Martin Lodge, 2021-12-14. La regulación como conjunto de instituciones públicas, actividades gubernamentales e instrumentos de política pública ha adquirido una presencia fundamental en los sistemas político-administrativos de los Estados latinoamericanos mientras que la regulación como campo de estudios y área de discusión académica permanece a muy limitada. Los fundamentos político-administrativos de la regulación contribuye a ampliar nuestros marcos de referencia para el análisis y la discusión de temas regulatorios en español. Esta antología ayuda a entender mejor las instituciones, los actores y principios que han acompañado el surgimiento de la regulación en nuestro tiempo. Los textos seleccionados ofrecen una visión panorámica de las diversas maneras en que algunos de los especialistas internacionales más reconocidos han tratado de estudiar y dar sentido a las dinámicas y los procesos regulatorios para comprender mejor la regulación como área de estudio y objeto de análisis, además de generar aprendizajes y reflexiones transversales que van más allá de ámbitos regulatorios específicos y que permiten construir una conversación amplia e interdisciplinaria sobre la regulación.

The Zapatista Movement and Mexico's Democratic Transition María de la Luz Inclán, 2018. Transitions from authoritarian to democratic governments can provide ripe scenarios for the emergence of new insurgent political actors and causes. During peaceful transitions such movements may become influential political players and gain representation for previously neglected interests and sectors of the population. But for this to happen insurgent social movements need opportunities for mobilization, success and survival. This book looks at Mexico's Zapatista movement and why the movement was able to mobilize sympathy and support for the indigenous agenda inside and outside of the country yet failed to achieve their goals vis-à-vis the Mexican state.

Land and Freedom Leandro Vergara-Camus, 2014-09-11. The Zapatistas of Chiapas and the Landless Rural Workers Movement (MST) of Brazil are often celebrated as shining examples in the global struggle against neoliberalism. But what have these movements achieved for their members in more than two decades of resistance and can any of these achievements realistically contribute to the rise of a viable alternative? Through a perfect balance of grassroots testimonies, participative observation and consideration of key debates in development studies, agrarian political economy, historical sociology and critical political economy, *Land and Freedom* compares for the first time the Zapatista and MST movements. Casting a spotlight on their resistance to globalizing market forces, Vergara-Camus gets to the heart of how these

movements organize themselves and how territorial control politicization and empowerment of their membership and the decommodification of social relations are key to understanding their radical development potential Proceedings of the Forty-eighth Pugwash Conference on Science and World Affairs, Jurica, Mexico, 29 September-4 October 1998 Joseph Rotblat, 2001 In this book scientists who are pre eminent in their fields focus on the crucial role of science in the transition away from a culture of war towards the construction of peace based on a capacity to anticipate and prevent destructive conflicts The subject matter wide ranging and of great concern to people everywhere includes the progress and prospects for a nuclear weapon free world non nuclear threats to peace and security the building of legitimate world institutions conflict resolution and the construction of peace the local and global environmental dimensions of peace the health hazards of nuclear chemical and biological weapons and the interactions between health problems and poverty **The Routledge Handbook of Latin American Development** Julie Cupples, Marcela Palomino-Schalscha, Manuel Prieto, 2018-12-07 The Routledge Handbook of Latin American Development seeks to engage with comprehensive contemporary and critical theoretical debates on Latin American development The volume draws on contributions from across the humanities and social sciences and unlike earlier volumes of this kind explicitly highlights the disruptions to the field being brought by a range of anti capitalist decolonial feminist and ontological intellectual contributions The chapters consider in depth the harms and suffering caused by various oppressive forces as well as the creative and often revolutionary ways in which ordinary Latin Americans resist fight back and work to construct development defined broadly as the struggle for a better and more dignified life The book covers many key themes including development policy and practice neoliberalism and its aftermath the role played by social movements in cities and rural areas the politics of water oil and other environmental resources indigenous and Afro descendant rights and the struggles for gender equality With contributions from authors working in Latin America the US and Canada Europe and New Zealand at a range of universities and other organizations the handbook is an invaluable resource for students and teachers in development studies Latin American studies cultural studies human geography anthropology sociology political science and economics as well as for activists and development practitioners **Thresholds of Illiteracy** Abraham Acosta, 2014-04-03 Thresholds of Illiteracy reevaluates Latin American theories and narratives of cultural resistance by advancing the concept of illiteracy as a new critical approach to understanding scenes or moments of social antagonism Illiteracy Acosta claims can offer us a way of talking about what cannot be subsumed within prevailing modes of reading such as the opposition between writing and orality that have frequently been deployed to distinguish between modern and archaic peoples and societies This book is organized as a series of literary and cultural analyses of internationally recognized postcolonial narratives It tackles a series of the most important political aesthetic issues in Latin America that have arisen over the past thirty years or so including indigenism testimonio the Zapatista movement in Chiapas and migration to the United States via the U S Mexican border Through a critical

examination of the illiterate effects and contradictions at work in these resistant narratives the book goes beyond current theories of culture and politics to reveal radically unpredictable forms of antagonism that advance the possibility for an ever more democratic model of cultural analysis *EZLN Ejército Zapatista de Liberación Nacional (Mexico)*,1994 Long Roads To Peace, The - Proceedings Of The Forty-eighth Pugwash Conference On Science And World Affairs Joseph Rotblat,2001-01-15 In this book scientists who are pre eminent in their fields focus on the crucial role of science in the transition away from a culture of war towards the construction of peace based on a capacity to anticipate and prevent destructive conflicts The subject matter wide ranging and of great concern to people everywhere includes the progress and prospects for a nuclear weapon free world non nuclear threats to peace and security the building of legitimate world institutions conflict resolution and the construction of peace the local and global environmental dimensions of peace the health hazards of nuclear chemical and biological weapons and the interactions between health problems and poverty

Power and Conflict in the Age of Transparency B. Finel,K. Lord,2002-10-03 The twenty first century will feature unprecedented global transparency From the advent of the Internet to the rise of global media to the proliferation of commercial satellites more information will be available to more people about more things than ever before in human history This increase in transparency is certain to have a major effect on international politics and particularly on the possibility of armed conflict in the next millennium This volume represents the first comprehensive collection of articles written by leading scholars and policy analysts examining the effects of transparency on world politics Gringolandia Stephen D. Morris,2005 Mexico s views of the United States have been characterized as stridently anti American but recent policy changes in Mexico culminating with the North American Free Trade Agreement NAFTA mark a fundamental transformation in the relationship This thoughtful and original work answers questions about the impact of these policy shifts on Mexican nationalism and perceptions of the United States Have popular and elite views changed Has the government s anti American rhetoric become anachronistic What has been the effect on Mexican national identity As the only developing country to have entered into a free trade agreement with a developed country Mexico offers a unique and invaluable case study of the impact of globalization on a nation and its national identity Exploring Mexico s experience also allows us to consider how other countries perceive the United States especially in the post 9 11 climate Analyzing the diversity of Mexican views of the United States Gringolandia contributes a rich and nuanced dimension to our understanding of contemporary Mexico and Mexicans feelings about the vital cross border relationship Caracoleando Among Worlds Silvia Soto,2024-11-05 The contemporary literary movement of Maya writers of Chiapas and the Zapatista Army of National Liberation or EZLN insurgency are intricately intertwined Even as each has forged its own path they are bound by a shared commitment to rescuing reclaiming and recentering Maya worldviews This shared vision emerges in Caracoleando Among Worlds which provides an in depth analysis of poetry short stories and one of the first novels written by a Maya Tsotsil writer of Chiapas

alongside close readings of the EZLN's six declarations of the Lacandon Jungle Themes echoing ancestral connections informing epistemologies and sustaining cultural and spiritual practices emerge and weave the texts to each other The work brings into the conversation literature that has been translated into English for the first time and places Maya writers of Chiapas in discussion with other Native American and Indigenous scholars This work shows how literature culture and activism intertwine and offers a compelling narrative that transcends boundaries and fosters a deeper understanding of Maya identities and resilience *Women and International Human Rights Law* Kelly Dawn Askin, Dorean Koenig, 2023-04-17 For in depth coverage of gender issues in human rights law from theory and cultural practices to legal instruments and the case law of international tribunals this major three volume work is without peer More than 100 leading authorities in the field offer trenchant analyses of problems and solutions crimes and abuses available recourses areas of empowerment the entire spectrum of women's rights discussed at a level of detail and legal awareness unavailable in any other single source Published under the Transnational Publishers imprint The print edition is available as a set of three volumes 9781571050946

Los pueblos y comunidades indígenas de América Latina. Filosofía jurídico-política y derechos. María Luisa Soriano González, 2019-06-19 Las reivindicaciones de los pueblos indígenas de América Latina no fueron debidamente atendidas y resueltas por el liberalismo decimonónico que defendía la igualdad jurídica formal ni con las políticas indigenistas de los Estados en el siglo xx y el actual ya que no iban a la raíz del problema que es el colonialismo interno que sufren las comunidades y pueblos indígenas La solución para el permanente conflicto entre el Estado y el indigenismo reside en el reconocimiento de los pueblos y comunidades indígenas como sujetos colectivos de derecho y en la refundación constitucional de Estados interculturales en América Latina no meramente pluriculturales o multiculturales que exige el reconocimiento en un plano de igualdad de las culturas que forman parte de los Estados Como esta refundación no ha tenido lugar y no forma parte de las agendas de los Estados muchos pueblos y comunidades indígenas cansados de esperar han tomado cartas en el asunto construyendo ellos mismos sus Gobiernos autónomos desarrollando otro tipo de ciudadanía y de ejercicio del poder y ensayando nuevas formas de entender el derecho y la política La revolución zapatista de Chiapas es un ejemplo meridiano de cómo pueblos y comunidades indígenas están culminando su lucha con la propia construcción de su autonomía política ante los ojos de un Estado extraño que controla y vigila cuando no realiza maniobras directas o indirectas de hostigamiento El libro que el lector tiene en sus manos consta de una parte general dedicada a cuestiones comunes y relevantes de los pueblos y las comunidades indígenas de América Latina y otra parte especial destinada a cuestiones ya más concretas de las comunidades indígenas del Estado mexicano de Chiapas que presentan el interés de ir a la cabeza de las comunidades y pueblos nativos latinoamericanos en la conquista de su autonomía política y de sus derechos tradicionales **Zapatismo y subjetividad: más allá de la psicología** David Pavón-Cuéllar, Mihalis Mentinis, 2020-01-01 David Pavón Cuéllar y Mihalis Mentinis reconstruyen la concepción de la subjetividad reivindicada por el Ejército Zapatista de Liberación Nacional EZLN Esta

concepción es contrastada con la psicología como especialidad académica y profesional pero también como ideología difundida en la sociedad. Se examinan las contradicciones entre el zapatismo y la psicologización generalizada en la actualidad así como las críticas zapatistas de representaciones psicológicas de tipo conformista, desmemoriado, racista, patriarcal, normalizador, individualista, monológico, fatalista y mercantil. El presente libro muestra cómo las representaciones psicológicas dominantes han sido atravesadas por el zapatismo y por su aproximación a la subjetividad. Luego como alternativa el pensamiento zapatista sobre el sujeto se presenta como una psicología radicalmente colectiva, plural, dialéctica y dialéctica. Sin embargo, ahondándose en esta supuesta construcción psicológica se descubre que no se trata de psicología sino de algo diferente y mejor. Mentiris y Pavón Cuellar explican por qué el zapatismo conduce más allá de la psicología y de las ciencias humanas y sociales. Esto queda claro cuando los autores abordan la epistemología y la metafísica de los pueblos originarios para tratar de poner de manifiesto al menos una parte de todo lo que está en juego en lo que el EZLN puede enseñarnos. Las enseñanzas de los zapatistas en torno a la subjetividad revelan aquí su insondable profundidad al iluminarse con los saberes ancestrales de las comunidades indígenas chiapanecas. Hay algo fantástico en este libro. No se trata sólo de algo fantástico por lo asombrosamente innovador que es escribir en el espíritu de esta rebelión mexicana y mostrarnos por qué es tan importante para nosotros en cualquier parte del mundo. Es también fantástico en el sentido surrealista del término. Ian Parker, autor de *La psicología como ideología*, Mentiris y Pavón Cuellar no se representan a los zapatistas como un objeto de estudio. El detrás del pasamontañas estamos ustedes, rige constantemente la argumentación. Esto es importante porque significa por así decir que todo el tiempo traemos a los zapatistas dentro de nosotros mismos. Un libro fabuloso. John Holloway, autor de *Cambiar el mundo sin tomar el poder*. **Stories That Make History** Lynn Stephen, 2021-09-20 Lynn Stephen examines the writing of Elena Poniatowska showing how it shaped Mexican political discourse and provides a unique way of understanding contemporary Mexican history, politics and culture. *A Poetics of Resistance* Jeff Conant, 2010 How to market a new and better world and win. **To See with Two Eyes** Shannan L. Mattiace, 2003 Shannan Mattiace looks at political consciousness amongst Indians of the Chiapas in Mexico tracing how it has developed from the founding of peasants' associations in the 1930s to the recent Zapatista uprising.

Unveiling the Magic of Words: A Review of "**Ezln Documentos Y Comunicados**"

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