

ESSAYS IN

Quasi-Realism

Simon Blackburn

Essays In Quasi Realism

Robert Neal Johnson, Michael Smith



Essays In Quasi Realism:

Essays in Quasi-realism Simon Blackburn, 1993 This volume collects together the author's pioneering essays on quasi realism a philosophical position he first introduced in 1980 which has become a distinctive and much discussed option in metaphysics and ethics

Essays in Quasi-Realism Simon Blackburn, 1993-06-17 This volume collects some influential essays in which Simon Blackburn one of our leading philosophers explores one of the most profound and fertile of philosophical problems the way in which our judgments relate to the world This debate has centered on realism or the view that what we say is validated by the way things stand in the world and a variety of oppositions to it Prominent among the latter are expressive and projective theories but also a relaxed pluralism that discourages the view that there are substantial issues at stake The figure of the quasi realist dramatizes the difficulty of conducting these debates Typically philosophers thinking of themselves as realists will believe that they alone can give a proper or literal account of some of our attachments to truth to facts to the independent world to knowledge and certainty The quasi realist challenge developed by Blackburn in this volume is that we can have those attachments without any metaphysic that deserves to be called realism so that the metaphysical picture that goes with our practices is quite idle The cases treated here include the theories of value and knowledge modality probability causation intentionality and rule following and explanation A substantial new introduction has been added drawing together some of the central themes The essays articulate a fresh alternative to a primitive realist anti realist opposition and their cumulative effect is to yield a new appreciation of the delicacy of the debate in these central areas

Being Realistic about Reasons T. M. Scanlon, 2014-01-16 T M Scanlon offers a qualified defense of normative cognitivism the view that there are irreducibly normative truths about reasons for action He responds to three familiar objections that such truths would have troubling metaphysical implications that we would have no way of knowing what they are and that the role of reasons in motivating and explaining action could not be explained if accepting a conclusion about reasons for action were a kind of belief Scanlon answers the first of these objections within a general account of ontological commitment applying to mathematics as well as normative judgments He argues that the method of reflective equilibrium properly understood provides an adequate account of how we come to know both normative truths and mathematical truths and that the idea of a rational agent explains the link between an agent's normative beliefs and his or her actions Whether every statement about reasons for action has a determinate truth value is a question to be answered by an overall account of reasons for action in normative terms Since it seems unlikely that there is such an account the defense of normative cognitivism offered here is qualified statements about reasons for action can have determinate truth values but it is not clear that all of them do Along the way Scanlon offers an interpretation of the distinction between normative and non normative claims a new account of the supervenience of the normative on the non normative an interpretation of the idea of the relative strength of reasons and a defense of the method of reflective equilibrium

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Shafer-Landau,2009-06-25 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersection of ethical theory and metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Being Known Christopher Peacocke,1999-03-25 Being Known is a response to a philosophical challenge which arises for every area of thought The challenge is one of reconciling our conception of truth in an area with the means by which we think we come to know truth about that area Meeting the challenge may require a revision of our conception of truth in that area or a revision of our theory of knowledge for that area or a revision in our conception of the relations between the two Christopher Peacocke presents a framework for addressing the challenge a framework which links both the theory of knowledge and the theory of truth with the theory of concept possession It formulates a set of constraints and a general form of solution for a wide range of topics He goes on to propose specific solutions within this general form for a series of classically problematic subjects the past metaphysical necessity the intentional contents of our own mental states the self and freedom of the will Being Known will interest anyone concerned with those individual topics as well as those concerned more generally with meaning and understanding metaphysics and epistemology and their interrelations The

Evolution of Modern Metaphysics A. W. Moore,2011-12-12 This book is concerned with the history of metaphysics since Descartes Taking as its definition of metaphysics the most general attempt to make sense of things it charts the evolution of this enterprise through various competing conceptions of its possibility scope and limits The book is divided into three parts dealing respectively with the early modern period the late modern period in the analytic tradition and the late modern period in non analytic traditions In its unusually wide range A W Moore s study refutes the tired old cliché that there is some unbridgeable gulf between analytic philosophy and philosophy of other kinds It also advances its own distinctive and compelling conception of what metaphysics is and why it matters Moore explores how metaphysics can help us to cope with continually changing demands on our humanity by making sense of things in ways that are radically new *The Futility of*

Philosophical Ethics James Kirwan,2022-02-24 The Futility of Philosophical Ethics puts forward a novel account of the grounds of moral feeling with fundamental implications for philosophical ethics It examines the grounds of moral feeling by both the phenomenology of that feeling and the facts of moral feeling in operation particularly in forms such as moral luck vicious virtues and moral disgust that appear paradoxical from the point of view of systematic ethics Using an analytic approach James Kirwan engages in the ongoing debates among contemporary philosophers within metaethics and normative ethics Instead of trying to erase the variety of moral responses that exist in philosophical analysis under one totalizing system Kirwan argues that such moral theorizing is futile His analysis counters currently prevalent arguments that seek to render

the origins of moral experience unproblematic by finding substitutes for realism in various forms of noncognitivism In reasserting the problematic nature of moral experience and offering a theory of the origins of that experience in unavoidable individual desires Kirwan accounts for the diverse manifestations of moral feeling and demonstrates why so many arguments in metaethics and normative ethics are necessarily irresolvable **Brute Facts** Elly Vintiadis,Constantinos Mekios,2018 Brute facts are facts that don't have explanations They are instrumental in our attempts to give accounts of other facts or phenomena and so they play a key role in many philosophers' views about the structure of the world This volume explores neglected questions about the nature of brute facts and their explanatory role *Oxford Studies in Metaethics Volume 16* Russ Shafer-Landau,2021-06-18 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here Topics explored in Volume 16 include moral worth moral testimony moral evaluation expressivism reasons and normativity **Sidgwickian Ethics** David Phillips,2011-11-25 David Phillips aims in Sidgwickian Ethics to do something that has surprisingly not been done before to interpret and evaluate the central argument of the Methods of Ethics in a way that brings out the important conceptual and historical connections between Sidgwick's views and contemporary moral philosophy **Passions and Projections** Robert Neal Johnson,Michael Smith,2015 This volume presents fourteen original essays which explore the philosophy of Simon Blackburn and his lifetime pursuit of a distinctive projectivist and anti realist research program The essays document the range and influence of Blackburn's work and reveal among other things the resourcefulness of his brand of philosophical pragmatism *Supervenience* Jaegwon Kim,2017-10-24 The International Research library of Philosophy collects in book form a wide range of important and influential essays in philosophy drawn predominantly from English language journals Each volume in the library deals with a field of enquiry which has received significant attention in philosophy in the last 25 years and is edited by a philosopher noted in that field **Toleration on Trial** Ingrid Creppell,Stephen Macedo,2008-02-12 Toleration on Trial offers the only multidisciplinary study available on the issue of toleration bringing together political psychologists philosophers sociologists Islamic scholars and political theorists to examine the most pressing debates in the field The volume addresses the toleration question from a number of angles toleration and its application to gay rights Islam and toleration institutional ideological and psychological preconditions for its practice and philosophical and conceptual arguments for the principle of toleration The common thread running throughout the volume is the core question Is toleration primarily a product of institutional arrangements or is it an attitude of individuals To answer this adequately the authors believe that a contemporary analysis of

the possibility significance and requirements of toleration must be fully cognizant of the democratic or more accurately politically mobilized background in which toleration becomes a difficult issue Conflicts between deeply divided groups within nations and between groups across political boundaries pose the issue of threat and risk to a practice or way of life that many peoples find difficult to accept Can the idea and practice of toleration manage these in politically and ethically defensible ways These essays address various aspects of the aim to establish or strengthen toleration among politically mobilized groups in a context of contemporary democratic challenges

Oxford Studies in Metaethics Volume 15 Russ Shafer-Landau, 2020-07-16 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Morality Without Foundations Mark Timmons, 2004-11-18 Timmons defends an original metaethical view that exploits certain contextualist themes in philosophy of language and epistemology He advances a view that employs semantic contextualism when engaging in moral discourse

Oxford Studies in Metaethics 13 Russ Shafer-Landau, 2018-07-12 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

Ontology Made Easy Amie Lynn Thomasson, 2015 Existence questions have been topics for heated debates in metaphysics but this book argues that they can often be answered easily by trivial inferences from uncontroversial premises This easy approach to ontology leads to realism about disputed entities and to the view that metaphysical disputes about existence questions are misguided

Hume's Theory of Causation Angela M. Coventry, 2006-06-08 Causation has always been a central topic in the history of philosophy Many theories causation have been advanced but not one has approached anything like general acceptance Yet the concept of causation is prevalent in many areas of contemporary philosophy there are the causal theories of language of action of personal identity of knowledge of perception of scientific explanation and of reference If causation is doing all this philosophical work it seems essential to strive for an intelligible account of what a cause actually is One obvious place to start is Hume's analysis of causation which is generally thought to be the most significant and influential single contribution to the topic But despite the widely recognized importance of his analysis many opposing interpretations surround his causal theory There are some commentators who believe that his theory

is a version of realism and many others who argue that it is a version of anti realism There is considerable textual evidence for and also against each interpretation Angela Coventry develops a more conciliatory approach She argues that Hume s causal theory is best understood as quasi realist an intermediate position between realism and anti realism This makes sense of some seemingly contradictory passages in Hume s work and also provides an answer to a major objection which is commonly thought to devastate his causal theory Coventry then goes on to outline a general topic independent conception of quasi realism as distinct from realism and anti realism that allows it to stand as a consistent third alternative The Language of Desire Daniel Eggers,2021-06-08 Expressivism has been dominating much of the metaethical debate of the past three decades The aim of this book is to address a number of questions that have been neglected in the previous discussion These primarily concern the psychological commitments and the methodological status of expressivism as well as important differences and similarities between the approaches of the classic expressivists Ayer Stevenson Hare Blackburn und Gibbard

Transcendental Arguments Robert Stern,2003 A distinguished team of philosophers offer a broad and stimulating examination of the nature role and value of transcendental arguments in interrelated essays specially written for this volume

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