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Ellen Wilkinson Eighteen Ninety One To Nineteen Forty Seven:

Books in Print Supplement ,1994 Subject Guide to Books in Print ,1975 Books in Print .1994 The Intellectual Life of the British Working Classes Jonathan Rose, 2008-10-01 Which books did the British working classes read and how did they read them How did they respond to canonical authors penny dreadfuls classical music school stories Shakespeare Marx Hollywood movies imperialist propaganda the Bible the BBC the Bloomsbury Group What was the quality of their classroom education How did they educate themselves What was their level of cultural literacy how much did they know about politics science history philosophy poetry and sexuality Who were the proletarian intellectuals and why did they pursue the life of the mind These intriguing guestions which until recently historians considered unanswerable are addressed in this book Using innovative research techniques and a vast range of unexpected sources The Intellectual Life of the British Working Classes tracks the rise and decline of the British autodidact from the pre industrial era to the twentieth century It offers a new method for cultural historians an audience history that recovers the responses of readers students theatergoers filmgoers and radio listeners Jonathan Rose provides an intellectual history of people who were not expected to think for themselves told from their perspective He draws on workers memoirs oral history social surveys opinion polls school records library registers and newspapers Through its novel and challenging approach to literary history the book gains access to politics ideology popular culture and social relationships across two centuries of British working class experience British Literature in Transition, 1920–1940: Futility and Anarchy Charles Ferrall, Dougal McNeill, 2018-12-20 Literature from the political 1930s has often been read in contrast to the aesthetic 1920s This collection suggests a different approach Drawing on recent work expanding our sense of the political and aesthetic energies of interwar modernisms these chapters track transitions in British literature The strains of national break up class dissension and political instability provoked a new literary order and reading across the two decades between the wars exposes the continuing pressure of these transitions Instead of following familiar markers 1922 the Crash the Spanish Civil War or isolating particular themes from literary study this collection takes key problems and dilemmas from literature in transition and reads them across familiar and unfamiliar cultural works and productions in their rich and contradictory context of publication Themes such as gender sexuality nation and class are thus present throughout these essays Major writers such as Woolf are read alongside forgotten and marginalised voices Bread Winner Emma Griffin, 2020-06-09 The forgotten story of how ordinary families managed financially in the Victorian era and struggled to survive despite increasing national prosperity A powerful story of social realities pressures and the fracturing of traditional structures Ruth Goodman Wall Street Journal Deeply researched and sensitive Simon Heffer Daily Telegraph Best History Books of 2020 Nineteenth century Britain saw remarkable economic growth and a rise in real wages But not everyone shared in the nation s wealth Unable to earn a sufficient income themselves working class women were reliant on the breadwinner wage of their husbands When income failed or was denied or

squandered by errant men families could be plunged into desperate poverty from which there was no escape Emma Griffin unlocks the homes of Victorian England to examine the lives and finances of the people who lived there Drawing on over 600 working class autobiographies including more than 200 written by women Bread Winner changes our understanding of daily Periodical Articles on Religion, 1890-1899 Ernest Cushing Richardson, 1911 life in Victorian Britain the Free Churches, 1918-1939 Peter Catterall, 2016-10-06 Did the Labour Party in Morgan Phillips famous phrase owe more to Methodism than Marx Were the founding fathers of the party nurtured in the chapels of Nonconformity and shaped by their emphases on liberty conscience and the value of every human being in the eyes of God How did the Free Churches traditionally allied to the Liberal Party react to the growing importance of the Labour Party between the wars This book addresses these questions at a range of levels including organisation rhetoric policies and ideals and electoral politics It is shown that the distinctive religious setting in which Labour emerged indeed helps to explain the differences between it and more Marxist counterparts on the Continent and that this setting continued to influence Labour approaches towards welfare nationalisation and industrial relations between the wars In the process Labour also adopted some of the righteousness of tone of the Free Churches This setting was however changing Dropping their traditional suspicion of the State Nonconformists instead increasingly invested it with religious values helping to turn it through its growing welfare functions into the provider of practical Christianity This nationalisation of religion continues to shape British attitudes to the welfare state as well as imposing narrowly utilitarian and material tests of relevance upon the churches and other social institutions The elevation of the State was not however intended as an end in itself What mattered were the social and individual outcomes Socialism for those Free Churchmen and women who helped to shape Labour in the early twentieth century was about improving society as much as systems Literature of the republic, 1788-1890 Edmund Clarence Stedman, Ellen Mackay Hutchinson, Mrs. Ellen Mackay Hutchinson Cortissoz, 1892 The Radical Left in Britain James Jupp, 2005-07-27 The past ten years have seen a revival of interest in the recent history of the British labour movement and particularly in the alleged lost opportunity for a British revolution at some stage between 1900 and 1926 What is attempted here is a reassessment of the radical politics of the 1930 s a decade also mythologized in the recent past as one in which British intellectuals were either fellow travelling with Stalin or moving towards Marxism depending on your point of view My concern is not centrally with those poets writers and scientists whose memoirs of the RedThirties are readily avai Who's who Henry Robert Addison, Charles Henry Oakes, William John Lawson, Douglas Brooke Wheelton Sladen, 1957 An annual biographical dictionary with which is incorporated Men and women of the time The Bleak Midwinter, 1947 Alex J. **Staying Power** Peter Fryer,1984 For this retrieval of the lost histories of black Britain Mr Fryer has my Robertson, 1987 deep gratitude An invaluable book Salman Rushdie **Denominational Growth in Michigan ... 1860-1890** John P. Sanderson.1892 The Dictionary of British Artists, 1880-1940 Jane Johnson, Antique Collectors' Club, 1976 Artists

exhibiting at the 49 main exhibition centres both public and commercial throughout the UK Mark Lane Express ,1890 **A Gentleman of Color** Julie Winch, 2003-06-05 Winch has written the first full length biography of James Forten a hero of African American history and one of the most remarkable men in 19th century America Born into a free black family in 1766 Forten served in the Revolutionary War as a teenager By 1810 he had earned the distinction of being the leading sailmaker in Philadelphia Soon after Forten emerged as a leader in Philadelphia s black community and was active in a wide range of reform activities Especially prominent in national and international antislavery movements he served as vice president of the American Anti Slavery Society and became close friends with William Lloyd Garrison to whom he lent money to start up the Liberator His family were all active abolitionists and a granddaughter Charlotte Forten published a famous diary of her experiences teaching ex slaves in South Carolina's Sea Islands during the Civil War This is the first serious biography of Forten who stands beside Harriet Tubman Frederick Douglass Booker T Washington and Martin Luther King Jr in the pantheon of African Americans who fundamentally shaped American history The Ecclesiastical gazette, or, Monthly register of the affairs of the Church of England ,1843 Golden Cross Journal ,1911 Records of

Eighteenth-century Domestic Architecture and Decoration in Dublin Georgian Society (Dublin, Ireland), 1913

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