

A Metaphysical Reflection on Personal Identity.

By: Aaron Nyanama

Essays On The Metaphysical Foundation Of Personal Identity

**Jaekwon Kim, Ernest Sosa, Gary S.
Rosenkrantz**



Essays On The Metaphysical Foundation Of Personal Identity:

Essays on the metaphysical foundation of personal identity John A. Reuscher, 1981 **Personal Identity and Applied Ethics** Andrea Sauchelli, 2017-11-10 Soul self substance and person are just four of the terms often used to refer to the human individual Cutting across metaphysics ethics and religion the nature of personal identity is a fundamental and long standing puzzle in philosophy Personal Identity and Applied Ethics introduces and examines different conceptions of the self our nature and personal identity and considers the implications of these for applied ethics A key feature of the book is that it discusses a range of different approaches to personal identity philosophical religious and cross cultural including perspectives from non Western traditions Within this comparative framework Andrea Sauchelli examines the following topics Early views of the soul in Plato Christianity and Descartes The Buddhist no self views and the self as a fiction Confucian ideas of our nature and the importance of self cultivation as constitutive of the self Locke s theory of personal identity as continuity of consciousness and memory and objections by Butler and Reid as well as contemporary critics The theory of animalism and arguments concerning embodied theories of personal identity Practical and narrative theories of personal identity and moral agency Personal identity and issues in applied ethics including abortion organ transplantation and the idea of life after death Implications of life extending technologies for personal identity Throughout the book Sauchelli also considers the views of important recent philosophers such as Sydney Shoemaker Bernard Williams Derek Parfit Marya Schechtman and Christine Korsgaard placing these in helpful historical context Chapter summaries a glossary of key terms and suggestions for further reading make this a refreshing approachable introduction to personal identity and applied ethics It is an ideal text for courses on personal identity that consider both western and non western approaches and that apply theories of personal identity to ethical problems It will also be of interest to those in related subjects such as religious studies and history of ideas

Thought Experiment Tamar Szabo Gendler, 2014-01-14 This book offers a novel analysis of the widely used but ill understood technique of thought experiment The author argues that the powers and limits of this methodology can be traced to the fact that when the contemplation of an imaginary scenario brings us to new knowledge it does so by forcing us to make sense of exceptional cases **New Essays on the Explanation of Action** C. Sandis, 2008-11-28 These previously unpublished essays present the newest developments in the thought of philosophers working on action and its explanation focusing on a wide range of interlocking issues relating to agency deliberation motivation mental causation teleology interpretive explanation and the ontology of actions and their reasons **Contemporary Dualism** Andrea Lavazza, Howard Robinson, 2014-02-03 Ontological materialism in its various forms has become the orthodox view in contemporary philosophy of mind This book provides a variety of defenses of mind body dualism and shows explicitly or implicitly that a thoroughgoing ontological materialism cannot be sustained The contributions are intended to show that at the very least ontological dualism as contrasted with a dualism that is merely linguistic or epistemic constitutes a philosophically respectable alternative to the

monistic views that currently dominate thought about the mind body or perhaps more appropriately person body relation

Personal Agency E. J. Lowe, 2008-09-04 Lowe defends a common sense view of ourselves as free agents capable of bringing about changes in the world through the choices we make rather than being caused to act as we do by factors external to our will He demonstrates many weaknesses of the materialist conception of the human mind and its powers that is dominant in Western philosophy

The Blackwell Companion to Substance Dualism Jonathan J. Loose, Angus J. L. Menuge, J. P. Moreland, 2018-03-13 A groundbreaking collection of contemporary essays from leading international scholars that provides a balanced and expert account of the resurgent debate about substance dualism and its physicalist alternatives Substance dualism has for some time been dismissed as an archaic and defeated position in philosophy of mind but in recent years the topic has experienced a resurgence of scholarly interest and has been restored to contemporary prominence by a growing minority of philosophers prepared to interrogate the core principles upon which past objections and misunderstandings rest As the first book of its kind to bring together a collection of contemporary writing from top proponents and critics in a pro contra format *The Blackwell Companion to Substance Dualism* captures this ongoing dialogue and sets the stage for rigorous and lively discourse around dualist and physicalist accounts of human persons in philosophy Chapters explore emergent Thomistic Cartesian and other forms of substance dualism broadly conceived in dialogue with leading varieties of physicalism including animalism non reductive physicalism and constitution theory Loose Menuge and Moreland pair essays from dualist advocates with astute criticism from physicalist opponents and vice versa highlighting points of contrast for readers in thematic sections while showcasing today's leading minds engaged in direct debate Taken together essays provide nuanced paths of introduction for students and capture the imagination of professional philosophers looking to expand their understanding of the subject Skillfully curated and in touch with contemporary science as well as analytic theology *The Blackwell Companion to Substance Dualism* strikes a measured balanced between advocacy and criticism and is a first rate resource for researchers scholars and students of philosophy theology and neuroscience

Emergence in Science and Philosophy Antonella Corradini, Timothy O'Connor, 2010-06-18 The concept of emergence has seen a significant resurgence in philosophy and the sciences yet debates regarding emergentist and reductionist visions of the natural world continue to be hampered by imprecision or ambiguity Emergent phenomena are said to arise out of and be sustained by more basic phenomena while at the same time exerting a top down control upon those very sustaining processes To some critics this has the air of magic as it seems to suggest a kind of circular causality Other critics deem the concept of emergence to be objectionably anti naturalistic Objections such as these have led many thinkers to construe emergent phenomena instead as coarse grained patterns in the world that while calling for distinctive concepts do not disrupt the ordinary dynamics of the finer grained more fundamental levels Yet reconciling emergence with a presumed pervasive causal continuity at the fundamental level can seem to deflate emergence of its initially profound significance This basic problematic

is mirrored by similar controversy over how best to characterize the opposite systematizing impulse most commonly given an equally evocative but vague term reductionism The original essays in this volume help to clarify the alternatives inadequacies in some older formulations and arguments are exposed and new lines of argument on behalf the two visions are advanced

Locke on Persons and Personal Identity Ruth Boeker, 2021 Ruth Boeker offers a new perspective on Locke's account of persons and personal identity by considering it within the context of his broader philosophical project and the philosophical debates of his day In contrast to some neo Lockean views about personal identity she argues that Locke's account of personal identity is not psychological per se but rather his underlying moral religious metaphysical and epistemic background beliefs are relevant for understanding why he argues for a consciousness based account of personal identity

Subject Catalog, 1982 Library of Congress, 1982 *Consciousness in Interaction* Fabio Paglieri, 2012-08-07

Consciousness in Interaction is an interdisciplinary collection with contributions from philosophers psychologists cognitive scientists and historians of philosophy It revolves around the idea that consciousness emerges from and impacts on our skilled interactions with the natural and social context Section one discusses how phenomenal consciousness and subjective selfhood are grounded on natural and social interactions and what role brain activity plays in these phenomena Section two analyzes how interactions with external objects and other human beings shape our understanding of ourselves and how consciousness changes social interaction self control and emotions Section three provides historical depth to the volume by tracing the roots of the contemporary notion of consciousness in early modern philosophy The book offers interdisciplinary insight on a variety of key topics in consciousness research as such it is of particular interest for researchers from philosophy of mind phenomenology cognitive and social sciences and humanities

Chinese-Western Comparative Metaphysics and Epistemology Mingjun Lu, 2020-10-23 *Chinese Western Comparative Metaphysics and Epistemology A Topical Approach* features a comparative analysis of the fundamental metaphysical assumptions and their epistemological implications in Chinese and Western philosophy Adopting the methodology of topical comparison that seeks to correlate two or multiple approaches to the same set of questions raised by a single topic or issue Mingjun Lu argues for commensurability in Chinese and Western metaphysics of both Nature and the mind and in the epistemology of knowledge dictated by these two fundamental hypotheses of the first principle or primary cause Lu explores this philosophical commensurability through a comparative analysis of the canonical works written by Plato Aristotle Bacon Descartes and Leibniz on the Western side and by Confucius Laozi Zhuangzi Xunzi Lu Jiuyuan Zhu Xi and Wang Yangming on the Chinese side The parallels and analogues revealed by the comparative lens Lu proposes bring to light a coherent and well developed Chinese metaphysical and epistemological system that corresponds closely to that in the West By inventing such new categories as cosmo substantial metaphysics consonant epistemology natural hermeneutics and onto mind reading to reconceptualize Chinese and Western philosophy Lu suggests alternative and more commensurable grounds of comparison

Revue Indépendante de Philosophie

,1983 *Taking Persons Seriously* Mihretu P. Guta, Scott B. Rae, 2024-06-06 This volume attempts to show why ontology matters for a proper grasp of issues in bioethics Contemporary discussions on bioethics often focus on seeking solutions for a wide range of issues that revolve around persons The issues in question are multi layered involving such diverse aspects as the metaphysical ontological personal medical moral legal cultural social political religious and environmental In navigating through such a complex web of issues it has been said that the central problems philosophers and bioethicists face are ethical in nature In this regard biomedical sciences and technological breakthroughs take a leading role in terms of shaping the sorts of questions that give rise to ethical problems For example is it ethical to keep terminally ill patients alive on dialysis machines or artificial ventilators Is it ethical to take someone's vital organs upon death and transplant them into another person's body without any prior consent from the deceased person Reproductive techniques also raise complicated ethical issues involving in vitro fertilization contraceptives prenatal testing abortions and genetic enhancements Moreover biomedical issues raise ethical problems regarding research on human subjects stem cell research and enhancement biotechnology The beginning and end of life issues bring up their own complicated ethical conundrums involving among other things terminating life support and euthanasia This book approaches such complex bioethical questions by engaging in ground level debates about the ontology of persons This is a nonnegotiable first step in taking steps forward in seeking a plausible solution s for the complex ethical problems in bioethics **Justifying Our Existence** Graeme

Nicholson, 2009-01-01 important philosophers Book Jacket A Companion to Metaphysics Jaekwon Kim, Ernest Sosa, Gary S. Rosenkrantz, 2009-04-13 Fully extended and revised A Companion to Metaphysics 2nd Edition includes a section of detailed review essays from renowned metaphysicians and the addition of more than 30 new encyclopedic entries taking the number of entries to over 300 Includes revisions to existing encyclopedic entries Features more than 30 all new A to Z entries Offers a section of in depth essays from renowned metaphysicians Provides the most complete and up to date reference guide for students and professionals alike **The Early Modern Subject** Udo Thiel, 2011-09-29 Udo Thiel

presents a critical evaluation of the understanding of self consciousness and personal identity in early modern philosophy He explores over a century of European philosophical debate from Descartes to Hume and argues that our interest in human subjectivity remains strongly influenced by the conceptual framework of early modern thought Christ the Logos of Creation: An Essay in Analogical Metaphysics John R. Betz, 2023-09-28 The Prologue of the Gospel of John identifies Jesus Christ as the eternal Word or Logos of the Father who became flesh for the salvation of the world Yet the world that Christ saves is his world from the beginning for he is also the Logos of creation the one through whom all things were made John 1 3 This divinely revealed claim has profound implications not only for theology but also for metaphysics whose relation to Christian doctrine was undermined over the course of the twentieth century such that the Christian faith has become an increasingly private affair rather than a credible account of reality and an invitation to participate more fully in it With Christ

the Logos of Creation John Betz seeks to recover a Christ centered analogical metaphysics and to establish the indispensability of such metaphysics for Christian theology and the Christian vision of reality In Part I he dispels the fog of confusion about analogical metaphysics and addresses the ecumenical issues posed by Karl Barth s famous rejection of the analogia entis Part II demonstrates how analogical metaphysics helps to explain Christian doctrine and sheds new light on the interrelationship between individual doctrines including Trinitarian theology Christology and soteriology and theological anthropology In Part III Betz explores how this analogical perspective can aid in resolving a number of theological disputes including the metaphysical relationship between nature and grace and the issue of divine humility Finally Part IV outlines further directions toward a fully Christological metaphysics that is proportionate both to the challenges of modern theology and the reality of our life in Christ the Logos

The Root of Friendship Anthony T. Flood, 2014-05 The Root of Friendship addresses the connections between self love and self governance in the thought of St Thomas Aquinas and defends three related theses First Aquinas s account of proper self love is a description of the nature and importance of a person s subjective self experience Second his notion of self governance cannot be understood fully unless we grasp its basis in self love Finally his account both satisfies contemporary conditions of relevance for self governance and offers attractive solutions to issues raised in analytic discussions on such matters

The Curve of the Sacred Constantin V. Ponomareff, 2006 This book is about life s meaning a spiritual dimension about which by nature all persons wonder The book follows the human journey in works of art literature music medicine theology philosophy psychology and religion Book Jacket

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Table of Contents Essays On The Metaphysical Foundation Of Personal Identity

1. Understanding the eBook Essays On The Metaphysical Foundation Of Personal Identity
 - The Rise of Digital Reading Essays On The Metaphysical Foundation Of Personal Identity
 - Advantages of eBooks Over Traditional Books
2. Identifying Essays On The Metaphysical Foundation Of Personal Identity
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Essays On The Metaphysical Foundation Of Personal Identity
 - User-Friendly Interface
4. Exploring eBook Recommendations from Essays On The Metaphysical Foundation Of Personal Identity
 - Personalized Recommendations
 - Essays On The Metaphysical Foundation Of Personal Identity User Reviews and Ratings
 - Essays On The Metaphysical Foundation Of Personal Identity and Bestseller Lists

5. Accessing Essays On The Metaphysical Foundation Of Personal Identity Free and Paid eBooks
 - Essays On The Metaphysical Foundation Of Personal Identity Public Domain eBooks
 - Essays On The Metaphysical Foundation Of Personal Identity eBook Subscription Services
 - Essays On The Metaphysical Foundation Of Personal Identity Budget-Friendly Options
6. Navigating Essays On The Metaphysical Foundation Of Personal Identity eBook Formats
 - ePub, PDF, MOBI, and More
 - Essays On The Metaphysical Foundation Of Personal Identity Compatibility with Devices
 - Essays On The Metaphysical Foundation Of Personal Identity Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Essays On The Metaphysical Foundation Of Personal Identity
 - Highlighting and Note-Taking Essays On The Metaphysical Foundation Of Personal Identity
 - Interactive Elements Essays On The Metaphysical Foundation Of Personal Identity
8. Staying Engaged with Essays On The Metaphysical Foundation Of Personal Identity
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Essays On The Metaphysical Foundation Of Personal Identity
9. Balancing eBooks and Physical Books Essays On The Metaphysical Foundation Of Personal Identity
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Essays On The Metaphysical Foundation Of Personal Identity
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Essays On The Metaphysical Foundation Of Personal Identity
 - Setting Reading Goals Essays On The Metaphysical Foundation Of Personal Identity
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Essays On The Metaphysical Foundation Of Personal Identity
 - Fact-Checking eBook Content of Essays On The Metaphysical Foundation Of Personal Identity
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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