

# FREE WILL

## DEFINITION

Free will is the ability of individuals to make choices and decisions unimpeded by external constraints or predetermined fate, acting according to their own intentions and desires. It is a fundamental concept in philosophy, ethics, and law, reflecting the belief that humans are capable of moral responsibility.

## EXAMPLES

- **Choosing a Career Path:** A person deciding to become a doctor instead of a lawyer is exercising free will by making a choice about their future.
- **Altruistic Acts:** Volunteering at a local shelter represents free will, as it is a selfless act chosen without external compulsion.

# Freewill Question

**Pasquale De Marco**



## **Freewill Question:**

*Free Will as an Open Scientific Problem* Mark Balaguer, 2012-01-13 An argument that the problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events In this largely antimetaphysical treatment of free will and determinism Mark Balaguer argues that the philosophical problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events In the course of his argument Balaguer provides a naturalistic defense of the libertarian view of free will The metaphysical component of the problem of free will Balaguer argues essentially boils down to the question of whether humans possess libertarian free will Furthermore he argues that contrary to the traditional wisdom the libertarian question reduces to a question about indeterminacy in particular to a straightforward empirical question about whether certain neural events in our heads are causally undetermined in a certain specific way in other words Balaguer argues that the right kind of indeterminacy would bring with it all of the other requirements for libertarian free will Finally he argues that because there is no good evidence as to whether or not the relevant neural events are undetermined in the way that is required the question of whether human beings possess libertarian free will is a wide open empirical question

**Free Will** Uri Maoz, Walter Sinnott-Armstrong, 2022 What is free will Can it exist in a determined universe How can we determine who if anyone possesses it Philosophers have debated the extent of human free will for millennia In recent decades neuroscientists have joined the fray with questions of their own Which neural mechanisms could enable conscious control of action What are intentional actions Do contemporary developments in neuroscience rule out free will or instead illuminate how it works Over the past few years neuroscientists and philosophers have increasingly come to understand that both fields can make substantive contributions to the free will debate so working together is the best path forward to understanding whether when and how our choices might be free This book contains thirty bidirectional exchanges between neuroscientists and philosophers that focus on the most critical questions in the neurophilosophy of free will It mimics a lively interdisciplinary conference where experts answer questions and follow up questions from the other field helping each discipline to understand how the other thinks and works Each chapter is concise and accessible to non experts free from disciplinary jargon and highly technical details but also employs thorough and up to date research from experts in the field The resulting collection should be useful to anyone who wants to get up to speed on the most fundamental issues in the rising field of the neurophilosophy of free will It will interest experts from philosophy or neuroscience who want to learn about the other discipline students in courses on a host of related topics and lay readers who are fascinated by these profound issues

*The Freewill Question* W.H. Davis, 2012-12-06 This book is the result of a discontent on my part with the superficial and offhand way many determinists set forth their arguments without the slightest hint of the difficulties which have been raised against those arguments and 2 the fact that the chief and best arguments of the libertarians are scattered all over the literature and are seldom if ever brought together in one

package may be taken as an effort to gather into one place Mostly this work and to express as cogently as possible the arguments for freewill So far as I know all of the arguments we treat have been made before Only toward the end of this work do I attempt to elaborate a point not heretofore emphasized That point is that freedom of the will is a concept intimately entangled with the human power to reason so that if one of these powers goes the other must also go Moreover both the will and the reason are intimately tied up with our moral sensitivities so that no one of these phenomena is intelligible without the others Hints of these ideas abound of course in the literature and the degree of originality claimed is minimal The interconnections however between these three basic concepts of the will the reason and the good are of such great importance and are so usually ignored that I feel our short statement of the situation warrants the reader s sympathetic attention

*Free Will* Mark Balaguer, 2014-02-14 A philosopher considers whether the scientific and philosophical arguments against free will are reason enough to give up our belief in it In our daily life it really seems as though we have free will that what we do from moment to moment is determined by conscious decisions that we freely make You get up from the couch you go for a walk you eat chocolate ice cream It seems that we re in control of actions like these if we are then we have free will But in recent years some have argued that free will is an illusion The neuroscientist and best selling author Sam Harris and the late Harvard psychologist Daniel Wegner for example claim that certain scientific findings disprove free will In this engaging and accessible volume in the Essential Knowledge series the philosopher Mark Balaguer examines the various arguments and experiments that have been cited to support the claim that human beings don t have free will He finds them to be overstated and misguided Balaguer discusses determinism the view that every physical event is predetermined or completely caused by prior events He describes several philosophical and scientific arguments against free will including one based on Benjamin Libet s famous neuroscientific experiments which allegedly show that our conscious decisions are caused by neural events that occur before we choose He considers various religious and philosophical views including the philosophical pro free will view known as compatibilism Balaguer concludes that the anti free will arguments put forward by philosophers psychologists and neuroscientists simply don t work They don t provide any good reason to doubt the existence of free will But he cautions this doesn t necessarily mean that we have free will The question of whether we have free will remains an open one we simply don t know enough about the brain to answer it definitively

**Free Will** John Thorp, 2017-07-14 The problem of freedom and determinism is one of the most enduring and one of the best problems in philosophy One of the best because it so tenaciously resists solution while yet always seeming urgent and one of the most enduring because it has always been able to present itself in different ways to suit the preoccupations of different ages This book first published in 1980 sets out to defend free will it elaborates a sober and systematic case for libertarianism in the face of the overwhelming threat that is posed by the scientific study of the brain

**Free Will** Nicholas Rescher, 2013-05-02 Few philosophical issues have had as long and elaborate a history as the problem of free will which has

been contested at every stage of the history of the subject The present work practices an extensive bibliography of this elaborate literature listing some five thousand items ranging from classical antiquity to the present     **The Significance of Free Will** Robert Kane,1998-10-01 Robert Kane provides a critical overview of debates about free will of the past half century relating this recent inquiry to the broader history of the free will issue and to vital currents of twentieth century thought Kane also defends a traditional libertarian or incompatibilist view of free will one that insists upon the incompatibility of free will and determinism employing arguments that are both new to philosophy and that respond to contemporary developments in physics and biology neuro science and the cognitive and behavioral sciences     **The Enigma of Free Will: Mind, Determinism, and the Question of Choice** Pasquale De Marco,2025-08-12 In this thought provoking book we delve into the enigmatic concept of free will exploring its philosophical scientific and personal implications With a comprehensive analysis of the arguments for and against free will we shed light on the complexities of this age old debate Drawing upon insights from philosophy science and personal experience we examine the nature of human agency the role of determinism and indeterminism and the relationship between freedom and moral responsibility We investigate the implications of free will for our understanding of personal identity the meaning of life and the nature of reality itself Throughout the book we explore the ways in which free will has been explored in literature art and other creative expressions From the ancient Greek tragedians to modern novelists and filmmakers countless works of art have grappled with the themes of free will and determinism These works offer valuable perspectives on the human condition and the nature of choice This book is an essential read for anyone interested in the fundamental questions of human existence With a clear and engaging writing style we make the complex issues surrounding free will accessible to a wide audience Whether you are a philosopher a scientist a theologian or simply someone who is curious about the nature of reality this book will challenge your assumptions and deepen your understanding of the world around you Join us on a journey to explore the enigma of free will and gain a deeper appreciation for the mystery and wonder of existence If you like this book write a review     *Free Will* Laura Ekstrom,2018-03-05 In this comprehensive new study of human free agency Laura Waddell Ekstrom critically surveys contemporary philosophical literature and provides a novel account of the conditions for free action Ekstrom argues that incompatibilism concerning free will and causal determinism is true and thus the right account of the nature of free action must be indeterminist in nature She examines a variety of libertarian approaches ultimately defending an account relying on indeterministic causation among events and appealing to agent causation only in a reducible sense Written in an engaging style and incorporating recent scholarship this study is critical reading for scholars and students interested in the topics of motivation causation responsibility and freedom In broadly covering the important positions of others along with its exposition of the author s own view *Free Will* provides both a significant scholarly contribution and a valuable text for courses in metaphysics and action theory     Causes, Laws, and Free Will Kadri Vihvelin,2013-05-06 Common sense tells us

that we are morally responsible for our actions only if we have free will and that we have free will only if we are able to choose among alternative actions Common sense tells us that we do have free will and are morally responsible for many of the things we do Common sense also tells us that we are objects in the natural world governed by its laws Nevertheless many contemporary philosophers deny that we have free will or that free will is a necessary prerequisite for moral responsibility Some hold that we are morally responsible only if we are somehow exempt from the laws of nature Causes Laws and Free Will defends a thesis that has almost disappeared from the contemporary philosophical landscape by arguing that this philosophical flight from common sense is a mistake We have free will even if everything we do is predictable given the laws of nature and the past and we are morally responsible whatever the laws of nature turn out to be The impulses that tempt us into thinking that determinism robs us of free will spring from mistakes mistakes about the metaphysics of causation mistakes about the nature of laws and mistakes about the logic of counterfactuals *Minutes of the ... General Conference of the Freewill Baptist Connection in North America ...* Free Will Baptists (1780?-1911). General Conference, 1871 *The Routledge Companion to Free Will* Kevin Timpe, Meghan Griffith, Neil Levy, 2016-11-18 Questions concerning free will are intertwined with issues in almost every area of philosophy from metaphysics to philosophy of mind to moral philosophy and are also informed by work in different areas of science principally physics neuroscience and social psychology Free will is also a perennial concern of serious thinkers in theology and in non western traditions Because free will can be approached from so many different perspectives and has implications for so many debates a comprehensive survey needs to encompass an enormous range of approaches This book is the first to draw together leading experts on every aspect of free will from those who are central to the current philosophical debates to non western perspectives to scientific contributions and to those who know the rich history of the subject Chapter 37 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license Free Will Robert Kane, 2001-12-03 Free Will brings together the essential readings on the debate of free will and determinism Written by top scholars in the field the essays represent some of the clearest and most accessible thinking on this subject The introduction offers a concise yet thorough mapping of this age old debate as well as a helpful overview of the selections *The Oxford Handbook of Free Will* Robert Kane, 2005 This is a comprehensive reference work that provides an exhaustive guide to scholarship on the perennial problem of free will *Free Will* Kevin Timpe, 2008-07-23 Much contemporary scholarship on free will focuses on whether it is compatible with causal determinism According to compatibilists it is possible for an agent to be determined in all her choices and actions and still be free Incompatibilists on the other hand think that the existence of free will is incompatible with the truth of determinism There are two dominant general conceptions of the nature of free will According to the first of these free will is primarily a function of being able to do otherwise than one in fact does On this view free will centrally depends upon alternative possibilities The second

approach focuses instead on issues of sourcehood holding that free will is primarily a function of an agent being the source of her actions in a particular way This book demarcates these two different conceptions free will explores the relationship between them and examines how they relate to the debate between compatibilists and incompatibilists It ultimately argues for a version of Source Incompatibilism

**Metaphilosophy and Free Will** Richard Double, 1996-09-26 Why is debate over the free will problem so intractable In this broad and stimulating look at the philosophical enterprise Richard Double uses the free will controversy to build on the subjectivist conclusion he developed in *The Non Reality of Free Will* OUP 1991 Double argues that various views about free will e g compatibilism incompatibilism and even subjectivism are compelling if and only if we adopt supporting metaphilosophical views Because metaphilosophical considerations are not provable we cannot show any free will theory to be most reasonable Metaphilosophy and Free Will deconstructs the free will problem and by example challenges philosophers in other areas to show how their philosophical argumentation can succeed

**Free Will and Reactive Attitudes** Paul Russell, Michael McKenna, 2016-04-22 The philosophical debate about free will and responsibility has been of great importance throughout the history of philosophy In modern times this debate has received an enormous resurgence of interest and the contribution in 1962 by P F Strawson with the publication of his essay *Freedom and Resentment* has generated a wide range of discussion and criticism in the philosophical community and beyond The debate is of central importance to recent developments in the free will literature and has shaped the way contemporary philosophers now approach the problem This volume brings together a focused selection of the major contributions and reactions to the free will and responsibility debate inspired by Strawson s contribution McKenna and Russell also provide a comprehensive overview of the debate This book will be of great value to scholars of Strawson and those interested in the free will debate more generally

**Free Will, Causality and the Self** Atle Ottesen Søvik, 2016-09-12 A major goal for compatibilists is to avoid the luck problem and to include all the facts from neuroscience and natural science in general which purportedly show that the brain works in a law governed and causal way like any other part of nature Libertarians for their part want to avoid the manipulation argument and demonstrate that very common and deep seated convictions about freedom and responsibility are true it can really be fundamentally up to us as agents to determine that the future should be either A or B This book presents a theory of free will which integrates the main motivations of compatibilists and libertarians while at the same time avoiding their problems The so called event causal libertarianism is the libertarian account closest to compatibilism as it claims there is indeterminism in the mind of an agent The charge of compatibilists however is that this position is impaired by the problem of luck This book is unique in arguing that free will in a strong sense of the term does not require indeterminism in the brain only indeterminism somewhere in the world which there plausibly is

Free Will and Values Robert Kane, 1985-01-01 A philosophical analysis of free will and the relativity of values

**Current Debates in Philosophy & Psychology** Bora Erdağı, 2018

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