



an ex-colored church

Social Activism in the C.A.B. Church, 1870-1890

raymond r. sommerville, jr.

Ex Colored Church

Russell Brooker



Ex Colored Church:

An Ex-colored Church Raymond R. Sommerville, 2004 The Christian Methodist Episcopal Church was an important part of the historic freedom struggles of African Americans from Reconstruction to the Civil Rights movement This fight for equality and freedom can be seen clearly in the denomination s evolving social and ecumenical consciousness The denomination s very name changed from Colored to Christian in 1954 but the denomination did not join the struggle late Rather the CME was a critical participant from the days following the Civil War At times the Church was at odds with their white Methodist counterparts and in solidarity with other African American denominations on issues of racial desegregation and the role of social protest in religion Raymond Sommerville s important book discusses the relationship between Martin Luther King Jr and the Southern Christian Leadership Conference and the CME While King and others received most of the headlines during the Civil Rights Era the CME proved to be involved at all levels and equally important in all they did With its strategic location in the South and its long history of ecumenical involvement the CME Church emerged as a leading advocate of ecumenical civil rights activism Previous interpretations asserted that the CME was apolitical and accomodationist or that it was more progressive than it was Sommerville presents a more nuanced account of how a church of largely former slaves emancipated itself from the constraints of white Methodist paternalism and Jim Crow racism to emerge as a progressive force of racial justice and ecumenism in the South and beyond Sommerville examines major centers of the CME Nashville Birmingham Memphis Atlanta and selected leaders inthe South in charting the gradual metamorphosis of the former CME as a largely nonpolitical body of former slaves in 1870 to a more politically active denomination at the apex of the modern Civil Rights movement in the 1960s

The American Church that Might Have Been Keith Watkins, 2014-11-03 During a forty year period ending in 2002 leaders of major American churches tried to unite their members ministries and public service in a new church they named A Church of Christ Uniting Participating in this movement were four Methodist Churches the Episcopal Church the nation s largest Presbyterian Church the United Church of Christ the Christian Church Disciples of Christ and the International Council of Community Churches With a membership of close to twenty million this church would have been spread throughout the nation more fully than any other church except the Roman Catholic Leaders of the movement believed that this union would enable church members to experience their Christian life more fully It would heal divisions that had existed since the Protestant Reformation 450 years earlier and displace the denominational system that was increasingly dysfunctional By coming together in a new way these churches could work more effectively at overcoming problems in American life especially the challenges related to racism Although the Consultation on Church Union COCU closed before converting its vision into a new form of the church it had a significant effect on these churches and the nation This is a story that needs to be remembered

Sissy Insurgencies Marlon B. Ross, 2021-12-06 In Sissy Insurgencies Marlon B Ross focuses on the figure of the sissy in order to rethink how Americans

have imagined articulated and negotiated manhood and boyhood from the 1880s to the present Rather than collapsing sissiness into homosexuality Ross shows how sissiness constitutes a historically fluid range of gender practices that are expressed as a physical manifestation discursive epithet social identity and political phenomenon He reconsiders several black leaders intellectuals musicians and athletes within the context of sissiness from Booker T Washington George Washington Carver and James Baldwin to Little Richard Amiri Baraka and Wilt Chamberlain Whether examining Washington's practice of cleaning as an iteration of sissiness Baldwin's self-fashioned sissy deportment or sissiphobia in professional sports and black nationalism Ross demonstrates that sissiness can be embraced and exploited to conform to American gender norms or disrupt racialized patriarchy In this way sissiness constitutes a central element in modern understandings of race and gender

Houses Divided Lucas P. Volkman, 2018 Focusing on the slaveholding border state of Missouri *Houses Divided* shows that congregational and local denominational schisms which arose initially over the moral question of African American bondage played a central role in sectionalism Civil War and Reconstruction

Africa and the Americas Richard M. Juang, Noelle Morrisette, 2008-03-12 This encyclopedia explores the many long standing influences of Africa and people of African descent on the culture of the Americas while tracing the many ways in which the Americas remain closely interconnected with Africa Ranging from the 15th century to the present *Africa and the Americas Culture Politics and History* explores the many ways Africa and African peoples have shaped the cultural life of the Americas and how in turn life in the Americas reverberates in Africa This groundbreaking three volume encyclopedia offers hundreds of alphabetically organized entries on African history nations and peoples plus African influenced aspects of life in the Americas It also features authoritative introductory essays on history culture and religion demography international relations economics and trade and arts and literature In doing so it traces the complex and continuous movement of peoples of African descent to the West the mechanics and lingering effects of colonialism and the slave trade and the crucial issues of cultural retention and adaptation that are essential to our understanding of the effects of globalization

Encyclopedia of Diversity in Education James A. Banks, 2012-05-17 The diversity education literature both nationally and internationally is broad and diffuse Consequently there needs to be a systematic and logical way to organize and present the state of research for students and professionals American citizens need to understand the dynamics of their increasingly diverse communities and institutions and the global world in which we live work and lead With continually evolving information on diversity policies practices and programs it is important to have one place where students scholars teachers and policymakers can examine and explore research policy and practice issues and find answers to important questions about how diversity in U S education enriched with theories research and practices in other nations are explained and communicated and how they affect institutional change at both the K 12 and postsecondary levels With about 700 signed entries with cross references and recommended readings the *Encyclopedia of Diversity in Education* 4 volumes in both print and electronic formats will present research and statistics

case studies and best practices policies and programs at pre and postsecondary levels Diversity is a worldwide phenomenon and while most of the entries in the Encyclopedia will focus on the United States diversity issues and developments in nations around the world including the United States are intricately connected Consequently to illuminate the many aspects of diversity this volume will contain entries from different nations in the world in order to illuminate the myriad aspects of diversity From A to Z this Encyclopedia will cover the full spectrum of diversity issues including race class gender religion language exceptionality and the global dimensions of diversity as they relate to education This four volume reference work will be the definitive reference for diversity issues in education in the United States and the world *African American Religious Cultures* Anthony B. Pinn, 2009-09-10 This encyclopedia offers the most comprehensive presentation available on the diversity and richness of religious practices among African Americans from traditions predating the era of the transatlantic slave trade to contemporary religious movements Like no previous reference African American Religious Cultures captures the full scope of African American religious identity tracing the long history of African American engagement with spiritual practice while exploring the origins and complexities of current religious traditions This breakthrough encyclopedia offers alphabetically organized entries on every major spiritual belief system as it has evolved among African American communities covering its beginnings development major doctrinal points rituals important figures and defining moments In addition the work illustrates how the social and economic realities of life for African Americans have shaped beliefs across the spectrum of religious cultures **These Stones: Pleasant Hill/Carter Tabernacle** Martha Scott Lue, 2006 [The American Civil Rights Movement 1865-1950](#) Russell Brooker, 2016-12-07 The American Civil Rights Movement 1865 1950 is a history of the African American struggle for freedom and equality from the end of the Civil War to the beginning of the Civil Rights Movement in the 1950s and 1960s It synthesizes the disparate black movements explaining consistent themes and controversies during those years The main focus is on the black activists who led the movement and the white people who supported them The principal theme is that African American agency propelled the progress and that whites often helped Even whites who were not sympathetic to black demands were useful often because it was to their advantage to act as black allies Even white opponents could be coerced into cooperation or at least non opposition White people of good will with shallow understanding were frustrating but they were sometimes useful Even if they did not work for black rights they did not work against them and sometimes helped because they had no better options Until now the history of the African American movement from 1865 to 1950 has not been covered as one coherent story There have been many histories of African Americans that have treated the subject in one chapter or part of a chapter and several excellent books have concentrated on a specific time period such as Reconstruction or World War II Other books have focused on one aspect of the time such as lynching or the nature of Jim Crow This is the first book to synthesize the history of the movement in a coherent whole **The Oxford Handbook of Methodist Studies** William J. Abraham, James E. Kirby, 2009-09-24 With the

decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate

Saving the Soul of Georgia Maurice C. Daniels, 2013-12-15 Donald L Hollowell was Georgia s chief civil rights attorney during the 1950s and 1960s In this role he defended African American men accused or convicted of capital crimes in a racially hostile legal system represented movement activists arrested for their civil rights work and fought to undermine the laws that maintained state sanctioned racial discrimination In *Saving the Soul of Georgia* Maurice C Daniels tells the story of this behindthe scenes yet highly influential civil rights lawyer who defended the rights of blacks and advanced the cause of social justice in the United States Hollowell grew up in Kansas somewhat insulated from the harsh conditions imposed by Jim Crow laws throughout the South As a young man he served as a Buffalo Soldier in the legendary Tenth Cavalry but it wasn t until after he fought in World War II that he determined to become a civil rights attorney The war was an eye opener as Hollowell experienced the cruel discrimination of racist segregationist policies The irony of defending freedom abroad for the sake of preserving Jim Crow laws at home steeled his resolve to fight for civil rights upon returning from war From his legal work in the case of Hamilton E Holmes and Charlayne Hunter that desegregated the University of Georgia to his defense of Dr Martin Luther King Jr to his collaboration with Thurgood Marshall and his service as the NAACP s chief counsel in Georgia *Saving the Soul of Georgia* explores the intersections of Hollowell s work with the larger civil rights movement

Erasing Public Memory Joseph A. Young, Jana Evans Braziel, 2007 Based on the Race in the Humanities conference held in Nov 2001 at Univ of Wisconsin La Crosse La Crosse Wisconsin **Southern Religion, Southern Culture** Darren E. Grem, Ted Ownby, James G. Thomas Jr., 2018-12-18

Contributions by Ryan L Fletcher Darren E Grem Paul Harvey Alicia Jackson Ted Ownby Otis W Pickett Arthur Remillard Chad Seales and Randall J Stephens Over more than three decades of teaching at the University of Mississippi Charles Reagan Wilson s research and writing transformed southern studies in key ways This volume pays tribute to and extends Wilson s seminal work on southern religion and culture Using certain episodes and moments in southern religious history the essays examine the place and power of religion in southern communities and society It emulates Wilson s model featuring both majority and minority voices from archives and applying a variety of methods to explain the South s religious diversity and how religion mattered in many arenas of private and public life often with life or death stakes The volume first

concentrates on churches and ministers and then considers religious and cultural constructions outside formal religious bodies and institutions It examines the faiths expressed via the region s fields streets homes public squares recreational venues roadsides and stages In doing so this book shows that Wilson s groundbreaking work on religion is an essential part of southern studies and crucial for fostering deeper understanding of the South s complicated history and culture **Black Corona** Steven Gregory,2011-03-28 In **Black Corona** Steven Gregory examines political culture and activism in an African American neighborhood in New York City Using historical and ethnographic research he challenges the view that black urban communities are socially disorganized Gregory demonstrates instead how working class and middle class African Americans construct and negotiate complex and deeply historical political identities and institutions through struggles over the built environment and neighborhood quality of life With its emphasis on the lived experiences of African Americans **Black Corona** provides a fresh and innovative contribution to the study of the dynamic interplay of race class and space in contemporary urban communities It questions the accuracy of the widely used trope of the dysfunctional black ghetto which the author asserts has often been deployed to depoliticize issues of racial and economic inequality in the United States By contrast Gregory argues that the urban experience of African Americans is more diverse than is generally acknowledged and that it is only by attending to the history and politics of black identity and community life that we can come to appreciate this complexity This is the first modern ethnography to focus on black working class and middle class life and politics Unlike books that enumerate the ways in which black communities have been rendered powerless by urban political processes and by changing urban economies **Black Corona** demonstrates the range of ways in which African Americans continue to organize and struggle for social justice and community empowerment Although it discusses the experiences of one community its implications resonate far more widely Some images inside the book are unavailable due to digital copyright restrictions

Racialized Health, COVID-19, and Religious Responses R. Drew Smith,Stephanie C. Boddie,Bertis D. English,2022-03-10 **Racialized Health COVID 19 and Religious Responses** **Black Atlantic Contexts and Perspectives** explores black religious responses to black health concerns amidst persistent race based health disparities and healthcare inequities This cutting edge edited volume provides theoretically and descriptively rich analysis of cases and contexts where race factors strongly in black health outcomes and dynamics viewing these matters from various disciplinary and national vantage points The volume is divided into the following four parts Systemic and Socio Cultural Dimensions of Black Health Ecclesial Responses to Black Health Vulnerabilities Public Education and Policy Considerations Spirituality and the Wellness of Black Minds Bodies and Souls Part I explores ways social and cultural factors such as racial bias religious conviction and resource capacity have influenced and delimited black health prospects Part II looks historically and contemporarily at denominational and ecumenical responses to collective black health emergencies in places such as Nigeria the UK the US and the Caribbean Part III focuses on public advocacy particularly collective black health both in terms of policy and education The final section

deals with spiritual psychological and theological dimensions understandings and pursuits of black health and wholeness Collectively the essays in the volume delineate analysis and action that wrestle with the multidimensional nature of black wellness and with ways broad public resources and black religious resources should be mobilized and leveraged to ensure collective black wellness The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Cultural Heritage Tourism Cheryl M. Hargrove, 2017-05-05 Every place has a story to tell often found in historic sites or cultural traditions of the people who settled or currently live in a community city region or state When these stories and places are shared with visitors this activity becomes what is known as cultural heritage tourism Success and sustainability in this growing industry segment requires careful planning and adequate resources Cultural Heritage Tourism Five Steps for Success and Sustainability provides detailed instruction through a proven five step process to help planners managers and community leaders attract visitors and their spending to your cultural heritage site attraction event or destination Learn how to assess plan for develop market fund manage and measure cultural heritage for growth and sustainability Refer to the best practices and case studies from across the country as examples for replication and reference Use the sample documents and resource lists to jumpstart your cultural heritage tourism program and monitor and measure the efforts This book walks you through every step from inception to evaluation

Who's who in Colored America, 1929 *The Recovered Life of Isaac Anderson* Alicia K. Jackson, 2021-11-15 Owned by his father Isaac Harold Anderson 1835 1906 was born a slave but went on to become a wealthy businessman grocer politician publisher and religious leader in the African American community in the state of Georgia Elected to the state senate Anderson replaced his white father there and later shepherded his people as a founding member and leader of the Colored Methodist Episcopal church He helped support the establishment of Lane College in Jackson Tennessee where he subsequently served as vice president Anderson was instrumental in helping freed people leave Georgia for the security of progressive safe havens with significantly large Black communities in northern Mississippi and Arkansas Eventually under threat to his life Anderson made his own exodus to Arkansas and then later still to Holly Springs Mississippi where a vibrant Black community thrived Much of Anderson's unique story has been lost to history until now In *The Recovered Life of Isaac Anderson* author Alicia K. Jackson presents a biography of Anderson and in it a microhistory of Black religious life and politics after emancipation A work of recovery the volume captures the life of a shepherd to his journeying people and of a college pioneer a CME minister a politician and a former slave Gathering together threads from salvaged details of his life Jackson sheds light on the varied perspectives and strategies adopted by Black leaders dealing with a society that was antithetical to them and to their success

Radicalizing the Ebony Tower Joy Ann Williamson, Joy Ann Williamson-Lott, 2008-04-12 This is a profoundly moving story of Black colleges in Mississippi during a watershed moment in their history It is also the story of young Americans trying to balance their pursuit of higher education with the

parallel struggle for civil rights Radicalizing the Ebony Tower examines colleges against the backdrop of the black freedom struggle of the middle twentieth century a highly contentious conflict between state agents determined to protect the racial hierarchy and activists equally determined to cripple white supremacy Activists demanded that colleges play a central role in the Civil Rights Movement a distinct challenge to the notion of the ivory tower while state agents demanded that colleges distance themselves from the black freedom struggle and promised to mete out harsh penalties if they did not Through the words and deeds of actual participants this path breaking study documents how activists ultimately transformed non political institutions into libratory agents

Arc of Justice Kevin Boyle, 2007-04-01 Winner of the National Book Award for Nonfiction An electrifying story of the sensational murder trial that divided a city and ignited the civil rights struggle In 1925 Detroit was a smoky swirl of jazz and speakeasies assembly lines and fistfights The advent of automobiles had brought workers from around the globe to compete for manufacturing jobs and tensions often flared with the KKK in ascendance and violence rising Ossian Sweet a proud Negro doctor grandson of a slave had made the long climb from the ghetto to a home of his own in a previously all white neighborhood Yet just after his arrival a mob gathered outside his house suddenly shots rang out Sweet or one of his defenders had accidentally killed one of the whites threatening their lives and homes And so it began a chain of events that brought America s greatest attorney Clarence Darrow into the fray and transformed Sweet into a controversial symbol of equality Historian Kevin Boyle weaves the police investigation and courtroom drama of Sweet s murder trial into an unforgettable tapestry of narrative history that documents the volatile America of the 1920s and movingly re creates the Sweet family s journey from slavery through the Great Migration to the middle class Ossian Sweet s story so richly and poignantly captured here is an epic tale of one man trapped by the battles of his era s changing times

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