



Jimmie Durham

**Jimmie Durham, Kunstverein
München, Daadgalerie**



Jimmie Durham:

Jimmie Durham Jimmie Durham, *Jimmie Durham* Laura Mulvey, Jimmie Durham, Dirk Snauwaert, Mark Alice Durant, 1995-10-19 A monograph on the renowned artist writer and poet of Cherokee descent *Jimmie Durham* Anne Ellegood, 2017 Published in conjunction with the first North American survey of the work of Jimmie Durham this beautifully illustrated catalogue explores Durham's vital contributions to contemporary art since the 1970s both in the US and internationally Born of Cherokee descent in 1940s Arkansas Jimmie Durham takes up such issues as the politics of representation histories of genocide and citizenship and exile This volume collects an array of Durham's sculptures drawings photography video and performance It includes essays about Durham's material choices and their metaphoric potential his participation in the NYC art scene in the 1980s his use of language and his ties to Mexico after living in Cuernavaca An interview with Durham traces his involvement with the American Indian Movement and his self exile from the US which along with his essays and poetry illuminate his life and work This book provides an opportunity to gain a deeper understanding of Durham arguably one of the most important artists working today *Jimmie Durham* Jimmie Durham, Anders Kreuger, Guy Brett, 2012 Jimmie Durham is one of the most influential artists today Of his art he says that it works against the two foundations of the European tradition Belief and Architecture Sculpture seen as the coming together of object image and word is fundamental **Jimmie Durham** Amira Gad, 2015 *Jimmie Durham* Nicole Klagsbrun Gallery (N.Y.), 1995 *Jimmie Durham* Roel Arkesteijn, Jimmie Durham, 2003-08-02 Internationally known in the 1980s for the colorful pseudo ethnographic objects and installations in which he wittily attacked Western colonizing tendencies Jimmie Durham's more recent work has been underrepresented Since the artist settled in Europe in 1994 he has been producing startling bricolages objects and installations a retrospective of which will be exhibited over the course of this year This richly illustrated monograph forms a logbook of Durham's production since that trans Atlantic move *Fetishism and Curiosity* Laura Mulvey, 2019-07-25 Writer and film maker Laura Mulvey is widely regarded as one of the most challenging and incisive contemporary cultural theorists credited for incorporating film theory psychoanalysis and feminism Part of the pathbreaking 1970s generation of British film theorists and independent film makers she came to prominence with her classic essay on the pleasures and displeasures of narrative cinema Visual Pleasure and Narrative Cinema She went on to make her own avant garde films co directed with Peter Wollen and to write further greatly influential works including this one *Fetishism and Curiosity* contains writings which range from analyses of *Xala* *Citizen Kane* and *Blue Velvet* to an extended engagement with the creations of Native American artist Jimmie Durham and the feminist photographer Cindy Sherman Essays explore the concept of fetishism as developed by Marx and Freud and how it relates to the ways in which artistic texts work Mulvey returns to some of the knottier issues in contemporary cultural theory especially the links between looking fantasy and theorisation on the one hand and the processes of historical change on the other What are the modes of address that

characterise societies of the spectacle How might curiosity be directed towards deciphering the politics of popular culture These are just some of the questions raised in this brilliant and subtle collection Published as part of the BFI Silver series this new edition of Mulvey's classic work of feminist theory features a new specially commissioned introduction and stills from the films discussed

Jimmie Durham Jimmie Durham, Colo, Jeanette Ingberman, 1990 **Caught Between Cultures**, 2021-07-26 The essays in this collection on Canada the USA Australia and the UK question and discuss the issues of cross cultural identities and the crossing of boundaries both geographical and conceptual All of the authors have experienced cross culturalism directly and are conscious that positions of double vision which allow the to participate positively in two or more cultures are privileges that only a few can celebrate Most women find themselves caught between cultures They become involved in a day to day struggle in an attempt to negotiate identities which can affirm the self and at the same time strengthen the ties which unites the self with others Theoretical issues on cross culturalism therefore can either liberate or constrict the The essays here illustrate how women's writing negotiates this dualism through a colourful and complex weaving of words thoughts and experiences both pleasurable and painful into texts quilts rainbows The metaphors abound The connecting thread through their writing and indeed in these essays is the concept of belonging a theoretical emotional composite of being and longing Home too assumes a variety of meanings it is no longer a static geographical place but many places It is also a place elsewhere in the imagination a mythic place of desire linked to origin Policies of multiculturalism can throw up more problems than they solve In Canada the difficulties surrounding the cross cultural debate have given rise to a state of messy imbroglia Notions of authenticity move dangerously close to essentialist identities Double vision is characteristic of peoples who have been uprooted and displaced such as Australian Aboriginal writers of mixed race abducted during childhood Passing for black or white is full of complications as in the case of Pauline Johnson who passed as an authentic Indian People with hyphenated citizenship such as Japanese Canadian can be either free of national ties or trapped in subordination to the dominant culture in these visible minorities it is the status of being female or coloured female that is so often ultimately rendered invisible Examination of Canadian anthologies on cross cultural writing by women reveals a crossing of boundaries of gender and genre race and ethnicity and in some cases national boundaries in an attempt to connect with a diasporic consciousness Cross cultural women writers in the USA may stress experience and unique collective history while others prefer to focus on aesthetic links and literary connections which ultimately silence difference Journeying from the personal space of the into the collective space of the we is exemplified in a reading of texts by June Jordan and Minnie Bruce Pratt For these writers identity is in process It is a painful negotiation but one which can transform knowledge into action

Jimmie Durham Kate Nesin, Dirk Snauwaert, Mark Alice Durant, Laura Mulvey, Jimmie Durham, 2017-06-12 An updated edition of the first and still most authoritative book on the legendary American iconoclast Twenty years ago Phaidon published what has become the definitive study of Arkansas born Jimmie Durham's career This highly anticipated new edition

brings this important book up to date tracing his remarkable life from his experiences in the US Mexico and Europe including his early involvement with the American Indian Movement to his most recent output It presents a full assessment of his sculptures performances wall based collages and ersatz ethnographic displays that deliver ironic assaults on the colonizing procedures of Western culture **Jimmie Durham: Material**, 2011 Interventions and Provocations Glenn Harper, 1998-01-01 This book presents interviews with some of the most provocative artists of the postmodern era These sculptors writers filmmakers activists and performance artists have forged a new vision of art that is confrontational political and concerned with interrupting the domination of our lives by mass culture *Jimmie Durham, Zeichnungen* Jimmie Durham, Kunstverein München, Daadgalerie, 1998 **Humor in Global Contemporary Art** Mette Gieskes, Gregory H. Williams, 2024-05-30 Pursuing a new and timely line of research in world art studies *Humor in Global Contemporary Art* is the first edited collection to examine the role of culturally specific humor in contemporary art from a global perspective Since the 1960s increasing numbers of artists from around the world have applied humor as a tool for observation critique transformation and debate Exploring how humorous art produced over the past six decades is anchored in local sociopolitical contexts and translated or misconstrued when exhibited abroad this book opens new conversations regarding the functioning of humor and the ways in which art travels across the globe With contributions by an impressive array of internationally based scholars covering six major continental regions the book is organized into four distinct geographical sections Africa and the Middle East Asia and Oceania South and North America and Europe This structure highlights the cultural specificity of each region while the book as a whole offers a critical perspective on the postcolonial globalized art network Reflecting on present day processes of globalization and biennialization which confront viewers with humorous art from a variety of cultures and countries this book will provide readers with a culturally sensitive understanding of how humor has become vital to many contemporary artists working in an unprecedentedly interconnected world *Encyclopedia of the American Indian Movement* Bruce E. Johansen, 2013-04-09 A vivid description of the people events and issues that forever changed the lives of Native Americans during the 1960s and 1970s such as the occupation of Alcatraz fishing rights conflicts and individuals such as Clyde Warrior Rising out of more than a century of poverty and pervasive repression stoked by the example of the movement against the Vietnam War and the upheaval among black and Chicano civil rights activists the American Indian Movement shifted the debate over the Indian problem to a new level Many Native peoples also took a stand for fishing rights land rights and formed resistance to coal and uranium mining on tribal land This work tells the story of that movement and provides the first encyclopedic treatment of this subject Providing a vital documentation of a controversial and often surprising period in American Indian history Bruce E Johansen an accomplished scholar and authority on Native American history provides more than descriptions of historic events and careful analysis he also frames what occurred in the American Indian Movement personally and anecdotally drawing from individual stories to illustrate larger trends and to

ensure that the material is appealing to high school students university level readers and general readers alike **Knowing Native Arts** Nancy Marie Mithlo, 2020-09 **Knowing Native Arts** brings Nancy Marie Mithlo's Native insider perspective to understanding the significance of Indigenous arts in national and global milieus. These musings written from the perspective of a senior academic and curator traversing a dynamic and at turns fraught era of Native self-determination are a critical appraisal of a system that is often broken for Native peoples seeking equity in the arts. Mithlo addresses crucial issues such as the professionalization of Native arts scholarship disparities in philanthropy and training, ethnic fraud, and the receptive scope of Native arts in new global and digital realms. This contribution to the field of fine arts broadens the scope of discussions and offers insights that are often excluded from contemporary appraisals. **Jimmie Durham, Europe, and the Art of Relations** Andrea Feeser, 2020-09-24 This book investigates Jimmie Durham's community building process of making and display in four of his projects in Europe: *Something Perhaps a Fugue* or *An Elegy* 2005, two Neapolitan nativities 2016 and ongoing *The Middle Earth* with Maria Thereza Alves 2018 and *God's Poems* *God's Children* 2017. Andrea Feeser explores these artworks in the context of ideas about connection set forth by writers Ann Lauterbach, Franz Rosenzweig, Pamela Sue Anderson, Vinciane Despret, and Hirokazu Miyazaki among others. Feeser argues that the materials in Durham's artworks, the method of their construction, how Durham writes about his pieces, how they exist with respect to one another, and how they address viewers demonstrate that we can create alongside others a world that embraces and sustains what has been diminished. The book will be of interest to scholars working in contemporary art, animal studies, new materialism, research, and eco-criticism. **Art for an Undivided Earth** Jessica L. Horton, 2017-05-18 In *Art for an Undivided Earth*, Jessica L. Horton reveals how the spatial philosophies underlying the American Indian Movement (AIM) were refigured by a generation of artists searching for new places to stand. Upending the assumption that Jimmie Durham, James Luna, Kay WalkingStick, Robert Houle, and others were primarily concerned with identity politics, she joins them in remapping the coordinates of a widely shared yet deeply contested modernity that is defined in great part by the colonization of the Americas. She follows their installations, performances, and paintings across the ocean and back in time as they retrace the paths of Native diplomats, scholars, performers, and objects in Europe after 1492. Along the way, Horton intervenes in a range of theories about global modernisms, Native American sovereignty, racial difference, archival logic, artistic itinerancy, and new materialisms. Writing in creative dialogue with contemporary artists, she builds a picture of a spatially, temporally, and materially interconnected world: an undivided earth. **Transitional Territories** Ayse Güngör, 2022-04-04 Ayse Güngör investigates art practices between art and anthropology in Turkey, as well as the implications of contemporary art for those disciplines. She discusses various approaches based on anthropological theories on the forms of relation and theories of artistic practices on socio-political issues. Based on long-term research with contemporary artists such as Nil Yalter, Gül Karamustafa, Esra Ersen, Kutlug Ataman, Tayfun Serttas, Ken Ergun, Dilek Winchester, and Artikisler Collective, this book

analyzes the objectives of art and anthropology in order to determine new possibilities and divergences arising from this interdisciplinary confluence

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