

JOHN E. DRUMMOND

**Husserlian
Intentionality
and
Non-Foundational
Realism
Noema and Object**



CONTRIBUTIONS TO PHENOMENOLOGY

Husserlian Intentionality And Non Foundational Realism

Noema And Object

D. Fisette



Husserlian Intentionality And Non Foundational Realism Noema And Object:

Husserlian Intentionality and Non-Foundational Realism J.J. Drummond, 1990-02-28 The rift which has long divided the philosophical world into opposed schools the Continental school owing its origins to the phenomenology of Husserl and the analytic school derived from Frege is finally closing But this closure is occurring in ways both different and in certain respects at odds with one another On the one hand scholars are seeking to rediscover the concerns and positions common to both schools positions from which we can continue fruitfully to address important philosophical issues On the other hand successors to both traditions have developed criticisms of basic assumptions shared by the two schools They have suggested that we must move not merely beyond the conflict between these two modern schools but beyond the kind of philosophy represented in the unity of the two schools and thereby move towards a new postmodern philosophical style On the one hand then and for example Husserl scholarship has in recent years witnessed the development of an interpretation of Husserl which more closely aligns his phenomenology with the philosophical concerns of the analytic tradition In certain respects this should come as no surprise and is long overdue It is true after all that the early Husserl occupied himself with many of the same philosophical issues as did Frege and the earliest thinkers of the analytic tradition Examples include the concept of number the nature of mathematical analysis meaning and reference truth formalization and the relationship between logic and mathematics

Husserl's Ethics and Practical Intentionality Susi Ferrarello, 2015-12-17 Husserl's 20th century phenomenological project remains the cornerstone of modern European philosophy The place of ethics is of importance to the ongoing legacy and study of phenomenology itself Husserl's Ethics and Practical Intentionality constitutes one of the major new interventions in this burgeoning field of Husserl scholarship and offers an unrivaled perspective on the question of ethics in Husserl's philosophy through a focus on volumes not yet translated into English This book offers a refreshing perspective on stagnating ethical debates that pivot around conceptions of relativism and universalism shedding light on a phenomenological ethics beyond the common dichotomy

Phenomenology, Architecture and the Built World James Dodd, 2017-01-05 Phenomenology Architecture and the Built World is an introduction to the methods and basic concepts of phenomenological philosophy through an analysis of the phenomenon of the built world The conception of the built world that emerges is of space and time fashioned in accordance with a living understanding of what it is for human beings to exist in the world Human building and making is thus no mere supplementary instrument in the pursuit of the ends of life but a fundamental embodiment of the self understanding of human beings Phenomenological description is uniquely capable of bringing into view the physiognomy of this understanding its texture and complexity thereby providing an important basis for a critique of what constitutes its essence and its conditions of possibility

The Many Futures of a Decision Jay Lampert, 2018-06-28 Combining two central topics in philosophy in the 20th Century this book considers the ethics and impact of decision making alongside the philosophy of time When we make simple decisions like the decision to wake up at 8

a m tomorrow we make use of a linear model of the future But when we make open ended decisions like the decision to get fitter or more involved in politics we presuppose a much more complex model of the future We project a variety of virtual futures We can carry out a decision in many different ways at once which may converge and diverge at different points in time Using a phenomenological approach *The Many Futures of a Decision* explores what we learn about the structure of the future specifically from decision making Most theories of decision concentrate on the rationality the evidence and value assessments that build up grounds for a rational decision Instead this book innovatively engages with the nature of the future as a multi layered decisions project Through interpretations of the theories of decision in philosophers like Husserl and Heidegger Schmitt and Habermas Derrida and Deleuze along with other decision theories Lampert develops an original theory of multiple futures

The New Yearbook for Phenomenology and Phenomenological Philosophy Burt Hopkins, Steven Crowell, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

Phenomenology Stephan Käufer, Anthony Chemero, 2021-05-28 A classic in its field this comprehensive book introduces the core history of phenomenology and assesses its relevance to contemporary psychology philosophy of mind and cognitive science It provides a jargon free explanation of central themes in the works of Husserl Heidegger Sartre and Merleau Ponty From artificial intelligence to embodiment and enactivism Käufer and Chemero go on to trace how phenomenology has produced a valuable framework for analyzing cognition and perception whose impact on contemporary psychological and scientific research and philosophical debates continues to grow New to this second edition are a treatment of nineteenth century precursors of experimental psychology a detailed exploration of Husserl s analysis of the body and a discussion of the work of Aron Gurwitsch and other philosophers and psychologists who explored the intersection of phenomenology and Gestalt psychology The new material also includes an expanded consideration of enactivism and an up to date examination of current work in phenomenologically informed cognitive science This is an ideal introduction to phenomenology and cognitive science for the uninitiated and will shed new light on the topic for experienced readers showing clearly the contemporary relevance and influence of phenomenological ideas

Metaphysics, Facticity, Interpretation D. Zahavi, Sara Heinämaa, Hans Ruin, 2012-12-06 The past decade has witnessed a notable turn in philosophical orientation in the Nordic countries For the first time the North has a generation of philosophers who are oriented to phenomenology This means a vital rediscovery of the phenomenological tradition as a partly hidden conceptual and methodological resource for taking on contemporary philosophical problems The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today The material is organized under three general headings metaphysics facticity and interpretation The first part Metaphysics asks if phenomenology is or could be taken as a metaphysical inquiry It studies this

possibility in a systematic as well as in a historical perspective The second part Facticity focuses on the double character of the philosophizing subject on the one hand as a worldly being bound by a cultural and historical situation and on the other hand as the one who thinks this condition and gives it an interpretation It studies four aspects of facticity in particular language dwelling alterity and generation The third part Interpretation clarifies the different notions of interpretation central to phenomenology understood as hermeneutics

The Husserlian Mind Hanne Jacobs, 2021-07-20 Edmund Husserl 1859-1938 is widely regarded as the principal founder of phenomenology one of the most important movements in twentieth century philosophy His work inspired subsequent figures such as Martin Heidegger his most renowned pupil as well as Jean Paul Sartre and Maurice Merleau Ponty all of whom engaged with and developed his insights in significant ways His work on fundamental problems such as intentionality consciousness and subjectivity continues to animate philosophical research and argument The Husserlian Mind is an outstanding reference source to the full range of Husserl's philosophy Forty chapters by a team of international contributors are divided into seven clear parts covering the following areas major works phenomenological method phenomenology of consciousness epistemology ethics and social and political philosophy philosophy of science metaphysics Contained in these sections are chapters on many of the key aspects of Husserl's thought including intentionality transcendental philosophy reduction perception time self and subjectivity personhood logic psychology ontology and idealism Offering an unparalleled guide to the enormous range of his thought The Husserlian Mind is essential reading for students and scholars of Husserl phenomenology and the history of twentieth century philosophy It will also be of interest to those in related fields in the humanities social sciences and psychology and the cognitive sciences

Issues in Husserl's Ideas II Thomas Nenon, Lester Embree, 2013-03-14 This volume is chiefly composed of revised versions of essays presented and discussed at the research symposium of the same title held in Delray Beach Florida on May 7-9 1993 The symposium was conducted under the sponsorship of the William F Dietrich Eminent Scholar Chair in Philosophy at Florida Atlantic University and the Center for Advanced Research in Phenomenology Inc Several essays have been added including the Husserl ineditum and its translation The intention of the project was to attract even wider appreciation for this posthumous work by Husserl especially since it has now been first translated into English by Andre Schuwer and Richard Rojcewicz In manuscript form the Ideas II was known to Martin Heidegger and Maurice Merleau Ponty before *Sein und Zeit* 1927 and *Phenomenologie de la perception* 1945 as well to Edith Stein and Ludwig Landgrebe of course who worked on it as Husserl's assistants It was published in 1952 as Volume IV of the Husserliana series and critical studies of that volume were written by Paul Ricoeur and Alfred Schutz Now that there is an English translation it is increasingly being taught in the United States along with the Ideas I

Introduction to Phenomenology Robert Sokolowski, 2000 Introductory volume presenting the major philosophical doctrines of phenomenology

The Cambridge Companion to Husserl Barry Smith, David Woodruff Smith, 1995-05-26 Exploring the full range of Husserl's work these essays reveal just

how systematic his philosophy is. An underlying theme is resistance to the idea current in much intellectual history of a radical break between modern and postmodern philosophy with Husserl as the last of the great Cartesians. *The New Husserl* Donn Welton, 2003-08-21. The recent first time publication of works from Edmund Husserl's later years especially his Freiburg period combined with new studies of his method and theories has stimulated a remarkable shift in perceptions of the scope and significance of Husserl's transcendental phenomenology. Informed by a deep reading of not just the works published during Husserl's lifetime but also the countless lectures and manuscripts he wrote in his later years the essays in *The New Husserl* provide an alternative approach to Husserl by examining his work and his method as a whole and by probing issues old and new that occupied him during this exceptionally productive period. The noted Husserl specialist Klaus Held opens the book with two essays published here in English for the first time that provide an insightful and lucid introduction to Husserl's central texts. Other prominent Husserl scholars treat his most important and lasting contributions to philosophy such as the concept of intentionality the theory of types time consciousness consciousness and subjectivity the phenomenological method and the problem of generativity. By inviting readers to discover this new Husserl the present collection is likely to shape scholarly discussions of Husserl's thought for some time to come. **Edmund Husserl** Dermot Moran, 2013-05-02. Dermot Moran provides a lucid engaging and critical introduction to Edmund Husserl's philosophy with specific emphasis on his development of phenomenology. This book is a comprehensive guide to Husserl's thought from its origins in nineteenth century concerns with the nature of scientific knowledge and with psychologism through his breakthrough discovery of phenomenology and his elucidation of the phenomenological method to the late analyses of culture and the life world. Husserl's complex ideas are presented in a clear and expert manner. Individual chapters explore Husserl's key texts including *Philosophy of Arithmetic* *Logical Investigations* *Ideas I* *Cartesian Meditations* and *Crisis of the European Sciences*. In addition Moran offers penetrating criticisms and evaluations of Husserl's achievement including the contribution of his phenomenology to current philosophical debates concerning consciousness and the mind. Edmund Husserl is an invaluable guide to understanding the thought of one of the seminal thinkers of the twentieth century. It will be helpful to students of contemporary philosophy and to those interested in scientific literary and cultural studies on the European continent. *Husserl in Contemporary Context* B.C. Hopkins, 2013-03-14. James F. Sheridan Allegheny College. As we come to the end of the century an attentive student of contemporary European philosophy will no doubt be startled by a volume titled *Husserl in Contemporary Context*. Such philosophers are most likely to believe that Husserl has now been declared II classical rather than a contemporary thinker or worse simply old fashioned. Access to Husserl today will most likely come through the allegedly definitive critiques of his work by Heidegger and Derrida and to a lesser extent through the readings of his work by Levinas and Merleau-Ponty although Merleau-Ponty himself has been declared old fashioned by some postmoderns. Hence if by II contemporary one understands the problematic set by the work of the late Heidegger Derrida Foucault et al Husserl's

work seems strange indeed in such a contemporary context seems better understood as the last gasp of philosophy dominated by metaphysics and thus fit only for inclusion in courses in the history of philosophy **Husserl's Logical**

Investigations Reconsidered D. Fisette, 2013-03-09 The twelve original studies collected in this volume examine different aspects of Edmund Husserl's Logical Investigations. They are authored by scholars and specialists internationally recognized for their expertise in the fields of logic, phenomenology, history of philosophy and philosophy of mind. They approach Husserl's groundwork from different angles and perspectives and shed new light on a number of issues such as meaning, intentionality, ontology, logic, etc. **Lands of Likeness** Kevin Hart, 2023-10-06 In Lands of Likeness, philosopher, theologian, and poet Kevin Hart utilizes the history of Christian thought and secular philosophy to develop a novel and profound hermeneutics of

contemplation. Drawing in particular on the work of Arthur Schopenhauer, Samuel Taylor Coleridge, and Edmund Husserl, Hart traces the development of notions of contemplation in modernity and refines the approaches he finds there. Utilizing his refined approach, Hart trains our attention on modern poems from G. M. Hopkins, Wallace Stevens, A. R. Ammons, Geoffrey Hill, and others as sites for a kind of contemplative reading that phenomenology can make precise. Delivered in its original form as the prestigious Gifford Lectures, Lands of Likeness is a revelatory meditation on contemplation for the modern world.

Empathy, Embodiment, and the Person James Jardine, 2022-02-11 This text explores how self-consciousness and self-understanding differ phenomenologically from the experience and comprehension of others and the extent to which such relations are constitutively interdependent. Jardine argues that Husserl's analyses of selfhood and intersubjectivity are animated by the question of what is at stake in recognising an agent's engagement as the situated response of a person rather than simply as the comportment of an animal or living body. Drawing centrally from the freshly excavated Ideas II drafts and manuscripts, the author develops Husserl's often fragmentary investigations of attention, habit, emotion, freedom, the common world, and action, and considers their implications for subjectivity and the experience of others. Empathy, Embodiment, and the Person also brings Husserlian phenomenology into dialogue with twenty-first century philosophical concerns from accounts of selfhood and agency from analytic philosophy to the treatment of social experience in critical theory. The book shows the reader that transcendental phenomenology can be rejuvenated by engaging with a broader philosophical landscape and will appeal to researchers, students, and instructors in the field. **Merleau-Ponty's Reading of Husserl** Ted Toadvine, Lester Embree, 2002-02-28 Merleau-Ponty's Reading of Husserl explores the relationship between two of the greatest thinkers of the

twentieth century: Edmund Husserl, the father of modern phenomenology, and Maurice Merleau-Ponty, considered by many to be his greatest philosophical heir. While Merleau-Ponty's influence on the dissemination and reception of Husserl's thought is indisputable, unresolved questions remain concerning the philosophical projects of these two thinkers. Does phenomenology first reach its true potential in Merleau-Ponty's hands, guided by his appreciation of the tacit goals underlying Husserl's philosophical project? Or is Merleau-Ponty's phenomenology a creative but ultimately misdirected appropriation of Husserl's

work In this volume the first devoted to a comparison of the work of these two philosophers ten leading scholars draw on the latest research and newly available manuscripts to offer novel insights into Merleau Ponty's reading of Husserl with implications for our understanding of phenomenology's significance its method and the future of philosophy **Belief and Its Neutralization** Marcus Brainard, 2012-02-01 Presenting the first step by step commentary on Husserl's Ideas I Marcus Brainard's *Belief and Its Neutralization* provides an introduction not only to this central work but also to the whole of transcendental phenomenology Brainard offers a clear and lively account of each key element in Ideas I along with a novel reading of Husserl one which may well cause scholars to reconsider many long standing views on his thought especially on the role of belief the effect and scope of the epoch and the significance of the universal neutrality modification *Husserl's Logical Investigations in the New Century: Western and Chinese Perspectives* Kwok-Ying Lau, John J. Drummond, 2007-06-06 In this volume phenomenologists from the West join hands with specialists from mainland China and Hong Kong to discuss the heritage of Husserl's *Logical Investigations* Readers will learn of the early reception of Husserl's *Logical Investigations* in China and understand how Husserl's doctrine of intentionality of consciousness has paved the way to a novel phenomenological explication of religious experience

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