



# Language and Linguisticality in Gadamer's Hermeneutics

Edited by  
Lawrence K. Schmidt

# Language And Linguisticality In Gardamers Hermeneutics

**James Risser**



## **Language And Linguisticity In Gardamers Hermeneutics:**

Language and Linguisticity in Gadamer's Hermeneutics Hans-Georg Gadamer, Lawrence Kennedy Schmidt, 2000-01-01

In this book internationally recognized scholars in philosophical hermeneutics discuss various aspects of language and linguisticity. The translations of Hans Georg Gadamer's two recent essays provoke a preliminary discussion on the philosopher's polemic claim in *Truth and Method* Being that can be understood is language. Topics addressed by the contributors include the relationship of rituals to tradition and the immemorial, the unity of the word, conversation, translation and conceptuality and the interrelationship between the art of writing and linguisticity. This work is of critical importance to anyone interested in Gadamer's claims regarding the boundaries of language, the transition from the prelinguistic to linguistic realms and the role of rituals in this transition.

*Language and Interpretation* Manjulika Ghosh, Raghunath Ghosh, 2007. The volume has a two-fold purpose: i) to acquaint the Indian readers and academic community with some prominent trends in hermeneutics and text interpretation coming from veteran and young scholars in the field and ii) to create an interest in the current research undertaken by Indian scholars in the field of philosophy and allied disciplines. This is deemed important because hermeneutics though established in the West is still in its infancy in the academic circles and is accorded an auxiliary status as a less significant concern. The sincere readers of these essays are hoped to bring to them their own perspectives and understanding which is to say that every reader will have his own hermeneutical exercise and engagements. This volume will be of use to the beginners as well as the discerning scholars in the domain of hermeneutics.

*Philosophical Hermeneutics* Hans-Georg Gadamer, 1977. This volume presents carefully selected essays from Gadamer's *Kleine Schriften*. The seven essays comprising Part 1 contain Gadamer's discussion of hermeneutical reflection. Part 2 consists of six essays dealing with phenomenology, existential philosophy and philosophical hermeneutics.

**The Language of Hermeneutics** Rodney R. Coltman, 1998. *The Language of Hermeneutics* probes the most intense points of proximity between the philosophical hermeneutics of Hans Georg Gadamer and the poetizing thinking of his great teacher Martin Heidegger. Points of proximity which nevertheless show as clearly as possible the critical points of departure that set these two thinkers on separate parallel thought paths. By focusing exclusively on these two thinkers' respective readings of Plato, Aristotle, Holderlin and Hegel, this book shows how Gadamer effectively deconstructs his mentor's architectonic of the history of being and retrieves from it a new mode of philosophizing that recognizes and embraces the fundamentally ironic structure of the world and boldly risks an interpretation of it.

**Language as Hermeneutic** Walter J. Ong, 2018-01-15. Language in all its modes—oral, written, print, electronic—claims the central role in Walter J. Ong's acclaimed speculations on human culture. After his death, his archives were found to contain unpublished drafts of a final book manuscript that Ong envisioned as a distillation of his life's work. This first publication of *Language as Hermeneutic* reconstructed from Ong's various drafts by Thomas D. Zlatich and Sara van den Berg is more than a summation of his thinking. It develops new arguments around issues of

cognition interpretation and language Digitization he writes is inherent in all forms of writing from its early beginnings in clay tablets As digitization increases in print and now electronic culture there is a corresponding need to counter the fractioning of digitization with the unitive attempts of hermeneutics particularly hermeneutics that are modeled on oral rather than written paradigms In addition to the edited text of *Language as Hermeneutic* this volume includes essays on the reconstruction of Ong's work and its significance within Ong's intellectual project as well as a previously unpublished article by Ong *Time Digitization and Dal's Memory* which further explores language's role in preserving and enhancing our humanity in the digital age

**Preaching with a Cupped Ear** Jeffrey Francis Bullock, 1999 For the last twenty five years practitioners of what has come to be known as the New Homiletic have attempted to discover a way through the crisis of preaching to new effectiveness However New Homileticians continue to locate their efforts in a representational view of language This study analyzes and evaluates current views of language and preaching and then juxtaposes them with views of language and communication articulated by the contemporary German philosopher Hans Georg Gadamer This revised homiletic moves beyond constraints imposed by contemporary homiletical theory's language commitments to a unique appropriation of conversation as a means of facilitating an experience *Erfahrung* with the word

**Gadamer's Hermeneutics and the Art of Conversation** Andrzej Wierciński, 2011 Gadamer's *Hermeneutics and the Art of Conversation* covers the nature of dialogue and understanding in Hans Georg Gadamer's linguistically oriented hermeneutics and its relevance for contemporary philosophy This timely collection of essays stresses the fundamental significance of the other for a further development of Heidegger's analytics of *Dasein* By recognizing the priority of the other over oneself Gadamerian hermeneutics founds a culture of dialogue sorely needed in our multi-cultural globalized community The essays solicited for this volume are presented in three thematic blocks Hermeneutic Conversation Hermeneutics Aesthetics and Transcendence Hermeneutic Ethics Education and Politics The volume proposes a dynamic understanding of hermeneutics as putting into practice the art of conversation

*Hermeneutics and the Voice of the Other* James Risser, 1997-03-06 Dealing extensively with Gadamer's later writings *Hermeneutics and the Voice of the Other* shows neglected and widely misunderstood dimensions of Gadamer's hermeneutics historicity finitude truth the importance of the other and the eminence of the poetic text

*The Event of Meaning in Gadamer's Hermeneutics* Carlo DaVia, Greg Lynch, 2024-02-06 This book presents the first detailed treatment of Gadamer's account of the nature of meaning It argues both that this account is philosophically valuable in its own right and that understanding it sheds new light on his wider hermeneutical project Whereas philosophers have typically thought of meanings as belonging to a special class of objects the central claim of Gadamer's view is that meanings are events Instead of a pre-existing content that we must unearth through our interpretive efforts for Gadamer the meaning of a text is what happens when we encounter it in the appropriate way In events of meaning the world makes itself intelligibly present to us in a manner that is uniquely and irreducibly bound up with the concrete situation in which we find

ourselves When we recognize that Gadamer thinks of meaning in this way we are better positioned to appreciate what his wider views amount to and how they hang together Gadamer's accounts of interpretive normativity the aspectual character of understanding and the nature of essences for example snap into more vivid relief when we see them as outgrowths of his underlying conception of meanings as events The Event of Meaning in Gadamer's Hermeneutics will especially appeal to researchers and advanced students working in hermeneutics phenomenology and the philosophy of language More broadly it will be of interest to humanities teachers and researchers concerned with the question of how texts from distant cultures can be relevant to readers here and now

The Middle Voice in Gadamer's Hermeneutics Philippe Eberhard, 2004 Revised thesis Ph D University of Chicago Divinity School Chicago 2002

*Gadamer and Hermeneutics* Hugh J. Silverman, 2016-08-19 This title first published in 1991 opens with an account by Gadamer of his own life and work and their relation to the achievements of hermeneutics Building upon the key theme of dialogue Gadamer and Hermeneutics provides a series of essays either linked Gadamer to other major contemporary philosophers or focusing on a given Gadamerian theme This book will be of interest to students of literary theory

Gadamer Georgia Warnke, 1987 The essays address the following questions How and under what conditions has our culture come to represent the individual What characterizes individualistic ideology and the social economic and political systems within which it has emerged What is the role of the individual within them What have been the major challenges to individualism What aspects of contemporary thought and research point to new ways of thinking about the individual

**The Inner Word in Gadamer's Hermeneutics** John Arthos, 2009 Late in his life Hans Georg Gadamer was asked to explain what the universal aspect of hermeneutics consisted in and he replied enigmatically in the *verbum interius* Gadamer devoted a pivotal section of his magnum opus *Truth and Method* to this Augustinian concept and subsequently pointed to it as a kind of passkey to his thought It remains however both in its origins and its interpretations a mysterious concept From out of its layered history it remains a provocation to thought expressing something about the relation of language and understanding that has yet to be fully worked out The scholastic idea of a word that is fully formed in the mind but not articulated served Augustine as an analogy for the procession of the Trinity and served Thomas Aquinas as an analogy for the procession between divine ideas and human thought Gadamer turned the analogy on its head by using the *verbum interius* to explain the obscure relation between language and human understanding His learned interpretation of the idea of the inner word through Neoplatonism Lutheranism idealism and historicism may seem nearly as complex as the medieval source texts he consulted and construed in his exegesis but the profundity of his insights are unquestioned In unpacking Gadamer's interpretive feat John Arthos provides an overview of the philosophy of the logos out of which the *verbum interius* emerged He summarizes the development of the *verbum* in ancient and medieval doctrine traces its path through German thought and explains its relevance to modern hermeneutic theory His work unfolds in two parts as an expansive intellectual history and as a close

analysis and commentary on source texts on the inner word from Augustine to Gadamer As such this book serves as an indispensable guide and reference for hermeneutics and the intellectual traditions out of which it arose as well as an original theoretical statement in its own right Consummately researched lucidly written and persuasively argued throughout The Inner Word succeeds brilliantly in bringing to light this neglected but pivotal matter in Gadamer's work Arthos is learned in the best humanist way for he succeeds in creating something new of his own that will speak eloquently to all of us Walter Jost University of Virginia Gadamer suggests that the Christian idea of incarnation is a key to his hermeneutics but does not explain his position in a detailed or systematic manner Arthos brings his considerable knowledge of hermeneutics and rhetoric to bear on Gadamer's insight recounting the rich intellectual history to which Gadamer gestures and providing an extended and detailed exegesis of this pivotal point in the third part of Truth and Method Gadamer's account of linguisticity Arthos explains can best be understood through his use of a complex metaphor the inner word Arthos matches his erudition with clear and clean prose and his account exemplifies rather than just describes Gadamer's hermeneutical philosophy Any scholar interested in Gadamer's philosophy should have this book on his or her shelf Francis J Mootz III William S Boyd Professor of Law William S Boyd School of Law Arthos's strength lies for me in his careful reading of the sources He effectively commands the literature on the subject This work shows in a sophisticated way the legacy of trinitarian theology for philosophical hermeneutics The very complex task of illuminating the phenomenon of the verbum interius and indicating its centrality for philosophical hermeneutics is accomplished by John Arthos with great sensitivity to the subject matter Andrzej Wiercinski The International Institute for Hermeneutics

**Words** Robert Lord, 1996 In this unique and enlightening work Robert Lord searches for the true measure of language Influenced by the writers Owen Barfield and Mikhail Bakhtin Lord attempts to see language in a new way After exposing linguistic misconceptions the author promotes two modes by which one can view language Readers are taught first to understand the common awareness that exists between all human beings from shared feelings thoughts perceptions and values Secondly readers learn that a spoken and written communication is humans attempt to create a life together Lord argues that this communication is what allows for personal freedom creativity human development The author's approach is thoroughly analytical yet surprisingly humanistic Contents Acknowledgements Preface Language and Being An Introduction The Shared Word Logos and Poesis Communicating and Relating Semiotic Being Origins Words People and Things What is Meaning Meaning and Symbol A Manner of Speaking Word Meaning and Context Speaking and Writing The Book Language in Literature Style and Being The Word as Artefact Words in Relation The Lexicon Words in Time Afterword On Being Human Appendix Notes Bibliography Subject Index Personal Name Index

*Gadamer's Hermeneutics* Robert J. Dostal, 2022-01-15 In Gadamer's Hermeneutics Robert J Dostal provides a comprehensive and critical account of Hans Georg Gadamer's hermeneutical philosophy arguing that Gadamer's enterprise is rooted in the thesis that being that can be understood is language He defends Gadamer against

charges of linguistic idealism and emphasizes language's relationship to understanding though he criticizes Gadamer for too often ignoring the role of the prelinguistic in our experience Dostal goes on to explain the concept of the inner word for Gadamer's account of language The book situates Gadamer's hermeneutics in three important ways in relation to the contestability of the legacy of the Enlightenment project in relation to the work of his mentor Martin Heidegger and in relation to Gadamer's reading of Plato and Aristotle Dostal explores both Gadamer's claim on the Enlightenment and his ambivalence toward it He considers Gadamer's dependence on Heidegger's accomplishment while pointing out the ways in which Gadamer charted his own course rejecting his teacher's reading of Plato and his antihumanism Dostal points out notable differences in the philosophers' politics as well Finally Dostal mediates between Gadamer's hermeneutics and what might be called philological hermeneutics His analysis defends the civic humanism that is the culmination of the philosopher's hermeneutics a humanism defined by moral education common sense judgment and taste Supporters and critics of Gadamer's philosophy will learn much from this major achievement

**Rhetoric and Hermeneutics in Our Time** Walter Jost, Michael J. Hyde, 1997-01-01 This thought provoking book initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter Jost and Michael J Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to come

**Sacred Language, Sacred World** Joshua D. Broggi, 2015-12-17 Heidegger and Gadamer are typically read by different theologians Heidegger tends to be read by philosophical theologians examining his contribution to matters of doubt existential finitude and atheism Gadamer tends to be read by those with an interest in interpreting the Bible especially by those with more confessional or epistemically optimistic sensibilities In both cases Heidegger and Gadamer have well established associations with specific theological positions Joshua Broggi challenges this arrangement by re reading the primary texts as theological resources he defends an alternative theological appropriation of their philosophical work through a close engagement with portions of their argument What emerges from Broggi's examination is an account of the unity of tradition reason and scriptural language This account goes beyond claims of their relatedness which are uncontroversial and advances the stronger argument that they name the

very same thing Although initially counterintuitive the central task set by both Heidegger and Gadamer is the investigation of that one phenomenon This argument challenges the pervasive image in which Christians rely on tradition to reason about the meaning of scripture It puts into question the injunction that theologians should balance the resources of scripture tradition and reason Broggi offers an account of Christian life as more fundamental than certain entities which are distilled out of it namely scripture tradition and reason

**Hans-Georg Gadamer and African Hermeneutic Philosophy** Stanley Uche Anozie, 2020-04-14 With language at the center of interpretation and understanding Hans Georg Gadamer's hermeneutics claims to provide a solution of the intercultural problem of language and hermeneutics He moves us to a higher universality especially with regard to literature or texts and inner meaning If this is the case his approach would be relevant to the problems present in Chinua Achebe's *Things Fall Apart* Hence the goal of this book is to apply this claim to universality to a hermeneutic or narrative text like Achebe's narrative text like the Greek texts is an excellent work for the application of universal hermeneutics I am not questioning the validity of the universality of hermeneutics but rather expressing how significant Gadamer's approach is to understanding other people cultural texts and worldviews if hermeneutics is universal Gadamer provides the philosophical optimism and platform that most African scholars need in the interpretation and understanding of their own cultural texts and being understood by other non African and European cultures and philosophical persuasions Hermeneutics considers every text or people's worldviews as interpretive or capable of communicating meaning despite being different foreign or strange to us The universality of hermeneutics at its best leads to a dialogic hermeneutics in a world of global understanding peaceful co existence

**Philosophical Hermeneutics** Hans-Georg Gadamer, 2008-07-08 Published in German during the last 15 years the 13 essays in this volume provide readers with valuable knowledge of the much discussed theme of hermeneutics today Gadamer was an early student of Martin Heidegger and has been a lifelong friend and interpreter These essays are an outgrowth of Gadamer's *Truth and Method* They can be understood however independently of it Gadamer's standpoint is a blend of Hegel's and Heidegger's with his own independent development in part The book contains a long and highly competent introduction by the editor David E Linge who has translated most of the essays Choice on back cover

**Consequences of Hermeneutics** Jeff Malpas, Santiago Zabala, 2010-05-30 *Consequences of Hermeneutics* celebrates the fiftieth anniversary of the publication of one of the most important philosophical works of the twentieth century with essay by most of the leading figures in contemporary hermeneutic theory including Gianni Vattimo and Jean Grondin



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