



SANDMARKS

Reflections on Anthropology



Andrew Strathern

Landmarks Reflections On Anthropology

Ole Bruun



Landmarks Reflections On Anthropology:

Landmarks Andrew Strathern, 1993 *Landmarks* addresses a wide range of questions relevant to the recent history of anthropology and its importance to contemporary issues. These questions include the significance of anthropology for Third World studies, the debate on whether anthropology is a scientific or a humanistic subject, anthropology as a means of reflecting on ourselves as well as others, and the criticisms of anthropological work that have emerged out of postmodernism. Drawing on his research findings in Papua New Guinea since 1964 and his more recent work on the cross-cultural study of medicine, the author examines the extent to which we can achieve understanding between different cultures and the relative merits of approaches that stress indigenous categories or those of the observer. He concludes that the discipline now requires reconstruction rather than deconstruction and advances the call for holistic models of human behavior which reconceptualize the relationship between body and mind.

Anthropology, Development and the Post-Modern Challenge

Katy Gardner, David Lewis, 1996-05-20 A well-crafted sensitive, reflective and constructive book. It is highly recommended. *Development Policy Review*. *A Japanese View of Nature* Kinji Imanishi, 2013-11-05 Although *Seibutsu no Sekai: The World of Living Things*, the seminal 1941 work of Kinji Imanishi, had an enormous impact in Japan both on scholars and on the general public, very little is known about it in the English-speaking world. This book makes the complete text available in English for the first time and provides an extensive introduction and notes to set the work in context. Imanishi's work, based on a very wide knowledge of science and the natural world, puts forward a distinctive view of nature and how it should be studied. Imanishi's work is particularly important as a background to ecology, primatology, and human social evolution theory in Japan. Imanishi's views on these subjects are extremely interesting because he formulated an approach to viewing nature which challenged the usual international ideas of the time and which foreshadowed approaches that have currency today.

The Yuquot Whalers' Shrine Aldona Jonaitis, 1999 In 1905 George Hunt acquired a collection of materials from the Mowachaht band of the Nuuchahnulth Nootka for the American Museum of Natural History. An assemblage of 92 carved wooden figures and whales, 16 human skulls, and the small building that sheltered them, the shrine had for centuries stood in Yuquot or Friendly Cove on the remote west coast of Vancouver Island, to be visited only by chiefs and their wives. Since its removal to New York, it has captured the imagination of individuals who have represented it in anthropological and historical writings, film, television, video, and newspapers. **BOOK JACKET** Aldona Jonaitis investigates and reconstructs the history of the shrine both before and after it was acquired for the museum. She analyzes the various representations that have shaped the public's understanding of the shrine's significance and reviews the history of its acquisition, detailing Boas's almost obsessive desire for its purchase as well as Hunt's dealings with its owners. **BOOK JACKET** Taking the shrine's history up to the present day, Jonaitis addresses important contemporary issues, including the Mowachaht's desire to have the shrine repatriated to Yuquot. **BOOK JACKET** *Modes of Thought* Wolfgang Ickentischer, 2004 Legal Anthropology James M.

Donovan,2007-12-28 Legal Anthropology An Introduction offers an initial overview of the challenging debates surrounding the cross cultural analysis of legal systems Equal parts review and criticism James M Donovan outlines the historical landmarks in the development of the discipline identifying both strengths and weaknesses of each stage and contribution Legal Anthropology suggests that future progress can be made by looking at the perceived fairness of social regulation rather than sanction or dispute resolution as the distinguishing feature of law Common Worlds and Single Lives Verena Keck,2020-08-20 In Pacific societies local knowledge which has been accumulated over thousands of years and is irreplaceable is rapidly disappearing With the extinction of languages the ability to observe and interpret the world from varying perspectives is also being lost At the same time an enormous body of knowledge about nature plants and animals is vanishing However in parallel with this the people of the Pacific are confronted with new modes of knowledge and newly introduced technologies through imported educational systems missions of various denominations and the media They do not passively assimilate this knowledge but adopt adapt and apply it in a syncretistic way These changes will have permanent effects on the individual lives of people in the region and their knowledge about themselves and their surrounding world This stimulating book tracks the course of these developments and offers revealing insights into the complexity of Pacific peoples responses to the process of globalization Macro Socio-economics: From Theory to Activism David Sciulli,2016-09-16 Contributors to this volume respond to the normative capsule framing economic behaviour that Amitai Etzioni has explored The text also looks at his works on organisations public policy socio economics and communitarianism **Cannibalism and the Colonial World** Francis Barker,Peter Hulme,Margaret Iversen,1998-08-06 In Cannibalism and the Colonial World published in 1998 an international team of specialists from a variety of disciplines anthropology literature art history discusses the historical and cultural significance of western fascination with the topic of cannibalism Addressing the image as it appears in a series of texts popular culture film literature travel writing and anthropology the essays range from classical times to contemporary critical discourse Cannibalism and the Colonial World examines western fascination with the figure of the cannibal and how this has impacted on the representation of the non western world This group of literary and anthropological scholars analyses the way cannibalism continues to exist as a term within colonial discourse and places the discussion of cannibalism in the context of postcolonial and cultural studies Arrow Talk Andrew Strathern,Pamela J. Stewart,2000 In a postmodern era in which culture has been dismissed by many anthropologists as a reification this study argues for cultural holism by showing how symbolic psychological religious and linguistic factors have shaped Melpa responses to political and economic crises *Oceania* Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,1995 **Fengshui in China** Ole Bruun,2003-03-31 For well over a century Chinese fengshui or geomancy has interested Western laymen and scholars Today hundreds of popular manuals claim to use its principles in their advice on how people can increase their wealth happiness longevity and so on This study is quite different approaching fengshui from an

academic angle The focus is on its significance in China but the recent history of its reinterpretation in the West is also depicted The author argues that fengshui serves as an alternative tradition of cosmological knowledge which is used to explain a range of everyday occurrences in rural areas such as disease mental disorders accidents and common mischief The study includes a historical account of fengshui over the last 150 years augmented by the results of anthropological fieldwork on contemporary practices in two Chinese rural areas Choice ,1995 **Point Series** ,1982 **Mischief Making** Nicola Levell,2021-10-15 In a gorgeously illustrated exploration of the art of Michael Nicoll Yahgulanaas *Mischief Making* disproves any notion that play is frivolous Deploying mischievous tactics Yahgulanaas shines a spotlight on serious topics Expressive and exuberant comic and imaginative these characteristics suffuse the work of the internationally recognized creator of Haida manga His distinctive style stretches twists and flips the formlines of classic Haida art to create imagery that resonates with the graphic vitality of Asian manga *Mischief Making* delineates the evolution of the artist s visual practice into a uniquely hybrid aesthetic uncovering its philosophical underpinnings This engaging beautiful book reveals the artist s deep understanding of the seriousness of play As he investigates the intersections of Indigenous and other worldviews the politics of land cultural heritage and global ecology Yahgulanaas disrupts the expected allowing different ways of experiencing knowing and seeing the world to emerge The Library Journal ,1993-04 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately Bibliographic Index ,1994 *Library Journal* ,1993 "Our Land is Green and Black" Douglas W. Young,2004 Forthcoming Books Rose Arny,1998

Unveiling the Magic of Words: A Review of "**Landmarks Reflections On Anthropology**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Landmarks Reflections On Anthropology**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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