

The background is a complex collage. In the top left, a globe is constructed from woven wooden strips. In the top right, a man with a beard and long hair holds an open book. A rainbow flag is draped across the lower left. In the lower right, a crowd of people is visible, with one person holding a sign that reads 'WE NEED A CHANGE'. The word 'POSTMODERNISM' is superimposed in large, bold, black letters across the center of the image.

POSTMODERNISM

**JESUS^{VS.}
THE
WORLD**

Jesus And Postmodernism

Daniel Fusco



Jesus And Postmodernism:

Jesus and Postmodernism James Breech,1989 **How Postmodernism Serves (My) Faith** Crystal L.

Downing,2006-05-15 Crystal L Downing introduces students especially those in the arts to postmodernism where it came from and how Christians can best understand critique and benefit from its insights **What Would Jesus Deconstruct?**

John D. Caputo,2014-05-14 Uses the postmodern theme of deconstruction to suggest a constructive and provocative way forward for the church **What Would Jesus Deconstruct? (The Church and Postmodern Culture)** John D.

Caputo,2007-11-01 This provocative addition to The Church and Postmodern Culture series offers a lively rereading of Charles Sheldon's In His Steps as a constructive way forward John D Caputo introduces the notion of why the church needs deconstruction positively defines deconstruction's role in renewal deconstructs idols of the church and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy worship preaching and teaching Students of philosophy theology religion and ministry as well as others interested in engaging postmodernism and the emerging church phenomenon will welcome this provocative non technical work **Above All Earthly Powers** David F. Wells,2005 In this prophetic call to the evangelical church Wells stresses that Christians need to confess Christ as the center in a society lacking a center as the sovereign in a world seemingly ruled by chance and as the one who can give meaning in a nihilistic culture **Truth and the New Kind of Christian** R. Scott Smith,2007-05-01 The latest clarion call in the never

ending cavalcade of what's new in the evangelical world is the confident assertion from some quarters that the church needs to embrace postmodernism if it is going to engage postmoderns effectively Pastors trying to break down the often indigestible subject matter of postmodernism into bite size chunks in order to equip their people to engage it and teachers who are aiming at giving their students a working knowledge of the way postmodernism is impacting the church will find a good deal of help from Smith J Ligon Duncan III Senior Minister First Presbyterian Church Jackson Mississippi Scott Smith and I agree on a lot We share a deep commitment to Jesus Christ a love of the Bible and a passion for the church We also agree that we're currently living in a liminal time and it's those boundary times when people look most closely at the beliefs that underlie their practices So we've all got some things to figure out right now including what we can really know and the certainty with which we can state our claims in a pluralistic society I appreciate Scott's voice in this conversation He is a careful reader of my work and he writes with a gracious and generous tone Interlocutors like Scott will be a helpful challenge to all of us in the emerging church I consider him a friendly critic and a brother in Christ Tony Jones author of Postmodern Youth Ministry and National Director Emergent Scott Smith is uniquely suited to enter the Emergent conversation with this helpful volume Not only is he an analytic philosopher with a razor sharp mind who has specialized in analyzing postmodernistic views on the relationship between language and the world but he is also a man who cares for the lost loves the church and has an ability to communicate complex truths to people in the pew Justin Taylor Executive Editor Desiring

God Every leader in the new Emergent Movement will want to read this fascinating book They simply will not find a more engaging knowledgeable balanced and kind treatment of their concerns ideas and practices Craig J Hazen Professor of Comparative Religion Biola University Scott Smith's study challenges us to take seriously the truth claim of the gospel both in how we proclaim it in words and in how we manifest it in our personal and community lives Gary Inrig Senior Pastor Trinity Church Redlands California *Postmodernism* Robert Brewer, 2001-11-13 **Ahead of the Curve** Daniel Fusco, 2011-03 American Christians are obsessed with postmodernism Books on the topic proliferate as Christians struggle to find their place and make a stand within the postmodern movement There is a problem however Postmodernist philosophy is on its way out A new worldview is already taking root Philosophers and pundits call the emerging worldview the Integral worldview In this timely book Fusco explores the new Integral worldview and what the church must do to stay Ahead of the Curve and be effective in the coming decades Daniel Fusco writes a first person report of what the future will be like for the American church as it engages an ever changing cultural milieu The insights in this book will help you prepare for future ministry in cultural settings more and more removed from any Christian context Dr Jeff Iorg President Golden Gate Baptist Theological Seminary Daniel Fusco is an intellectual with both theological and philosophical underpinnings that enable him to address the future wisely while being courteous towards the past Furthermore he is a practitioner who lives genuinely among the people of one of America's most post postmodern contexts Daniel personally embodies the integrity and the integration he writes about and for which this nascent world longs Linda Bergquist Author *Church Turned Inside Out* A Guide for Designers Refiners and Re Aligners **Truth Decay** Douglas Groothuis, 2009-09-20 A 2001 Christianity Today Award of Merit winner The concept of truth as absolute objective and universal has undergone serious deterioration in recent years No longer is it a goal for all to pursue Rather postmodernism sees truth as inseparable from culture psychology race and gender Ultimately truth is what we make it to be What factors have accelerated this decay of truth Why are people willing to embrace such a devalued concept How does this new view compare and contrast with a Christian understanding While postmodernism contains some truthful insights despite its attempt to dethrone truth Douglas Groothuis sees its basic tenets as intellectually flawed and hostile to Christian views In this spirited presentation of a solid biblical and logical perspective Groothuis unveils how truth has come under attack and how it can be defended in the vital areas of theology apologetics ethics and the arts **Beyond Modernism and Postmodernism** Maurice R. Berube, 2001-11-30 Berube examines the political matrix of intellectual and cultural America In a wide ranging series of essays from the rise of the postmodern intellectual to a modernist appreciation of the spiritual quality of the paintings of Jackson Pollock Berube stakes out his claim that all areas of human endeavor are rooted in a politics of culture The essay collection is divided into three sections The first two essays deal with the postmodern intellectual and the corporate university the second section plumbs the depth of a conservative school reform movement and asks whether we have not reached an end to education reform The

last section contains essays pertaining to precarious state of arts education in the schools reflections on a modernist literary canon the contribution of Pollock and plumbing alternative views of Jesus as the penultimate revolutionary Of particular interest to scholars students and other researchers involved with cultural studies and education **Postmodernism and The Other** Ziauddin Sardar,1998 Postmodernism has often been presented as a new theory of liberation that promotes pluralism and gives representation to the marginalised peoples of the non west and other cultures In this major assessment of postmodernism from a non western perspective Ziauddin Sardar offers a radical critique of this view Covering the salient spheres of postmodernism from architecture film television and pop music to philosophy consumer lifestyles and new age religions Sardar reveals that postmodernism in fact operates to further marginalise the reality of the non west and confound its aspirations By tracing postmodernism s roots in colonialism and modernity Sardar demonstrates that the dominant contemporary intellectual fashion peddling an insidiously oppressive and subtle revisionism is the most comprehensive onslaught on the non west ever experienced In stern retort the author offers ways in which the peoples of the non west can counter the postmodern assault and survive with their identities histories and cultures intact Mapping Postmodernism Robert C. Greer,2003-08-11 Helping you navigate the complex debate among Christians over postmodernism Robert C Greer maps four different paths marked out by Francis Schaeffer Karl Barth John Hick and George Lindbeck Ultimately he points to the true Subject who makes knowledge possible through the language of revelation and relationship with God

Postmodernism and Public Policy John B. Cobb Jr.,2012-02-01 One of America s preeminent systematic theologians John B Cobb Jr examines a range of social issues in his latest groundbreaking work Postmodernism and Public Policy Cobb uses a naturalistic postmodern perspective to make constructive proposals about a wide range of topics in the public eye Postmodernism and Public Policy shows how a postmodern Christianity can contribute positively to thinking about religious and cultural pluralism and how this can give direction to the educational enterprise It proposes ways of understanding sex gender and race that take diversity seriously without lapsing into a debilitating relativism that inhibits political action Arguing for a shift from individualism to thinking of persons in community it proposes that the world be organized from the bottom up in communities of communities and spells out what this implies for the political and economic orders and the relationship between them Cobb shows that formulations on all these topics can be coherently interconnected and he develops the implications of such thinking for some specific ethical and political issues that now trouble the United States such as abortion physician assisted suicide and homosexuality *God, the Gift, and Postmodernism* John D. Caputo,Michael J. Scanlon,1999-12-22 Pushing past the constraints of postmodernism which cast reason and religion in opposition *God the Gift and Postmodernism* seizes the opportunity to question the authority of the modern and open the limits of possible experience including the call to religious experience as a new millennium approaches Jacques Derrida the father of deconstruction engages with Jean Luc Marion and other religious philosophers to entertain questions about intention

givenness and possibility which reveal the extent to which deconstruction is structured like religion New interpretations of Kant Heidegger Husserl and Derrida emerge from essays and discussions with distinguished philosophers and theologians from the United States and Europe The result is that God the Gift and Postmodernism elaborates a radical phenomenology that stretches the limits of its possibility and explores areas where philosophy and religion have become increasingly and surprisingly convergent Contributors include John D Caputo John Dominic Crossan Jacques Derrida Robert Dodaro Richard Kearney Jean Luc Marion Frangoise Meltzer Michael J Scanlon Mark C Taylor David Tracy Merold Westphal and Edith Wyschogrod

Confessing Jesus Christ David J. Lose, 2003-03-04 With its relentless insistence that there is no reality beyond that which we construct postmodern thought questions the presuppositions of many disciplines including homiletics Offering a lively description of the postmodern worldview and its implications for Christian faith *Confessing Jesus Christ* by David Lose teaches preachers how to rise to the challenges posed by our postmodern world Few if any books on preaching offer such a comprehensive investigation of postmodern thought or yield such a wealth of insights for relevant Christian proclamation Significantly Lose sees postmodernism not primarily as an obstacle to the church but as an opportunity for it to stand once again on faith alone rather than on attempts to prove the faith According to Lose preaching that seeks to be both faithful to the Christian tradition and responsive to our pluralistic postmodern context is best understood as the public practice of confessing faith in Jesus Christ He explores the practical implications of a confessional homiletic for preaching and also provides concrete methods for preparing sermons that meaningfully bridge biblical texts and contemporary congregations

A Biblical Perspective on Life's Purpose in the Age of Postmodernism David Kondru, 2020-12-22 The purpose of the book is to revitalize the essentials of Christian living in a way God wants us to be especially when the bible based moral values and the absolute truths to establish the meaning of life were degraded and whitewashed in this postmodern world At this juncture it is a definite need to search for hidden and forgotten Judeo Christian values that define the meaning of human life and its worth in the eyes of the Living God Its sole purpose is to know Who God is and His standard of living when this world is influenced and reshaped by cultural darkness revolutions and counter revolutions that are antithetical to the bible

C.S. Lewis and Christian Postmodernism Kyoko Yuasa, 2017-05-25 Employing a postmodernist literary approach Kyoko Yuasa identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the Gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologist talented at explaining Christian beliefs in simple logical terms His fictional works on the other hand feature expressions that erect ambiguous borders between non fiction and fiction an approach similar to those typical in postmodernist literature While postmodernist literature is full of micronarratives that deconstruct the Great Story Lewis s fictional world shows the reverse in his world micronarratives express the Story that transcends human understanding Lewis s approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of

modernised Christianity Here Yuasa brings to the fore Lewis s focus on the history of interpretation and seeks a new model

Jesus in Disneyland David Lyon,2013-05-28 In this lively and accessible study David Lyon explores the relationship between religion and postmodernity through the central metaphor of Jesus in Disneyland *C.S. Lewis and Christian Postmodernism* Kyoko Yuasa,2016-04-19 Employing a postmodernist literary approach this book identifies C S Lewis both as an antimodernist and as a Christian postmodernist who tells the story of the gospel to twentieth and twenty first century readers Lewis is popularly known as an able Christian apologetic writer talented in explaining Christian beliefs in simple logical terms But his fictional works feature expressions that erect ambiguous borders between nonfiction and fiction an approach equivalent to those typical in postmodernist literature Whereas postmodernist literature is full of many small micronarratives that deconstruct the Great Story Lewis s fictional world is the reverse of this in his world multiple and small stories are chosen but they also ultimately express the Story that transcends human understanding Lewis s approach reflects both his opposition to modernist philosophy which embraces solidified interpretation and his criticism of modernized Christianity Lewis s fictional works focus on the history of interpretation and deconstructing interpretations of the previous age seek a new model for interpretation Both C S Lewis and postmodern writers force us to choose between alternative interpretations

Being Disciples of Jesus in a Dot.Com World Ted V. Foote,P. Alex Thornburg,2003-01-01 In this theological survival guide for youth adults and other confused Christians the authors make fun and enlightening reading out of weighty topics

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