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# Grass Dancer

**Ann M. Axtmann**



## Grass Dancer:

*The Grass Dancer* Mona Susan Power, 1997-04-01 Inspired by the lore of her Sioux heritage this captivating New York Times Book Review critically acclaimed novel from Mona Susan Power weaves the stories of the old and the young of broken families romantic rivals men and women in love and at war Set on a North Dakota reservation The Grass Dancer reveals the harsh price of unfulfilled longings and the healing power of mystery and hope Rich with drama and infused with the magic of the everyday it takes readers on a journey through both past and present in a tale as resonant and haunting as an ancestor's memory and as promising as a child's dream WINNER OF THE PEN HEMINGWAY AWARD FOR DEBUT NOVEL

The Osage Ceremonial Dance I'n-Lon-Schka Alice Anne Callahan, 1993-03-01 In English I n Lon Schka means playground of the eldest son The dance in which women are allowed only a peripheral role celebrates traditional masculine values while helping to break down factionalism and feuding within the tribe The participants who now number in the hundreds assemble each June in three Oklahoma communities Pawhuska Hominy and Grayhorse where the Dance Chairmen the Drumkeeper an eldest son of the tribe and the dance organization have been preparing for the dance throughout the year The I n Lon Schka is religious in content and continues to establish conduct and ways of living for tribal members

*Dress Clothing of the Plains Indians* Ronald P. Koch, 1990-08-01 Assembles information on and photographs of the shirts robes moccasins

headdresses and ceremonial clothing of various Plains Indian tribes illuminating their history and culture **Heartbeat of the People** Tara Browner, 2022-08-15 The intertribal pow wow is the most widespread venue for traditional Indian music and dance in North America Heartbeat of the People is an insider's journey into the dances and music the traditions and regalia and the functions and significance of these vital cultural events Tara Browner focuses on the Northern pow wow of the northern Great Plains and Great Lakes to investigate the underlying tribal and regional frameworks that reinforce personal tribal affiliations Interviews with dancers and her own participation in pow wow events and community provide fascinating on the ground accounts and provide detail to a rare ethnomusicological analysis of Northern music and dance

**American Indian Themes in Young Adult Literature** Paulette F. Molin, 2005-04-20 This book analyzes American Indian characters and themes in young adult literature outlining plots and evaluating content from a native perspective Teachers librarians parents and young adult readers seeking information about American Indian themed literature for young adults will want to consult this resource It points out works that foster misinformation and stereotypes but examines the growing number of authors that counteract such messages as well The book also includes a bibliography that will lead audiences to further reading Teton Sioux Music Frances Densmore, 1918 Ethnomusicology of the Flathead Indians Alan

Merriam, 2017-09-29 All people in no matter what culture must be able to place their music firmly in the context of the totality of their beliefs experiences and activities for without such ties music cannot exist This means that there must be a body of theory connected with any music system not necessarily a theory of the structure of music sound although that may

be present as well but rather a theory of what music is what it does and how it is coordinated with the total environment both natural and cultural in which human beings move The Flathead Indians of Western Montana just over 26 000 in number as of the 2000 census inhabit a reservation consisting of 632 516 acres of land in the Jocko and Flathead Valleys and the Camas Prairie country which lie roughly between Evaro and Kalispell Montana The reservation is bounded on the east by the Mission Range on the west by the Cabinet National Forest on the south by the Lolo National Forest and on the north by an arbitrary line approximately bisecting Flathead Lake about twenty four miles south of Kalispell The area is one of the richest agricultural regions in Montana and fish and game are abundant The Flathead are engaged in stocking timbering and various agricultural enterprises For the Flathead the most important single fact about music and its relationship to the total world is its origin in the supernatural sphere All true and proper songs particularly in the past owe their origin to a variety of contacts experienced by humans with beings which though a part of this world are superhuman and the source of both individual and tribal powers and skills Thus a sharp distinction is drawn by the Flathead between what they call make up and all other songs Merriam s pioneering work in the relationship of ethnography and musicology remains a primary source in this field in anthropology

World of the Teton Sioux Indians Frances Theresa Densmore, 2016-06-01 Sometime in August 1913 two Sioux warriors Old Buffalo and Swift Dog met with Frances Densmore at a makeshift recording site in McLaughlin South Dakota What Old Buffalo and Swift Dog said that day about life as they knew it before the reservation era began lives on still in the pages of this fascinating book Densmore went on to interview numerous Sioux or Lakota Teton Lakota Sioux men and women collecting both their songs and their stories The present version is an abridged edition of Teton Sioux Music which according to William Powers is one of the few monographs universally regarded as a true classic of Lakota culture It has been skillfully edited to focus less on musical technicality and more on the cultural value of Densmore s work Its subjects include the Sun Dance dreams treatment of the sick military societies buffalo hunts and social dances Also included are over 130 color and black and white illustrations which further bring to life the world of the Teton Sioux

**War Dance** William K. Powers, 1993-01-01 Compiled from a thirty year study this volume provides a look at the history and culture of the Plains Indians

*The Canadian Sioux* James Henri Howard, 2014-04-01 The Canadian Sioux are descendants of Santees Yanktonais and Tetons from the United States who sought refuge in Canada during the 1860s and 1870s Living today on eight reserves in Manitoba and Saskatchewan they are the least studied of all the Sioux groups This book originally published in 1984 helps fill that gap in the literature and remains relevant even in the twenty first century Based on Howard s fieldwork in the 1970s and supplemented by written sources The Canadian Sioux Second Edition descriptively reconstructs their traditional culture many aspects of which are still practiced or remembered by Canadian Sioux although long forgotten by their relatives in the United States Rich in detail it presents an abundance of information on topics such as tribal divisions documented history and traditional history warfare economy social life philosophy and religion and ceremonialism Nearly half the book is devoted

to Canadian Sioux religion and describes such ceremonies as the Vision Quest the Medicine Feast the Medicine Dance the Sun Dance warrior society dances and the Ghost Dance This second edition includes previously unpublished images many of them photographed by Howard and some of his original drawings      **Tribal Sovereignty and the Historical Imagination** Loretta Fowler,2002-01-01 Loretta Fowler offers a new perspective on Native American politics by examining how power on multiple levels infuses the everyday lives and consciousness of the Cheyenne and Arapaho peoples of Oklahoma Cheyennes and Arapahos today energetically pursue a variety of commercial enterprises including gaming and developing retail businesses and they operate a multitude of social programs Such revitalization and economic mobilization however have not unambiguously produced greater tribal sovereignty Tribal members challenge and often work vigorously to undermine their tribal government s efforts to strengthen the tribe as an independent political economic and cultural entity at the same time political consensus and tribal unity are continually recognized and promoted in powwows and dances Why is there conflict in one sphere of Cheyenne Arapaho politics and cooperation in the other The key to the dynamics of current community life Fowler contends is found in the complicated relationship between the colonizer and the colonized that emerges in Fourth World or postcolonial settings For over a century the lives of Cheyennes and Arapahos have been affected simultaneously by forces of resistance and domination These circumstances are reflected in their constructions of history Cheyennes and Arapahos accommodate an ideology that buttresses social forms of domination and helps mold experiences and perceptions They also selectively recognize and resist such domination Drawing upon a decade of fieldwork and archival research Tribal Sovereignty and the Historical Imagination provides an insightful and provocative analysis of how Cheyenne and Arapaho constructions of history influence tribal politics today      **Indian Dances of North America** Reginald Laubin,Gladys Laubin,1989 Descriptions of the dances costumes body decorations and musical accompaniment supplement information on the cultural background of Indian dancing      *Indigenous Novels, Indigenized Worlds* Don K. Philpot,2023-08-16 The fictional worlds created by many contemporary American and Canadian Indigenous novelists for young people provide unique access to the lived experiences of Indigenous people past present and future and the often inaccessible worlds they inhabit Readers age 10 16 will gain many insights about Indigenous people and themselves Indigenous and non Indigenous readers alike through sustained immersion in fictional worlds where Indigenous people are foregrounded active autonomous respected and valued      Ecopoetics of Reenchantment Bénédicte Meillon,2022-11-07 Ecopoetics of Reenchantment Liminal Realism and Poetic Echoes of the Earth tackles the reenchantment process at work in a part of contemporary ecoliterature that is marked by the resurfacing of the song of the earth topos and of Gaia images Focusing on the postmodernist braiding of various indigenous and ecofeminist ontologies close readings of the animistic and totemic dimensions of the stories at hand lead to the theorizing of liminal realism a mode that shares much with magical realism but that is approached through an ecopoetic lens specifically working an interspecies kind of magic situating readers in between human and other than human worlds

This book promotes a worldview based on relationships of reciprocity and symbiosis. It restores our capacity for wonder together with our sensitive intelligence. Liminal realism adopts a stance in between scientific, mythical, and poetic worldviews as it calls attention to the soundscapes, odorscapes, feelscapes, and landscapes of the world. This monograph offers an original transdisciplinary and cross-Atlantic take on ecopoetics as it straddles the two academic worlds and sparks a conversation between artworks, theories, and studies emerging from the English-speaking world as well as from Francophone contexts. Entangling the materiality of language back within the flesh of the world, this book and the texts under study provide insight into the fundamentally sym-poietic dimension of ecopoiesis.

**Siha Tooskin Knows the Love of the Dance** Charlene Bearhead, Wilson Bearhead, 2020-05-26 Paul Wahasaypa Siha Tooskin has invited his friend Jeff to a powwow. It's Jeff's very first powwow and is he ever nervous? What if he says or does the wrong thing? Grass dancers, Fancy Shawl dancers, Chicken dancers, what does it all mean? Follow along as Jeff learns all about the dances and their beautiful traditions. See you at the powwow! The Siha Tooskin Knows series uses vivid narratives and dazzling illustrations in contemporary settings to share stories about an 11-year-old Nakota boy.

**Indians and Wannabes** Ann M. Axtmann, 2013-12-10 Colloquially, the term powwow refers to a meeting where important matters will be discussed. However, at the thousands of Native American intertribal dances that occur every year throughout the United States and Canada, a powwow means something else altogether. Sometimes lasting up to a week, these social gatherings are a sacred tradition central to Native American spirituality. Attendees dance, drum, sing, eat, re-establish family ties, and make new friends. In this compelling interdisciplinary work, Ann Axtmann examines powwows as practiced primarily along the Atlantic coastline from New Jersey to New England. She offers an introduction to the many complexities of the tradition and explores the history of powwow performance, the variety of their setups, the dances themselves, and the phenomenon of playing Indian. Ultimately, Axtmann seeks to understand how the dancers express and embody power through their moving bodies and what the dances signify for the communities in which they are performed.

Anthropological Papers of the American Museum of Natural History, 1912 **Societies of the Crow, Hidatsa and Mandan Indians** Alanson Skinner, Clark Wissler, James R. Murie, Pliny Earle Goddard, Robert Harry Lowie, 1912 Societies of the Plains Indians Clark Wissler, 1916 **Societies and Ceremonial Associations in the Ogala Division of the Teton-Dakota** Clark Wissler, 1916

## Decoding **Grass Dancer**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Grass Dancer**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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