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ENCOUNTERS  
WITH  
G O O D

*An Approach to the  
Theology of  
Jonathan Edwards*

MICHAEL J. McCLYMOND

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# Encounters With God An Approach To The Theology Of Jonathan Edwards

**John J. Bombaro**



## **Encounters With God An Approach To The Theology Of Jonathan Edwards:**

Encounters with God Michael J. McClymond, 1998-08-20 This book offers a broad based study of Jonathan Edwards as a religious thinker Much attention has been given to Edwards in relation to his Puritan and Calvinist forebears McClymond however examines Edwards in relation to his eighteenth century intellectual context In each of six chapters he contextualizes and interprets some text or issue in Edwards within the emergent post Lockean post Newtonian culture of the English speaking world of the 1700s Among the topics considered are spiritual perception metaphysics contemplation ethics and morality and apologetics

**Encounters with God** Michael James McClymond, 1998 *The Theology of Jonathan Edwards* Michael J. McClymond, Gerald R. McDermott, 2011-12-16 Winner of the 2013 Christianity Today Book Award for Theology Ethics Scholars and laypersons alike regard Jonathan Edwards 1703-58 as North America's greatest theologian The *Theology of Jonathan Edwards* is the most comprehensive survey of his theology yet produced and the first study to make full use of the recently completed seventy three volume online edition of the Works of Jonathan Edwards The book's forty five chapters examine all major aspects of Edwards's thought and include in depth discussions of the extensive secondary literature on Edwards as well as Edwards's own writings Its opening chapters set out Edwards's historical and personal theological contexts The next thirty chapters connect Edwards's theological loci in the temporally ordered way in which he conceptualized the theological enterprise beginning with the triune God in eternity with his angels to the history of redemption as an expression of God's inner reality ad extra and then back to God in eschatological glory The authors analyze such themes as aesthetics metaphysics typology history of redemption revival and true virtue They also take up such rarely explored topics as Edwards's missiology treatment of heaven and angels sacramental thought public theology and views of non Christian religions Running throughout the volume are what the authors identify as five basic theological constituents trinitarian communication creaturely participation necessitarian dispositionalism divine priority and harmonious constitutionalism Later chapters trace his influence on and connections with later theologies and philosophies in America and Europe The result is a multi layered analysis that treats Edwards as a theologian for the twenty first century global Christian community and a bridge between the Christian West and East Protestantism and Catholicism conservatism and liberalism and charismatic and non charismatic churches

**Jonathan Edwards's Theology: A Reinterpretation** Kyle C. Strobel, 2012-11-29 This volume provides an interpretative key to Jonathan Edwards's theology developed from within his own doctrinal constructs Strobel offers a dogmatic exposition of Edwards's theology by unveiling the trinitarian architecture of his thought Building upon this analysis Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature spiritual knowledge regeneration and religious affection In order to achieve this purpose Strobel's approach is theological rather than philosophical employing Edwards's self confession as a Reformed theologian to guide his analysis In advancing a theological reading of Edwards Strobel focuses on the systematic nature of Edwards's

theology ordering it according to his doctrinal affirmations This necessitates as many Edwards scholars now affirm a primary focus on Edwards s trinitarian theology where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction By grounding the interpretive key in Edwards s understanding of the Trinity Strobel s idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards s theology in a new light *Approaching Jonathan Edwards* Carol Ball,2016-03-09 Exploring the inner motivations of one of America s greatest religious thinkers this book analyses the ways in which Jonathan Edwards intense personal piety and deep experience of divine sovereignty drove an introverted intellectual along a course that would eventually develop into a mature and respected public intellectual Throughout his life the tension between his innately contemplative nature and the active demands of public office was a constant source of internal and public strife for Edwards *Approaching Jonathan Edwards* offers a new theoretical approach to the study of Edwards with an emphasis on his writing activity as the key strategy in shaping his legacy Tracing Edwards strategic self fashioning of his persona through the many conflicts in which he was engaged the critical turning points in his life and his strategies for managing conflicts and crises Carol Ball concludes that Edwards found his place as a superlative contemplative apologist and theorist of experiential spirituality **The Unified Operations of the Human Soul** Jeffrey C.

Waddington,2015-07-24 This book endeavors to examine and critically assess the theological anthropology of Jonathan Edwards with a view to considering how this anthropology coheres with his apologetic methodology Specifically the question has been raised whether Edwards doctrine of man is consistent with the picture painted of Jonathan Edwards by John Gerstner that he was the epitome of the classical apologist It is argued that Edwards practiced an eclectic apologetic sans apologetic self awareness In other words Edwards was a child of his training and time **The Thought of Jonathan**

**Edwards** Miklos Veto,2021-01-25 Jonathan Edwards is the greatest theologian of colonial America as well as its first important philosopher As a theologian he represents without any concession Calvinistic Orthodoxy re thought and re lived through the experience of the Great Awakening The large majority of his writings are of a theological character yet this theology is articulated and expressed through a systematic philosophical reflection Edwardsian thought covers three major areas First being grace and glory then the doctrine of the will extending to the study of the original sin and evil finally an entirely original theory of knowledge synthesizing spirituality aesthetics and epistemology The present book the first edition of which appeared in French almost thirty years ago is a uniquely comprehensive study of the work of Jonathan Edwards It discusses all the aspects of his thought over against the background of classical Protestant theology and of seventeenth and eighteenth century Western philosophy Our time witnesses a significant renewal of interest in Jonathan Edwards Professor Veto s book should prove to be a major contribution to assist and to guide the readers of America s Theologian Jonathan Edwards's Vision of Reality John J. Bombaro,2011-10-19 Since the publication of Sang Hyun Lee s revolutionary commentary *The Philosophical Theology of Jonathan Edwards* scholars have considered the possibilities of understanding Jonathan

Edwards's thought in terms of dispositional laws, forces, and habits. While some scholars reject the notion of a dispositional ontology in Edwards, others have taken the concept of disposition in his thought beyond the usage the Northampton minister ever indicated, especially with respect to soteriological considerations. The preacher of Sinners in the Hands of an Angry God is made to be an inclusivist, if not a crypto-universalist. Jonathan Edwards's Vision of Reality substantiates that Edwards, in an effort to combat deistic and materialistic Enlightenment paradigms, employs dispositions in his philosophy, but that his radical theocentrism and Calvinistic particularism established its boundaries within his apologetical reconsideration of spatiotemporal and metaphysical reality. Within his spiritual vision of reality, Edwards leaves no stone unturned: history and even the reprobate find inherent value and a positive functional role, not only in God's program of self-glorification but as manifestations of divine being. The damned are deformities in God. The logic of Edwards's theocentric vision of reality pushes his ideas to the limits of acceptable Reformed orthodoxy and sometimes beyond those limits.

**Edwards on God** Sebastian Rehnman, 2020-11-29 Jonathan Edwards is generally acknowledged as one of the foremost American philosophers. Edwards on God offers a historically informed philosophical analysis of his arguments for the existence and nature of God. The book begins with a characterization of Edwards's intellectual profile and philosophical theology. It then explicates and evaluates his arguments from the beginning of existence, design, being in general, virtue as benevolence, and his account of natural and moral divine attributes. There is no other such treatment of Edwards's metaphysics of divinity. This volume will be primarily relevant to philosophers, historians, and theologians.

*The Trinitarian Ethics of Jonathan Edwards* William J. Danaher, 2004-01-01 Examining the theological ethics of Jonathan Edwards, William Danaher Jr. shows that Edwards's doctrine of the Trinity both was foundational to Edwards's thought and is the necessary framework for understanding the theological and moral vision expressed in his writings. This Trinitarian interpretation identifies what distinctive contribution Edwards makes to contemporary Christian ethics, particularly concerning the nature of virtue, the will, sin, evil, and love. The Columbia Series in Reformed Theology represents a joint commitment by Columbia Theological Seminary and Westminster John Knox Press to provide theological resources from the Reformed tradition for the church today. This series examines theological and ethical issues that confront church and society in our own particular time and place.

*The 17th and 18th Centuries* Frank N. Magill, 2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history. This is not a who's who. Instead, each entry provides an in-depth essay on the life and career of the individual concerned. Essays commence with a quick reference section that provides basic facts on the individual's life and achievements. The extended biography places the life and works of the individual within an historical context, and the summary at the end of each essay provides a synopsis of the individual's place in history. All entries conclude with a fully annotated bibliography.

**Engaging the Doctrine of God** Bruce L. McCormack, 2008-05 Internationally acclaimed scholars offer a progress report on current evangelical thinking about God's

being and attributes in light of current controversies      **The Global Edwards** Rhys S. Bezzant, 2017-10-20 In a globalized world networks are key whether they are networks of people ideas or interests In this volume of essays on the texts and teachings of Jonathan Edwards contributors from each continent ask questions about how the world of Edwards explains or illuminates the world of today whether in the area of systematics missions historiography politics church planting or biblical studies Such diverse discourses enrich the networks of scholarship that the contributors represent and provide a global snapshot of contemporary research in Edwards studies These papers were presented in August 2015 at the Jonathan Edwards Congress held at Ridley College in Melbourne Australia where personal engagement with the topics at hand made the worldwide network of Edwards aficionados and scholars not merely a virtual aspiration but an experience in time and space This book will not only inform its readers but surprise them as well as they track the power of eighteenth century theological ideas in the late modern world      *Character* Christian B. Miller, R. Michael Furr, Angela Knobel, William

Fleeson, 2015-10-12 This collection contains some of the best new work being done on the subject of character from the perspectives of philosophy theology and psychology From creating a virtual reality simulation of the Milgram shock experiments to understanding the virtue of modesty in Muslim societies to defending soldiers moral responsibility for committing war crimes these 31 chapters break much new ground and significantly advance our understanding of character The main topics covered fall under the heading of our beliefs about character the existence and nature of character traits character and ethical theory virtue epistemology the nature of particular virtues character development and challenges to character and virtue from neuroscience and situationism These papers stem from the work of the Character Project [www.thecharacterproject.com](http://www.thecharacterproject.com) at Wake Forest University generously supported by the John Templeton Foundation This collection is truly unique in featuring the work of many young up and coming voices in their fields with new perspectives to offer Together their work will significantly shape discussions of character for years to come      **"Born Again": A Portrait and**

**Analysis of the Doctrine of Regeneration within Evangelical Protestantism** Stephen J. Hamilton, 2017-04-03 Stephen J Hamilton attempts to create a portrait of born again Christianity by providing a general introduction to the doctrine of regeneration including its development in modernity as well as short exegeses of relevant scriptural texts followed by a close reading of four theologians Philipp Jakob Spener Jonathan Edwards Friedrich D E Schleiermacher and Charles G Finney who all associate the doctrine of regeneration with an experience of presence in the individual believer In light of these analyses he then traces a general theological structure of the born again understanding of regeneration including a catalogue of theological issues over which there is significant disagreement in order to create a topography of born again theologies In the final section he applies these results to contemporary conversion narratives of non theologians It is in such conversion narratives the author argues that theologians can discover an implicit lived theology that reveals how doctrines are perceived and put into practice among Christians Accordingly this is to be understood as the result of the creative reciprocity between

often tacit theological convictions and the experiences of the Christian life The final chapter as a coda to the entire work offers some concluding reflections on the present cultural and political situation in the USA pertaining to born again Christianity and argues against any oversimplifications of the relationship between born again theologies culture and politics

**The Oxford Handbook of Evangelical Theology** Gerald R. McDermott, 2013-12 This volume surveys the state of the discipline on topics of greatest importance to evangelical theology The authors critically assess the state of the question from both classical and evangelical traditions and propose a future direction for evangelical thinking on the subject R sum de l

diteur **The Oxford Encyclopedia of American Literature** Jay Parini, 2004 The Encyclopedia of American Literature gathers together 350 essays from over 190 leading scholars on the whole of American literature from European discovery to the present At the core of the Encyclopedia lie 250 essays on poets playwrights essayists and novelists Figures such as Whitman Melville Faulkner Frost and Morrison are discussed in detail with each examined in the context of his or her times an assessment of the writer s current reputation a bibliography of major works and a list of major critical and biographical works about the writer Fifty entries on major works such as Moby Dick Song of Myself Walden The Great Gatsby The Waste Land Their Eyes Were Watching God Death of a Salesman and Beloved place the work in its historical context and offer a range of possibilities with regard to critical approach The Encyclopedia also contains essays on literary movements periods and themes pulling together a broad range of information and making connections between them Each entry has its own primary and annotated secondary bibliography and a system of cross references helps readers locate information with ease The Encyclopedia of American Literature is an outstanding reference source for students studying authors or particular pieces of literature libraries looking for one comprehensive source and readers interested in American literature its authors and its connection with various areas of study

*Knowing God as an Evangelical* Dan-Adrian Petre, 2023-04-26 In the present polyphony of evangelical theological epistemology there are several authoritative approaches Yet the evangelical emphasis on sola scriptura demands that theological epistemology be subjected to the biblical canon In this book Dan Adrian Petre argues for a canonically derived theological epistemological framework that may foster a fuller understanding of theological knowledge formation within evangelicalism Specifically he explores some representative evangelical voices to identify the reasons for the contemporary epistemological variance Petre then uses a canonical epistemological methodology to outline a biblically based framework In exploring how the Scripture conceptualizes the formation of theological knowledge the book uses cognitive linguistics to grasp the conceptual meaning of the theological knowledge formation in the Bible using prototypical case studies The resulting epistemological implications outline a minimal epistemological model derived from the biblical canon Using this vantage point the author assesses the contemporary evangelical epistemological dissonance as a means of indicating a way forward for a canonical epistemological attunement *The Erosion of Biblical Certainty* Michael J. Lee, 2013-10-17 According to conventional wisdom by the late 1800s the image of Bible as a supernatural and infallible text

crumbled in the eyes of intellectuals under the assaults of secularizing forces This book corrects the narrative by arguing that in America the road to skepticism had already been paved by the Scriptures most able and ardent defenders **The Oxford Handbook of the Epistemology of Theology** William James Abraham, Frederick D. Aquino, 2017 The Oxford Handbook of the Epistemology of Theology brings together leading scholars in the fields of theology and epistemology to examine and articulate what can be categorized as appropriate epistemic evaluation in theology Part one focuses on some of the epistemic concepts that have been traditionally employed in theology such as knowledge of God revelation and scripture reason and faith experience and tradition This section also considers concepts that have not received sufficient epistemological attention in theology such as saints authority ecclesial practices spiritual formation and discernment Part two concentrates on epistemic concepts that have received significant attention in contemporary epistemology and can be related to theology such as understanding wisdom testimony virtue evidence foundationalism realism antirealism skepticism and disagreement Part three offers examples from key figures in the Christian tradition and investigates the relevant epistemological issues and insights in these writers as well as recognizing the challenges of connecting insights from contemporary epistemology with the subject of theology proper namely God Part four centers on five emerging areas that warrant further epistemological consideration Liberation Theology Continental Philosophy modern Orthodox writers Feminism and Pentecostalism This authoritative collection explores how the various topics figures and emerging conversations can be reconceived and addressed in light of recent developments in epistemology Each chapter provides an analysis of the crucial moves positions and debates while also identifying relevant epistemic considerations This Handbook fulfils the need for the development of this new conversation that will take its natural place in the intersection of theology and epistemology It links the fields of theology and epistemology in robust meaningful and significant ways



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