

Enchanted No 143

Scott C. Dulebohn

Enchanted No 143:

Theory and History of Folklore Vladimir InAnkovlevich Propp, 1985 The Spectator, 1819 The Spectator Chalmers, 1822 The Port of Mobile, Alabama ,1998 Port Series ,1998 Humanism in Ruins Aslı Iğsız,2018-09-18 The 1923 Greek Turkish population exchange forcibly relocated one and a half million people Muslims in Greece were resettled in Turkey and Greek Orthodox Christians in Turkey were moved to Greece This landmark event set a legal precedent for population management on the basis of religious or ethnic difference Similar segregative policies such as creating walls partitions and apartheids have followed in its wake Strikingly the exchange was purportedly enacted as a means to achieve peace Humanism in Ruins maps the links between liberal discourses on peace and the legacies of this forced migration Asl I s z weaves together past and present making visible the effects in Turkey across the ensuing century of the 1923 exchange Liberal humanism has responded to segregative policies by calling for coexistence and the acceptance of cultural diversity Yet as I s z makes clear liberal humanism itself with its ahistorical emphasis on a shared humanity fails to confront an underlying racialized logic This far reaching and multilayered cultural history investigates what it means to be human historically socially and politically It delivers an urgent message about the politics of difference at a time when the reincarnation of fascism in different parts of the world invites citizens to participate in perpetuating a racialized and unequal **Spectator** Lionel Thomas Berguer, 1823 <u>Uprooting the Diaspora</u> Sarah A. Cramsey, 2023-03-07 In Uprooting world the Diaspora Sarah Cramsey explores how the Jewish citizens rooted in interwar Poland and Czechoslovakia became the ideal citizenry for a post World War II Jewish state in the Middle East She asks how did new interpretations of Jewish belonging emerge and gain support amongst Jewish and non Jewish decision makers exiled from wartime east central Europe and the powerbrokers surrounding them Usually the creation of the State of Israel is cast as a story that begins with Herzl and is brought to fulfillment by the Holocaust To reframe this trajectory Cramsey draws on a vast array of historical sources to examine what she calls a transnational conversation carried out by a small but influential coterie of Allied statesmen diplomats in international organizations and Jewish leaders who decided that the overall disentangling of populations in postwar east central Europe demanded the simultaneous intellectual and logistical embrace of a Jewish homeland in Palestine as a territorial nationalist project Uprooting the Diaspora slows down the chronology between 1936 and 1946 to show how individuals once invested in multi ethnic visions of diasporic Jewishness within east central Europe came to define Jewishness primarily in ethnic terms This revolution in thinking about Jewish belonging combined with a sweeping change in international norms related to population transfers and accelerated deliberate postwar work on the ground in the region to further uproot Czechoslovak and Polish Jews from their prewar homes The Spectator Alex. Charles Ewald, 1888 The **Spectator** Joseph Addison, Sir Richard Steele, 1911 **The Spectator** George Gregory Smith, 1907 The Spectator Peter Wilson (Dublín).1755 **The Spectator** Alexander Chalmers, 1853 The Spectator,... the Ninth [-Tenth] Edition

Joseph Addison,1729 The School World ,1917 The Monthly Musical Record ,1882 Catalogue of (printed) music. Music. Accessions, pt.[1]-94 British museum dept. of pr. books,1884 The British Essayists: Spectator ,1823 The British essayists, with prefaces by A. Chalmers British essayists,1823 Spectator Joseph Addison,1883

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