

# Kant

on representation and objectivity

Kant

# Kant On Representation And Objectivity

**Alix Cohen**



## **Kant On Representation And Objectivity:**

*Kant on Representation and Objectivity* A. B. Dickerson, 2003-11-06 This book is a study of the second edition version of the Transcendental Deduction the so called B Deduction which is one of the most important and obscure sections of Kant's Critique of Pure Reason By way of a close analysis of the B Deduction Adam Dickerson makes the distinctive claim that the Deduction is crucially concerned with the problem of making intelligible the unity possessed by complex representations a problem that is the representationalist parallel of the semantic problem of the unity of the proposition Along the way he discusses most of the key themes in Kant's theory of knowledge including the nature of thought and representation the notion of objectivity and the way in which the mind structures our experience of the world **Kant's Inferentialism** David

Landy, 2015-04-10 Kant's Inferentialism draws on a wide range of sources to present a reading of Kant's theory of mental representation as a direct response to the challenges issued by Hume in A Treatise of Human Nature Kant rejects the conclusions that Hume draws on the grounds that these are predicated on Hume's theory of mental representation which Kant refutes by presenting objections to Hume's treatment of representations of complex states of affairs and the nature of judgment In its place Kant combines an account of concepts as rules of inference with a detailed account of perception and of the self as the locus of conceptual norms to form a complete theory of human experience as an essentially rule governed enterprise aimed at producing a representation of the world as a system of objects necessarily connected to one another via causal laws This interpretation of the historical dialectic enriches our understanding of both Hume and Kant and brings to bear Kant's insights into mental representation on contemporary debates in philosophy of mind Kant's version of inferentialism is both resistant to objections to contemporary accounts that cast these as forms of linguistic idealism and serves as a remedy to misplaced Humean scientism about representation **Kant on Representation and Objectivity**

Adam Benjamin Dickerson, 2001 **A Guide to Kant's Psychologism** Wayne Waxman, 2019-01-16 This book presents an interpretation of Kant's Critique of Pure Reason as a priori psychologism It groups Kant's philosophy together with those of the British empiricists Locke Berkeley and Hume in a single line of psychologistic succession and offers a clear explanation of how Kant's psychologism differs from psychology and idealism The book reconciles Kant's philosophy with subsequent developments in science and mathematics including post Fregean mathematical logic non Euclidean geometry and both relativity and quantum theory It also relates Kant's psychologism to Wittgenstein's later conception of language Finally the author reveals the ways in which Kant's philosophy dovetails with contemporary scientific theorizing about the natural phenomenon of consciousness and its place in nature This book will be of interest to Kant scholars and historians of philosophy working on the British empiricists *Kant and the Continental Tradition* Sorin Baiasu, Alberto Vanzo, 2020-01-29 Immanuel Kant's work continues to be a main focus of attention in almost all areas of philosophy The significance of Kant's work for the so called continental philosophy cannot be exaggerated although work in this area is relatively scant The book

includes eight chapters a substantial introduction and a postscript all newly written by an international cast of well known authors Each chapter focuses on particular aspects of a fundamental problem in Kant's and post Kantian philosophy the problem of the relation between the world and transcendence Chapters fall thematically into three parts sensibility nature and religion Each part starts with a more interpretative chapter focusing on Kant's relevant work and continues with comparative chapters which stage dialogues between Kant and post Kantian philosophers including Martin Heidegger Hannah Arendt Jean Fran ois Lyotard Luce Irigaray and Jacques Derrida A special feature of this volume is the engagement of each chapter with the work of the late British philosopher Gary Banham The Postscript offers a subtle and erudite analysis of his intellectual trajectory philosophy and mode of working The volume is dedicated to his memory

**Apperception and Self-Consciousness in Kant and German Idealism** Dennis Schulting, 2020-10-01 In Apperception and Self Consciousness in Kant and German Idealism Dennis Schulting examines the themes of reflexivity self consciousness representation and apperception in the philosophy of Immanuel Kant and German Idealism more widely Central to Schulting's argument is the claim that all human experience is inherently self referential and that this is part of a self reflexivity of thought or what is called transcendental apperception a Kantian insight that was first apparent in the work of Christian Wolff and came to inform all of German Idealism In this rigorous text Schulting establishes the historical roots of Kant's thought and traces it through to his immediate successors Karl Leonhard Reinhold Johann Gottlieb Fichte and Georg Wilhelm Friedrich Hegel He specifically examines the cognitive role of selfconsciousness and its relation to idealism and situates it in a clear and coherent history of rationalist philosophy

**Kant's 'Critique of Pure Reason'** Jill Vance Buroker, 2006-10-06 In this introductory textbook to Kant's Critique of Pure Reason Jill Vance Buroker explains the role of this first Critique in Kant's Critical project and offers a line by line reading of the major arguments in the text She situates Kant's views in relation both to his predecessors and to contemporary debates explaining his Critical philosophy as a response to the failure of rationalism and the challenge of skepticism Paying special attention to Kant's notoriously difficult vocabulary she explains the strengths and weaknesses of his arguments while leaving the final assessment up to the reader Intended to be read alongside the Critique also published by Cambridge University Press as part of The Cambridge Edition of the Works of Immanuel Kant in Translation this guide is accessible to readers with little background in the history of philosophy but should also be a valuable resource for more advanced students

Hegel and the Transformation of Philosophical Critique William F. Bristow, 2007-01-25 This book presents a study of Hegel's hugely influential but notoriously difficult Phenomenology of Spirit

Space, Geometry, and Kant's Transcendental Deduction of the Categories Thomas C. Vinci, 2015 Thomas C Vinci aims to reveal and assess the structure of Kant's argument in the Critique of Pure Reason called the Transcendental Deduction of the Categories At the end of the first part of the Deduction in the B edition Kant states that his purpose is achieved to show that all intuitions in general are subject to the categories On the standard reading this means that all of our mental

representations including those originating in sense experience are structured by conceptualization But this reading encounters an exegetical problem Kant states in the second part of the Deduction that a major part of what remains to be shown is that empirical intuitions are subject to the categories How can this be if it has already been shown that intuitions in general are subject to the categories Vinci calls this the Triviality Problem and he argues that solving it requires denying the standard reading In its place he proposes that intuitions in general and empirical intuitions constitute disjoint classes and that while all intuitions for Kant are unified there are two kinds of unification logical unification vs aesthetic unification Only the former is due to the categories A second major theme of the book is that Kant's Idealism comes in two versions for laws of nature and for objects of empirical intuition and that demonstrating these versions is the ultimate goal of the Deduction of the Categories and the similarly structured Deduction of the Concepts of Space respectively Vinci shows that the Deductions have the argument structure of an inference to the best explanation for correlated domains of explananda each arrived at by independent applications of Kantian epistemic and geometrical methods

**Kant's Deduction From Apperception** Dennis Schulting, 2018-10-22 In focusing on the systematic deduction of the categories from a principle Schulting takes up anew the controversial project of the eminent German Kant scholar Klaus Reich whose monograph *The Completeness of Kant's Table of Judgments* made the case that the logical functions of judgement can all be derived from the objective unity of apperception and can be shown to link up with one another systematically Common opinion among Kantians today has it that Kant did not mean to derive the functions of judgement and accordingly the categories from the principle of apperception Schulting challenges this standard view and aims to resuscitate the main motivation behind Reich's project He argues in agreement with Reich's main thesis about the derivability of the functions of judgement that Kant indeed does mean to derive in full a priori fashion the categories from the principle of apperception Schulting also shows that given the general assumptions of the Critical philosophy Kant's derivation is successful and that absent an account of the derivation of the categories from apperception the B Deduction cannot really be understood New edition First published 2012 as *Kant's Deduction and Apperception Explaining the Categories* Palgrave Macmillan

**Jacob Sigismund Beck's Standpunctslehre and the Kantian Thing-in-itself Debate** Lior Nitzan, 2014-06-25 This book examines the unique views of philosopher Jacob Sigismund Beck a student of Immanuel Kant who devoted himself to an exploration of his teacher's doctrine and to showing that Kant's transcendental idealism is contra to the common view both internally consistent and is not a form of subjective idealism In his attempt to explain away certain apparent contradictions found in Kant's system Beck put forward a new reading of Kant's critical theory a view which came to be known as the *Standpunctslehre* the Doctrine of the Standpoint Author Lior Nitzan reconstructs step by step the historical development of Beck's doctrine He shows how Beck's unique view is drastically different from that of his contemporaries and presents the relevance of Beck to contemporary debates about the proper interpretation of Kant's notion of objectivity the refutation of idealism and the role of

the thing in itself in Kant's transcendental idealism. In doing so, Nitzan presents a defense of Beck's radical perspective of Kant's theory and claims that some of Kant's negative responses to it may in fact be due more to the adversary academic environment at the time than to Kant's true well-considered opinion. Jacob Sigismund Beck's *Standpunctslehre* challenges the two dominant schools in the interpretation of Kant's transcendental idealism: the two-world and the two-aspect view. It presents a new way of understanding Kant's transcendental idealism according to which the thing in itself plays no positive role in relation to the possibility of experience. Moreover, it claims that eliminating the thing in itself as the ultimate object of knowledge is not to admit idealism but in fact is the only way to consistently uphold realism. In addition, the book also addresses the question why assuming that the proposed interpretation is correct, Kant had chosen not to make his true intentions clear.

*Kant and Animals* John J. Callanan, Lucy Allais, 2020-04-22 This is the first edited collection devoted entirely to the question of the role of animals in the thought of Immanuel Kant. Though the topic is not one treated systematically in his work, mentions of animals occur throughout his corpus in relation to many of his central concerns. In this volume, a team of leading scholars address issues ranging over Kant's theoretical and practical philosophy, including questions regarding the possibility of objective representation and intentionality in animals, the role of animals in Kant's scientific picture of nature, the status of our moral responsibilities to animals, welfare, and more. It also includes chapters concerning contemporary questions relating to animals and Kantian ethics and metaethics, making a use of Kant's philosophy to help contend with one of the most crucial ethics issues facing us today.

**The Philosophy of Perception** Christoph Limbeck-Lilienau, Friedrich Stadler, 2019-07-22 In this volume, the philosophy of perception and observation is discussed by leading philosophers with implications in the philosophy of mind, in epistemology, and in philosophy of science. In the last years, the philosophy of perception underwent substantial changes, and new views appeared. The intentionality of perception has been contested by relational theories of perception; direct realism; a richer view of perceptual content has emerged; new theories of intentionality have been defended against naturalistic theories of representation, e.g., phenomenal intentionality. These theoretical changes reflect also new insights coming from psychological theories of perception. These changes have substantial consequences for the epistemic role of perception and for its role in scientific observation. In the present volume, leading philosophers of perception discuss these new views and show their implications in the philosophy of mind, in epistemology, and in philosophy of science. A special focus is laid on Franz Brentano and Ludwig Wittgenstein. A reference volume for all scholars and students of the history of psychology and philosophy of perception and cognitive science.

*Kant's Defense of Common Moral Experience* Jeanine Grenberg, 2013-07-18 This book argues that everything important about Kant's moral philosophy emerges from common human experience of the conflict between happiness and morality.

*Kant's Lectures on Anthropology* Alix Cohen, 2014-10-30 Kant's lectures on anthropology, which formed the basis of his *Anthropology from a Pragmatic Point of View* (1798), contain many observations on human nature, culture, and psychology and illuminate his

distinctive approach to the human sciences The essays in the present volume written by an international team of leading Kant scholars offer the first comprehensive scholarly assessment of these lectures their philosophical importance their evolution and their relation to Kant's critical philosophy They explore a wide range of topics including Kant's account of cognition the senses self knowledge freedom passion desire morality culture education and cosmopolitanism The volume will enrich current debates within Kantian scholarship as well as beyond and will be of great interest to upper level students and scholars of Kant the history of anthropology the philosophy of psychology and the social sciences Themes in Kant's Metaphysics and Ethics Arthur Melnick, 2004-05 Intended for those interested in Kant's contribution to philosophy this volume provides an overview of Kant's arguments concerning central issues in metaphysics and ethics *Reading and Understanding Kant's Critique of Pure Reason* Alberto Palazzi, 2024-04-24 There is no greater satisfaction than breaking the veil of age old naivety with which we consider the things around us and looking at the world again with the experience of having read the Critique of Pure Reason But it is difficult other people's reports are not satisfying and the meaning of Kant's intense text cannot be grasped because the philosopher seeing things so differently from the usual could not find a way to express himself that was adequate to the presuppositions of readers of the time to come This guide designed to be read not before but together with Kant's text leads today's readers to experience the immense pleasure of mastering the meaning of the great Enlightenment scholar's most important work A guide that can be read together with Kant's text because it consists of short comments specifically referring to the paragraphs of the Critique of Pure Reason which need explanation comments that translate Kant's words into clear and familiar language for today's readers The instructions in this book first of all warn readers about Kant's implicit presuppositions which are the first source of difficulty and then acknowledge those presuppositions of Kant that a twenty first century reader cannot accept so that we will be able to understand Kant standing humbly on his shoulders The little we know from experience what we would like to know the things we conceive as ideal after reading the Critique of Pure Reason appear in a completely different light no longer as things that overwhelm us but as ideas that we produce through elementary states of consciousness that are within us and that determine the way in which we interpret the universe of perceptions that affect us The explanatory texts of this guide accompany the reader in appropriating Kant's book while the meaning of the great philosopher's vision appears increasingly clear and ultimately also simple as profound thoughts are once the path that leads to understanding them has been walked with the due commitment The Sensible and Intelligible Worlds Karl Schafer, Nicholas F. Stang, 2022 The contributors to this volume share a commitment to the idea that Kant's philosophy cannot be properly understood without careful attention to its metaphysical presuppositions Topics discussed include modal metaphysics the continuum the epistemology of the a priori and the foundations of Kant's metaethical views *Kant's B Deduction* Pablo Muchnik, 2014-10-16 This book is organized as a commentary following the text of the B Transcendental Deduction line by line In so doing it becomes evident that each step of the Deduction necessarily

follows from the preceding step and is grounded in it although not in the way the steps of a formal logic deduction are. The primary hypothesis of this book is that the succession of steps is but the unfolding of the Principle of Apperception. The commentary assumes that the entire argument of the B Deduction consists in a progressive enlargement and enrichment of the Principle of Apperception. The book draws its unity from this assumption as well as from the strong concatenation of the successive steps. Focusing the monograph on the very narrow problem of the B Deduction's argumentative structure enables the author to settle several controversial questions such as for instance those originating in the division of the B Deduction in two steps and that of the function of the doctrine of the transcendental subject expounded in paragraphs 24 and 25. Its comprehensive explanation of the Transcendental Deduction ensures that the book will be helpful to students of Kantian Philosophy while its focus on a single problem will make it useful to specialists. Kant's B Deduction is part of the Kantian Questions series. Kant's Transcendental Deduction and the Theory of Apperception Giuseppe Motta, Dennis Schulting, Udo Thiel, 2022-09-20. This volume examines 1 the philosophical sources of the Kantian concepts apperception and self-consciousness 2 the historical development of the theories of apperception and deduction of categories within the pre-critical period 3 the structure and content of A as well as B deduction of categories and finally 4 the Kantian and non-Kantian meaning of apperception and self-consciousness.



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