



**H. P. BLAVATSKY**  
**COLLECTED WRITINGS**

**VOLUME V**

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# H P Blavatsky Collected Writings Volume 5

**H. P. Blavatsky**



## **H P Blavatsky Collected Writings Volume 5:**

**Collected Writings of H. P. Blavatsky, Vol. 5** H. P. Blavatsky, 1950 The definitive edition of HPB's writings in 15 volumes Volume 5 is from 1883 and includes articles such as Nature and Constitution of the Sun Occult Background of Classical Civilizations Nature of the Monad Date and role in history of Gautama the Buddha and Sri Samkaracharya

*Collected Writings of H. P. Blavatsky, Vol. 12* H. P. Blavatsky, 1987 The definitive edition of HPB's writings in 15 volumes Volume 12 is from 1889 and 1890 and includes articles such as Genius The Fall of Ideals Science and the Secret Doctrine Progress and Culture The Dual Aspect of Wisdom Psychic and Noetic Action Spiritual Despots J. Barton Scott, 2016-07-19 Historians of religion have examined at length the Protestant Reformation and the liberal idea of the self governing individual that arose from it In Spiritual Despots J Barton Scott reveals an unexamined piece of this story how Protestant technologies of asceticism became entangled with Hindu spiritual practices to create an ideal of the self ruling subject crucial to both nineteenth century reform culture and early twentieth century anticolonialism in India Scott uses the quaint term priestcraft to track anticlerical polemics that vilified religious hierarchy celebrated the individual and endeavored to reform human subjects by freeing them from external religious influence By drawing on English Hindi and Gujarati reformist writings Scott provides a panoramic view of precisely how the specter of the crafty priest transformed religion and politics in India Through this alternative genealogy of the self ruling subject Spiritual Despots demonstrates that Hindu reform movements cannot be understood solely within the precolonial tradition but rather need to be read alongside other movements of their period The book's focus moves fluidly between Britain and India engaging thinkers such as James Mill Keshub Chunder Sen Max Weber Karsandas Mulji Helena Blavatsky M K Gandhi and others to show how colonial Hinduism shaped major modern discourses about the self Throughout Scott sheds much needed light how the rhetoric of priestcraft and practices of worldly asceticism played a crucial role in creating a new moral and political order for twentieth century India and demonstrates the importance of viewing the emergence of secularism through the colonial encounter **Collected Writings, 1883, Vol. 5, by H.p.**

**Blavatsky** H. p Blavatsky, 1950 **Collected Writings** Helena Petrovna Blavatsky, 1950 The definitive edition of HPB's writings in 15 volumes Volume 7 is from 1886 to 1887 and includes articles such as Have Animals Souls The Theosophical Mahatmas Ancient Magic and Modern Science Theories about Reincarnation and Spirits The Original Programme of the Theosophical Society The Imagination of Pentecost Richard Leviton, 1994 Carlo Pietzner speaks out of his own ego directed inner experiences about several motifs inherent to inner striving the problem of self in relationship to the world the disintegration of the three soul forces the transition from sense perception to spiritual perception the reality of evil the condition of loneliness and more *Mystic Apprentice Volume 5* Ken Ludden, 2011-10-01 The fifth in the series of textbooks to support the Ankh-Morpheus Mystic Apprenticeship program This volume covers the difference between clairvoyance and psychic abilities It chronicles the history of psychic phenomenon from King Saul to the present day Students at this level

have mastered all of the most common skills and are ready to go beyond      **Constructing Tradition** Andreas Kilcher, 2010-10-30 The question of constructing tradition concepts of origin and memory as well as techniques and practices of knowledge transmission are central for cultures in general In esotericism however such questions and techniques play an outstanding role and are widely reflected upon in its literature Esoteric paradigms not only understand themselves in elaborated mytho poetical narratives as bearers of older hidden higher knowledge They also claim their knowledge to be of a particular origin And they claim this knowledge has been transmitted by particular esoteric means media and groups Consequently esotericism not only involves the construction of its own tradition it can even be understood as a specific form of tradition and transmission The various studies of the present volume which contains the papers of a conference held in Tübingen in July 2007 provide an overview of the most important concepts and ways of constructing tradition in esotericism

**The Inner Life of Krishnamurti** Aryel Sanat, 1999-12-01 Aryel Sanat's meticulously researched and cogently argued exploration of Krishnamurti's inner life and experiences explodes a number of popular myths about Krishnamurti particularly that he denied the existence of the Theosophical Masters and disdained the esoteric side of the spiritual path Rather Sanat persuasively demonstrates Krishnamurti had a rich and intense esoteric life Moreover the truths of the Ancient Wisdom as revealed through the Masters were a reality to Krishnamurti every day of his life from his boyhood until his death The real story of Krishnamurti's inner life is shown to have critical implications for our understanding of Krishnamurti's life and ideas and for our views of Theosophy Buddhism the teachings of Gurdjieff indeed the entirety of contemporary spiritual thought

Imagining the East Erik Reenberg Sand, Tim Rudbøg, 2020 The essays in Imagining the East explore how Theosophists during the formative period imagined the religions and cultures of the East The authors examine the relationship of such representations to orientalism the history of ideas politics and culture at large and discuss how these esoteric or theosophical representations mirrored conditions and values current in nineteenth century mainstream intellectual culture The essays also look at how the early Theosophical Society's representations of the East differed from mainstream orientalism and how the Theosophical Society's mission in India was distinct from that of British colonialism and Christian missionaries      **The**

**Mystery of Being** Helena Petrovna Blavatsky, What is Divine Logos 1 A Breath of Darkness moving over the slumbering Waters of Life i.e. primordial substance awakened by latent Consciousness 2 A Ray descending from no place and shooting like a falling star through the planes of non being into the first world of being of the Secret Doctrine 3 Brahma the first god of the Hindu Trimurti 4 Passive Wisdom in Heaven and Conscious Self Active Wisdom on Earth 5 The Ain Soph of the Kabbalist 6 The First Cause of the Bible 7 The Germ that dwelleth in darkness and breathes moves over in the slumbering waters of life of the Secret Doctrine 8 The Highest Consciousness of the Occultist or to be more precise the sum total of Dhyani Chohanian consciousness 9 The Ishvara of the Indian Mystic 10 The Monas of Pythagoras      **Madame Blavatsky and coevals on how the "Light on the Path" was written** Mabel Collins, Helena Petrovna Blavatsky, William Quan Judge,

Archibald Keightley, Bertram Keightley, Boris de Zirkoff, 2023-06-10 *Light on the Path* is a treatise written for the personal use of those who are ignorant of the Eastern Wisdom and who desire to enter within Its influence authored by Mabel Collins nom de plume of Kenningale R Cook Warning by Boris de Zirkoff The use of the physical senses as a stepping stone to spirituality is fraught with danger and disappointment H P Blavatsky defends the Cause of Truth and its detractors The sparkle of that precious jewel *Light on the Path* has been dimmed by an indelible dark stain Madame Blavatsky is the origin and fountainhead of all Esoteric Knowledge and has the means and the necessary knowledge to teach Mabel Collins may have been studying Madame Blavatsky for a time but she never studied under her as she claims to have done See how those whom god wishes to destroy he first deprives of reason Firstly out of the blue Dr Coues proudly proclaimed himself Perpetual President of the Esoteric Theosophical Society of America He then began casting slurs upon Madame Blavatsky and upon the Section of which she is the Head in order to destroy one through the other Secondly for a woman to confess to the world that she has been deliberately deceiving it for years simply for the pleasure of fathering the cause of a deception upon a supposed enemy is a psychic riddle in itself While the latter publicly proclaimed her own untruthfulness in order to slander a hated enemy the former jumped at the opportunity to gratify his wounded vanity at the cost of breaking the pledge and his word of honour to the Theosophical Society which he took upon joining it      **The Western Esoteric Traditions** Nicholas

Goodrick-Clarke, 2008-10-14 This introduction to the Western esoteric traditions offers a concise overview of their historical development The author explores these traditions from their roots in Hermeticism Neo Platonism and Gnosticism in the early Christian era up to their reverberations in modern day s scientific paradigms      **Madame Blavatsky on the Theosophy of**

**Dr. N.I. Pirogov** Helena Petrovna Blavatsky, 2019-05-30 Metaphysical mystical and philosophical excerpts from Dr N I Pirogov *Problems of Life The Diary of an Old Physician* Selected and translated from the Russian by H P Blavatsky with extensive annotations and commentary The thoughts of the false I or personality are mere shadows of the true Individuality and Higher Ego The records of past events and passing thoughts even the most trifling ones are impressed on the imperishable waves of Astral Light not in the brain alone Intuition is divine but faith is human and the misapplication of inner intuition Personality being the illusion of separateness is the root cause of all selfishness and evil It has to be conquered and crushed before the lower is united with its higher counterpart Loss of mind is due to the paralysis of the higher functions in Kama Manas the physical mind and in cases of incurable insanity to the severance of the lower self from the Higher Self during a person s lifetime thus preventing the reunion of the two When one falls into a love of self and love of the world with its pleasures losing the divine love of God and of the neighbour he falls from the illusionary life and fear of death to real death The higher principles which constitute the essential elements of his humanity perish and he lives only on the natural plane of his faculties The atoms of Science are not of this earth but belong to quite a different plane And the atomic theory is on a par only with the undulatory theory of light The Ether of Space is considerably different from the medium of Science The

chasm between mind and matter is impassable No theory of evolution or heredity will ever cover or explain the mystery The incessantly rolling and waving Ocean of Life of Dr Pirogov is the triply manifested Deity of the Occultists two opposing forces of spirituality and animalism eternally reacting upon each other Universal Mind and Eternal Atom The immortal Higher Ego Nous is man's true Individuality that keeps reincarnating in a new personality at every birth Dr Pirogov's purely natural idealism is a spiritual perception of eternal truths that no scientific sophistry could destroy or even blunt He esteems Truth higher than Science Physical Science calls atoms that which the Occultists regard as particles or molecules The real Atoms are the inner principles and the intelligent spiritual guides of the cells and particles they inform Man is produced in the image of God or Divine Nature Every cell in the human organism corresponds with a like cell in the divine organism or the manifested universe The I of man or Microcosm and the Universe or Macrocosm are illusions inseparable and interdependent but illusion nevertheless The human mind or lower manas is a direct ray or reflection of a Higher Principle the Noetic Mind The latter is the reincarnating Ego which old Aryan philosophers call Manasaputras the Sons of Mind or Mahat the Universal Cosmic Mind Dr Pirogov can hardly be taken to task and declared unscientific in accepting the existence of a seven dimensional space in co ordination with the seven states of consciousness In the course of natural evolution our brain mind will be replaced by a finer and more spiritually receptive organism helped by the sixth and the seventh senses A Higher Principle may be independent of the matter it rules but only when outside of space and time God is the centre the Intellectual Principle an unmoving circle Soul a circle in motion As our mind is but the product of Universal Mind so is the latter but a differentiated ray of the Absolute Mind or No Mind a state of Perfect Unconsciousness Atom is not the smallest constituent unit of matter not even a mathematical point it is an immutable Entity a reality within an appearance the molecule being in Occult Philosophy but a figment of maya illusion It may be described as a compact or crystallized point of divine Energy and Ideation Occultism affirms that there is no such thing as inert dead or even inorganic matter Time is abstract motion in space i e force acting in space and transforming itself by this very action into substance In philosophy the term empirical is the product of experience and observation plus Science The sensing principle in us is an entity capable of acting outside as inside its material body and it is certainly independent of any organ in particular in its actions although during its incarnation it manifests itself through its physical organs Our Higher Ego is a ray of the Universal Mind individualized for the span of a cosmic life cycle during which time it gets experience through almost numberless reincarnations or rebirths before returning to its Parent Source There are two minds in man two aspects of the same divine principle the higher or true Individuality and the lower or Personality It is these two that during our lifetime are in incessant struggle the one trying to gravitate heavenward the other dragged down by its animal nature to the earth earthy Nothing that takes place no manifestation however rapid or weak can ever be lost from the skandhic records of a man's life The Universal Memory preserves every motion the slightest wave and feeling that ripples the waves of differentiated nature whether of man or of Universe The

metaphysician and the theosophist will applaud almost every word Dr Pirogov says regretting only that men of such profoundly intuitional nature should be so rare among the men of science      Collected Writings of H. P. Blavatsky, Vol. 8 H. P. Blavatsky,1990 The definitive edition of HPB's writings in 15 volumes Volume 8 is from 1887 and includes articles such as The Esoteric Character of the Gospels The Origin of Evil The Esotericism of the Christian Dogma the spirited debate of H P B with the Abbe Roca The Signs of the Times      *Helena Blavatsky - A Vida e a Influência extraordinária da Fundadora do Movimento Teosófico Moderno* H.P. Blavatsky,2022-06-20 A Vida e a Influência de Helena Petrovna Blavatsky a extraordinária Fundadora do Movimento Teosófico Moderno por Sylvia Cranston Este livro a biografia mais completa já publicada sobre Blavatsky Resulta de uma investigação exaustiva e bem documentada e abre novos horizontes para a compreensão da questão espiritual na atual transição para uma civilização global      **The Letters of H. P. Blavatsky** Helena Petrovna Blavatsky,2003-01-01 Helena P Blavatsky 1831 1891 is widely celebrated as the leading esoteric thinker of the nineteenth century who influenced an entire generation of artists and intellectuals and introduced Eastern spirituality to the West Until now however readers have been able to know this fascinating woman only through her public writings Few may have realized that H P B was also a tireless correspondent with family and colleagues friends and foes the learned and the simple Her personal correspondence reveals for the first time the private H P B in all of her sphinx like complexity rarely visible in her published material This unparalleled offering contains all known letters H P B wrote between 1860 and the time just before she left for India in 1879 Meticulously edited by John Algeo former President of the Theosophical Society in America and current Vice President of the international Society the volume also contains letters to and about Blavatsky articles and editorial commentary      *The Occult Imagination in Britain, 1875-1947* Christine Ferguson,Andrew Radford,2017-12-15 Between 1875 and 1947 a period bookended respectively by the founding of the Theosophical Society and the death of notorious occultist celebrity Aleister Crowley Britain experienced an unparalleled efflorescence of engagement with unusual occult schema and supernatural phenomena such as astral travel ritual magic and reincarnationism Reflecting the signal array of responses by authors artists actors impresarios and popular entertainers to questions of esoteric spirituality and belief this interdisciplinary collection demonstrates the enormous interest in the occult during a time typically associated with the rise of secularization and scientific innovation The contributors describe how the occult realm functions as a turbulent conceptual and affective space shifting between poles of faith and doubt the sacrosanct and the profane the endemic and the exotic the forensic and the fetishistic Here occultism emerges as a practice and epistemology that decisively shapes the literary enterprises of writers such as Dion Fortune and Arthur Machen artists such as Pamela Colman Smith and revivalists such as Rolf Gardiner      The Secret Doctrine Helena Petrovna Blavatsky,1993-01-01 A fountain of esoteric knowledge for deep truth seekers this classic work examines the birth and structure of the universe and how everything has the Divine as its source It also traces the development of humanity drawing from sacred scriptures mythology and legends to

give a spiritual view of human beings Volume III is an index to help readers find any topic easily Illustrations Isis Unveiled is a Treasure of Light and Knowledge, which exceeds all riches Helena Petrovna Blavatsky, Henry Steel Olcott, Alexander Wilder, 2025-02-07 Part 1 Introductory and historical notes on the trans Himalayan Adepts and other prominent contributors involved in the literary production of Isis Unveiled Isis is Divine Wisdom beheld by the pure in heart and symbol of abstract Mother Nature personified as Virgin and so is the Rosicrucian Rose anagram of the Orphic Eros Isis Unveiled is the most influential book of modern times and a revolutionary act of brotherly love and sympathy with every creature including the gnat that dances in the rays of the sun In the summer of 1875 Madame Blavatsky began sketching out a plan for unveiling Isis the Lunar Goddess The awesome task of revealing the secrets of Nature began in a small flat in a modest district of New York directed and overseen by Masters of Eastern Occultism Isis Unveiled was a collaborative production between Mme Blavatsky and several Adepts of the trans Himalayan Arhat Esoteric School An Adept can transfer part of his consciousness to a disciple messenger or mediator in order for the latter to carry out a task upon the former's behest in the outer world or to teach The Tibetan term for this delegated authority is Tulku whereby the messenger is doing his Master's bidding by mutual consent While the medium of the sances is a hapless and helpless instrument of erratic and vagrant astral forces the mediator in Tulku is a willing intermediary between the Brotherhood of trans Himalayan Adepts and humanity at large Such a mediator may be also called a transmitter as was the case with Mme Blavatsky In the course of Col Olcott's training Mme Blavatsky assigned topics to write about and suggesting the salient points that should be brought in But she could hardly conceal her exasperation at Olcott's often jumbled and confused ideas and expressed her frustration in no uncertain terms When receiving mental dictation Mme Blavatsky's pen would be flying over the page when she would suddenly stop look out into space with the vacant eye of the clairvoyant seer as though looking at something held before her and then copying what she saw Thus Mme Blavatsky led by the Celestial Light of Lakshmi kept gazing at the grandest repository of all ages hidden in the fathomless realms of Occultism Someone comes and envelops me as a misty cloud pushes me out of myself and then I am not Helena Petrovna Blavatsky but someone else someone strong and powerful born in a totally different region of the world and as to myself it is almost as if I were asleep or lying by not quite conscious not in my own body but close by held only by a thread which ties me to it He who knows all my Master dictates to me and occasionally others whom I knew years ago in my travels When writing upon a subject I know little or nothing of I address myself to Them and one of Them allows me to write down what I see in manuscripts and even printed matter that pass before my eyes in the air Madame Blavatsky was living in two parallel worlds the spiritual and the natural She began unveiling Isis upon her return from ten years travelling in the Caucasus and other remote lands shimmering with snow where her occult faculties and powers to heal were heightened widely admired and gratefully appreciated by those who were fortunate enough to have met her The editorial board of Isis consisted of several Adepts and Initiates inwardly of one mind as to the timing of lifting Her



mysterious veil and unfurling it from East to West Outwardly however they were all of dissimilar idiosyncrasies mental characteristics predilections and peculiarities of temper directing their thoughts to a living writing machine H P Blavatsky Col H S Olcott recollects some of the personalities of the editorial board One when deeply pondering was constantly pulling at his long moustache twisted into his side whiskers another of a fine artistic talent and a passion for mechanical invention disliked English so much that only talked to me in French One would reel off to me poetical stanzas embodying sublime ideas alternating with humorous mode another was jovial fond of good stories and witty to a degree One was all dignity reserve and erudition another calm patient and helpful One was testy and sometimes exasperating another always willing to emphasise his philosophical or scientific explanation of the subjects I was to write upon by doing phenomena for my edification while to another I dared not even mention them At one time a huffy Adept rebuked thrifty Olcott over a pencil Despite the diverse Occult Agencies involved in the production of Isis Unveiled there was a clear sense of individuality and deep conviction running throughout it and Mme Blavatsky s other works something special and unique to herself There were times when Mme Blavatsky was neither controlled nor dictated to by any superior intelligence but was simply H P B our beloved friend and teacher who was trying as well as she could to carry out the noble object of her literary mission As daylight passing through the cathedral s windows becomes coloured to the tints of the stained glass so the thoughts transmitted by the Masters to Mme Blavatsky s brain were coloured by her own literary style Still though her modes of expression may have been somewhat different the innermost train of thought was the same While the principal contributors to the production of Isis Unveiled were enlightened living men of great learning and wisdom they were joined by at least one disincarnate yet earth bound entity Sir Henry More of the truest Platonists of modern times a precious ornament to our race a glory to his country and so pure and unselfish that the Masters held him in profound esteem Sir Henry s mind had been so intensely employed in purely intellectual speculation that his spirituality had been temporarily stifled Though he did not materialize and sit with us he would converse with Mme Blavatsky psychically dictating copy telling her what references to trace answering Olcott s questions and making scholarly contributions to the literary symposium When Mme Blavatsky first arrived in America she could hardly speak or write English Having learned a good deal of English from her Master and Teacher His verbal expressions and construction of sentences can be traced like the course of a river throughout her writings Madame Blavatsky admitted that the first edition of Isis Unveiled hailed by some as masterpiece and monumental work had given her more anxiety and trouble than anything else during a lifetime more full of thorns than of roses it had no system in it as if a mass of unconnected paragraphs shaken up in a wastebasket taken out at random and published with hideous metamorphoses of one word into another misprints and misplaced quotation marks Nevertheless descending from on high like manna from heaven Isis has been appreciated by those who by separating the kernel of wisdom from the dead shell can discern the true from the false Regardless of its literary shortcomings Isis affords lucid glimpses to hitherto concealed

regions of Eastern Knowledge over which Western minds have brooded silently until 1877 And to this day Isis Unveiled remains a Treasure of Light and Knowledge which exceeds all riches Little wonder that Isis Unveiled unleashed an unprecedented torrent of ugly accusations from venomous and unscrupulous tongues pouring all their wrath upon Mme Blavatsky It was an unholy alliance of libellous charges from fraud and immorality down to the Russian spy and charlatan innuendos accusing Mme Blavatsky of acting on false pretences being a living lie a habitual drunkard an emissary of the Pope an agent of the Jesuits to break down Spiritualism and suchlike absurd yet brutal slander Thought acts independently of the brain which gave it birth Once generated and released that thought will live by its own energy It therefore stands to reason that as thought is beyond space and time when two minds are in perfect psycho magnetic resonance and of these two one is Adept in Occult Sciences then His thoughts from an immeasurable distance become as comprehensible to the other as if spoken across a room Madame Blavatsky's contempt for slanderers was too great to permit her to notice them she left all calumnies and the nauseating filth unrefuted rather than stooping to the gutter and risk dirtying her feet Madame Blavatsky extends her deep gratitude for the vital contributions of 1 Henry Steel Olcott for correcting the English and proof reading Isis suggesting that the work should be divided into chapters and that Vol I to be devoted to Science and Vol II to Theology 2 Alexander Wilder for correcting the Greek Latin and Hebrew words suggesting quotations writing the greater part of the Introduction Before the Veil and compiling a brilliant Index What Mme Blavatsky claims as her own are the fruits of her learning and studying in fields unchartered by modern science and unknown to the West A most reprehensible oversight by Mr J W Bouton Publisher of Isis Unveiled who pretended to be Mme Blavatsky's friend In a brazen and dishonourable move Bouton asserted copyright under his name instructed Dr Alexander Wilder whom he employed as reader to abridge the text as much as it would bear and refused every proposition afterward to transfer copyright ownership to H P Blavatsky or to drop the price to a reasonable level Isis Unveiled the bestseller in 1877 went through at least twelve reprints each deceptively marketed as new edition by Bouton the assumed copyright owner But as all such editions came from the same printer's plates they perpetuated the same errors and while the print quality kept fading away Bouton's earnings became blessed beyond measure Isis Unveiled was a tentative effort to divert the attention of the Spiritualists from their hard crusted preconceptions to the true state of post mortem existence However Isis was not entirely unveiled but rents sufficiently large were made to afford flitting glances by the student's spiritual insight There is no contradiction between a passage referred to as the Trinity Doctrine man's imperishable monas i e Atman Buddhi Manas and the later theosophical teachings simply because the Septenary Constitution of Man had not been divulged at the time when Isis was written The publication of Isis unleashed petty and virulent criticism regarding the provenance of quotations from and references to various authorities As no accusations could be made against its sublime philosophical concepts bringing out to everyone whether profane or profound Occult Knowledge and Truths we can safely conclude that the sole aim of the ruthless and opinionated literary criticism was

to discredit Mme Blavatsky Ingratitude brings about its own demise and irrelevancy No amount of scholarly criticism can justify the unsubstantiated accusations of wholesale plagiarism especially when the sincerity of purpose and noble objective of Isis Unveiled have been acclaimed by independent thinkers and highly esteemed by those who read it In January 1884 Mme Blavatsky began rewriting and amplifying Isis Unveiled expanding it like the bud of the lotus and calling it The Secret Doctrine unquestionably the magnum opus of the modern age Vol I was published in October 1888 Back in October 1885 Mme Blavatsky said that the new Isis was an entirely new work freed from useless stuff and without even twenty pages imported from the old Isis Dogmas and doctrines laws secular and divine myths and mysteries signs and symbols are now expounded in the light of the perennial fountainhead of Ageless Wisdom whose eloquence flows from the heart not the lips The present Centennial Edition published to coincide with The Theosophical Society s Centennial in 1975 is a heartfelt tribute of gratitude to the Masters of Wisdom behind Isis Unveiled by those whose eyes have since opened to new vistas of cosmic splendour and inspiration above and beyond the narrow horizons of crystallized and despotic faiths Superbly written and in defiance of its literary shortcomings the authoritative character of Isis Unveiled has never been questioned and its intrinsic value has not been superseded or duplicated by The Secret Doctrine The aim and plan of Isis Unveiled was three fold 2 To lay bare the archaic records of man s divine ancestry and heritage 3 To throw down the gauntlet to those who appropriated it for their own benefit and power in the hope that their crime will remain undetected by posterity Stirring up man s latent potentialities Isis dilates the most exalted aspirations of Spirit expands man s consciousness and by providing a sound basis for elevated morality and tenderness it kindles the flame of brotherly love and sympathy with every living creature whether human or animal for none of us live for ourselves we all live in and for each other Part 2 Preface to Isis Unveiled The perennial outflow of Eastern Philosophy has room for no other faith than absolute trust and reliance in the omnipotence of Man s Divine Self Isis Unveiled shows that Mysteries are no mystery save the idle speculations of the twittering mystery mongers The drift of modern thought is palpably in the direction of liberalism in religion and is poised to seize from theology and sceptical science the lawful domains of cosmogonical doctrine and metaphysical philosophy The far right conservatives must surrender their despotic authority over the public conscience which they have for so long enjoyed with impunity by enforcing their lofty infallibility under the penalty of opprobrium Faith is the key of Christendom and when that key is broken and lorn verily Christendom is lorn and stands vain and without fruit Long centuries of ecclesiastical oppression inquisition and papal dispensation for murder and mayhem have not quite congealed the life blood of men into crystals around a blind spot of delusion overpowering the intellect The Wisdom Religion of Theosophy is the once Universal Religion of Reason and Mother parent of all religions harmonizing the divine with the human in man and unifying the great diversity of beliefs creeds and opinions The enemies of Truth and those for whom the price of a paragraph is more than the value of sincerity are now arraigned for all to see Mysteries are Sacred Truths hidden from the sight of the profane Mysteries

are the heirloom of Archaic Wisdom Owing to the rapid spread of vanity and selfishness the twin causes of sin and suffering hindering Nature's ultimate possibilities Truth was concealed in symbols an imperative necessity to protect Her from desecration and to forestall brutality in men A thin veil used at first had to be gradually thickened to stem the tides of personality and immorality and this led to the establishment of Mysteries to safeguard Sacred Truth against profanation by the multitude Divine Magic makes of man a God human magic creates a new fiend When the veil of Isis is finally lifted the Spirit of Truth Christos will inspire audibly the pure in heart Theopneusty paving the Royal Road to Divine Magic Theurgy As every heavenly and human body is a temple of the Holy Spirit so Mysteries are the temple of the Earth And the temple of Devotional Love Bhakti is the Secret Heart in every man sanctuary of his innermost divine intuitions The sublime mysteries of what is called today so unphilosophically creation were divulged to the elect of our Fifth Root Race Aryan progeny of the preceding Fourth Atlantean

Immerse yourself in the artistry of words with is expressive creation, Discover the Artistry of **H P Blavatsky Collected Writings Volume 5** . This ebook, presented in a PDF format ( PDF Size: \*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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