

Lessons from the

Art of Kempo

Subtle And Effective Self-Defense



Fred Nott

Lessons From The Art Of Kempo Subtle And Effective Self Defense

Hussin A.Rothana



Lessons From The Art Of Kempo Subtle And Effective Self Defense:

Lessons from the Art of Kempo Fred Neff, 1987 Examines the history philosophy and techniques of the martial art known as kempo or kung fu and describes how it may be used for self defense **Subject Guide to Books in Print** ,1993

School Library Journal ,1987 **Forthcoming Books** Rose Arny, 1989-05 **Paperbound Books in Print** ,1991

Children's Books in Print ,1993

Ultimate Kempo Jeff Driscoll, 2014-06-06 Kempo also known as Kenpo is a classic and effective system of self defense A Japanese martial art that teaches you how to avoid physical confrontations the primary focus of Kempo or Fist Law is not to inflict harm but to manipulate the balance and structure of your opponent for optimal results It teaches you how to avoid conflict through an understanding of Kosho Ryu s unique mental discipline and philosophy developed by the thirteenth century Japanese Buddhist priest Kosho Bosatsu With hundreds of photographs of kempo techniques and downloadable video this Kempo book gives you systematic guidance for maximum effectiveness in the striking throwing and locking arts Practical in its application powerful in its philosophy Ultimate Kempo is a martial arts foundation that any practitioner can use to hone their skills Chapters include What is Kosho Shorei Ryu Kempo What is the Martial Way Concepts of Study Escaping Joint Locking Throwing Striking Pressure Points **Teaching and Learning Japanese Martial Arts: Scholarly Perspectives, Vol. 2** Michael DeMarco, 2017-03-21 In contrast to the overabundance of writings about martial arts that are often promotional and misinformative there are rare works by scholars that are praiseworthy for their sincere unbiased approach to writing This is the very definition of scholarly This two volume anthology brings together the best scholarly works published in the Journal of Asian Martial Arts on the topic of teaching and learning Japanese martial arts In this second volume you ll find eight chapters that dive deep into Japanese martial traditions combining aspects of history and culture that explain how teaching methods developed and evolved Chapter one asks What defines and gives meaning to the practice of karate The Dr Wingate looks to the ideology of karate as presented in the writings of founder Ginchin Funakoshi and traditional Japanese martial arts as ways of self cultivation This ideology is often greatly different from the ideology held by modern practitioners This chapter explores the differences Next Dr Donohue comments on the ideological complex surrounding training in the Japanese martial traditions These systems while remaining relatively uniform through time have in fact been subject to considerable philosophical interpretation and emphasis Why many practice martial artists has little to do with the essential nature of these arts Dr Grossman presents a thesis in his chapter that we can arrive at a deeper understanding of any martial arts using aikido as an example if we consider it to be a symbolic form of communication as well as a martial art and utilize the science of semiotics to translate the message encoded in the body language of aikido techniques A photographic technical section illustrates this process The next chapter by Sakuyama Yoshinaga discusses the potential growth for learning in children How can adults provide the best learning environment The author believes that inspiration comes through subtle emotions of the human heart influencing others The

theory is found in ancient samurai traditions and applied by the author in teaching Shorinji Kempo Chapter five by Dr Dykhuizen point out how Asian martial arts are being practiced in cultures other than those within which they originated Specific information concerning how practitioners from different cultures understand them becomes increasingly useful to martial artists and martial arts scholars This chapter summarizes findings of an investigation among aikido practitioners The Japanese Imperial family is said to have been given three symbols of authority by the gods a mirror a jewel and a sword Dr Donohue uses this symbolic structure to discuss varying perspectives on the Japanese martial arts Each aid in our understanding and appreciation of the multifaceted dimensions of the martial arts In his chapter Dr Edinborough examines how Japanese martial arts specifically the approach developed by Inaba Minoru can be functionally understood as a form of art Through referring to the aesthetic theories the article examines budo as a means of organizing experience recognizable alongside painting dance theater and literature The final chapter by Marvin Labbate looks close at the training hall Dressed in a uniform students line up in a ready position come to attention sit meditate and bow This ritualized pattern is performed at the beginning during and at the end of each class but what does it mean In this chapter each element of the ritualized pattern will be discussed to provide a clear understanding of its original intent If you are interested in Japanese martial traditions you will find much in these eight chapters that clarify why the arts are taught according to a longstanding tradition and also why there have been evolutionary changes in the instructional methods There is sound logic for the old traditions as well as for the changes The scholarly research presented in this anthology will improve a teacher s way of instructing and help a student understand what to expect out of his or her studies

The Cumulative Book Index ,1989 A world list of books in the English language

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