

GORDON E. MICHALSON, JR.

# Lessing's "Ugly Ditch": A Study of Theology and History

"This book is first-rate, a fine work of conceptual analysis. The disentangling of threads in regard to Lessing's own 'ugly ditch' has not been paralleled by anybody, nor has the juxtaposition of Lessing and Kierkegaard on this issue of the gap — or relation — between 'faith' and 'history'."

— Hans W. Frei, Yale University

# Lessings Ugly Ditch A Study Of Theology And History

**A K M Adam**



## **Lessings Ugly Ditch A Study Of Theology And History:**

Lessing s "ugly ditch" : a study of theology and history Gordon E. Michalson,1985      The Hermeneutics of Doctrine Anthony C. Thiselton,2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life      **Lessing's Philosophy of Religion and the German Enlightenment** Toshimasa Yasukata,2002-01-31 Gotthold Ephraim Lessing 1729 81 stands as a key figure in German intellectual history a bridge joining Luther Leibniz and German idealism Despite his well recognized importance in the history of thought Lessing as theologian or philosopher of religion remains an enigmatic figure Scholars refer to the riddle or mystery of Lessing a mystery that has proved intractable because of his reticence on the subject of the final conclusions of his intellectual project Toshimasa Yasukata seeks to unravel this mystery Based on intensive study of the entire corpus of Lessing s philosophical and theological writings as well as the extensive secondary literature Yasukata s work takes us into the systematic core of Lessing s thought From his penetrating and sophisticated analysis of Lessing s developing position on Christianity and reason there emerges a fresh image of Lessing as a creative modern mind who is both shaped by and gives shape to the Christian heritage The first comprehensive study in English of Lessing s theological and philosophical thought this book will appeal to all those interested in the history of modern theology as well as specialists in the Enlightenment and the German romantic movement      **Lessing yearbook** ,2001      *The Oxford History of Modern German Theology, Volume 1: 1781-1848* Grant Kaplan,Kevin M. Vander Schel,2023 Oxford History of Modern German Theology Vol I 1781 1848 offers a multi author overview of the development of modern German theology from 1781 to 1848 Across 36 chapters Kaplan and Vander Schel underline important movements in German theology during this period and highlight unresolved questions which have shaped subsequent discussion      **Introducing Biblical Hermeneutics** Craig G. Bartholomew,2015-11-10 2016 Word Guild Award Academic category Honorable mention Grace Irwin Prize Renowned scholar Craig Bartholomew coauthor of the bestselling textbook *The Drama of Scripture* writes in his main area of expertise hermeneutics to help seminarians pursue a lifetime of biblical interpretation Integrating the latest research in theology philosophy and biblical studies this substantive hermeneutics textbook is robustly theological in its approach takes philosophical hermeneutics seriously keeps the focus throughout on the actual process of interpreting Scripture and argues that biblical interpretation should be centered in the context and service of the church an approach that helps us hear God s address today      **Making Sense of New Testament Theology** A K M Adam,2005-01-07 Critics have tried to revitalize the discipline of New Testament theology The results of their labors are often disappointing A K M Adam suggests the problems many sense in New Testament theology arise from a mismatch of method and goals That mismatch stems from a preoccupation with modernity as resident in the hallowed halls of regnant historical criticism We need a hermeneutics of theology a hermeneutics of hermeneutics Adam here helps us understand what to keep of the

historical critical perspective when the realization hits that we have been sold a bill of goods that no longer makes good on its promises In that sense Adam s book is far more friendly to the historical critical method as such than unfriendly editor s preface     **Salvation-History in the Prologue of John** Ed. L. Miller,2014-04-03 Preliminary Material Introduction Chapter One The Text Chapter Two The Interpretation Chapter Three The Theology Conclusion Bibliography Index of Names

**Comprehensive Commentary on Kant's Religion Within the Bounds of Bare Reason** Stephen R. Palmquist,2015-10-05 Palmquist s Commentary provides the first definitive clarification on Kant s Philosophy of Religion in English it includes the full text of Pluhar s translation interspersed with explanations providing both a detailed overview and an original interpretation of Kant s work Offers definitive sentence level commentary on Kant s Religion within the Bounds of Bare Reason Presents a thoroughly revised version of Pluhar s translation of the full text of Kant s Religion including detailed notes comparing the translation with the others still in use today Identifies most of the several hundred changes Kant made to the second 1794 edition and unearths evidence that many major changes were responses to criticisms of the first edition Provides both a detailed overview and original interpretation of Kant s work on the philosophy of religion Demonstrates that Kant s arguments in Religion are not only cogent but have clear and profound practical applications to the way religion is actually practiced in the world today Includes a glossary aimed at justifying new translations of key technical terms in Religion many of which have previously neglected religious and theological implications     Christology From Within and Ahead Mark Chan,2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality     **Religious Advocacy and American History** Bruce Kuklick,Darryl G. Hart,1997 Religious Advocacy and American History explores the general question of bias and objectivity in higher learning from the perspective of the role of religious convictions in the study of American history     *New Horizons in Hermeneutics* Anthony C. Thiselton,1992 This book explores the rapidly growing interdisciplinary area of hermeneutics and its significance for biblical studies combining wide fundamental rigorous and creative theoretical concerns with practical questions about how we read biblical texts     **Revelation in a Pluralistic World** Louis Roy,2022-08-25 Since the Enlightenment the churches have progressively suffered a severe loss of status because of their belief that revelation is realized only in Christianity The suggestion that

Christian revelation might be truer than other so called revelations seems to be preposterous This book argues that this insistence has often remained unnuanced and simplistic with the consequence that not only unbelievers as well as believers of other religions but even numerous Christians no longer agree with the primacy of a truth revealed in Jesus Christ The book addresses the difficulties affecting the interpretation of belief given modernity s concerns The volume sets out a provisional synthesis on revelation and it makes available much expository and historical information It correlates distinctions between pair members such as the natural and the supernatural conceptualism and intellectualism heart and reason subjectivity and objectivity limited perspective and universal viewpoint permanence of doctrine and historicity Christian and non Christian claims regarding truth revelation and divine speech moderate and radical pluralism Jesus absolutized and Jesus relativized The thrust of the argument is towards an appropriation of what is best in ancient medieval and modern traditions on revelation This book delineates in an original way a position on revelation that is at once traditional and relevant for today It accepts many values brought to the fore by modernity and draws from exegetes historians philosophers and theologians Its inspiration comes principally from the Bible Thomas Aquinas John Henry Newman and Bernard Lonergan

**Faith at the Intersection of History and Experience** Brent A. R. Hege, 2009-01-01 This present study is the first in English Georg Wobbermin 1869 1943 who has been called a captain of the liberal rearguard Widely read and discussed in his own lifetime Wobbermin s theology fell into obscurity as dialectical theology rose to prominence in the years following the First World War Faith at the Intersection of History and Experience presents the major themes of Wobbermin s theology particularly his analysis of the relationship between faith and history and his development of a religio psychological theological method that places faith at the intersection of history and experience Wobbermin s critiques of recent and contemporary approaches to the problem of faith and history and his attention to theological method reveal a sustained effort to continue what he called the Luther Kant Schleiermacher line of Protestant theology The consistent emphasis in Wobbermin s theology is on the systematic interrelation of objectivity and subjectivity an approach he considered to be a faithful continuation of the Reformation but one that invited conflict with the dialectical theologians chiefly Karl Barth Wobbermin s debates with Barth on issues of method reveal a vibrant and sophisticated liberal theology co existing with the dialectical theology that is conventionally assumed to have eclipsed it over a decade earlier Building on work that has been done primarily in German this study of one of the forgotten theologians of the early twentieth century appears as more German British and American theologians and historians are returning to this period of theology with renewed interest and fresh questions and it addresses an often neglected period of modern Protestant thought in English

**Coleridge, Philosophy and Religion** Douglas Hedley, 2000-06-22 Coleridge s relation to his German contemporaries constitutes the toughest problem in assessing his standing as a thinker For the last half century this relationship has been described ultimately as parasitic As a result Coleridge s contribution to religious thought has been seen primarily in terms of his poetic

genius This book revives and deepens the evaluation of Coleridge as a philosophical theologian in his own right Coleridge had a critical and creative relation to and kinship with German Idealism Moreover the principal impulse behind his engagement with that philosophy is traced to the more immediate context of English Unitarian Trinitarian controversy of the eighteenth and nineteenth centuries The book re establishes Coleridge as a philosopher of religion and as a vital source for contemporary theological reflection *Kant's Religion within the Boundaries of Mere Reason* Gordon Michalson, 2014-04-17 Kant's *Religion within the Boundaries of Mere Reason* was written late in his career It presents a theory of radical evil in human nature touches on the issue of divine grace develops a Christology and takes a seemingly strong interest in the issue of scriptural interpretation The essays in this Critical Guide explore the reasons why this is so and offer careful and illuminating interpretations of the themes of the work The relationship of Kant's *Religion* to his other writings is discussed in ways that underscore the importance of this work for the entire critical philosophy and provide a broad perspective on his moral thought connections are also drawn between religion history and politics in Kant's later thinking Together the essays offer a rich exploration of the work which will be of great interest to those involved in Kant studies and the philosophy of religion

**Foundations of Contemporary Interpretation** V. Philips Long, Richard A. Muller, Vern S. Poythress, 1996 This one volume edition of the *Foundations of Contemporary Interpretation* series explores current issues in the interpretation of the Bible from the perspective of specific academic disciplines history literary criticism science and theology *The Historical Christ and the Jesus of Faith* C. Stephen Evans, 1996-04-18 The story of Jesus of Nazareth as recounted in the New Testament has always been understood by the church to be historically true It is an account of the life death and resurrection of a real person whose links with history are firmly signalled in the creeds of the early church which affirm that Jesus suffered under Pontius Pilate Contemporary historical scholarship has however called into question the reliability of the church's version of this story and thereby raised the question as to whether ordinary people can know its historical truth This book argues that the historicity of the story still matters and that its religious significance cannot be captured by the category of non historical myth The commonly drawn distinction between the Christ of faith and Jesus of history cannot be maintained The Christ who is the object of faith must be seen as historical the Jesus who is reconstructed by historical scholarship is always shaped by commitments of faith A reconsideration of the Enlightenment epistemologies that underlie much historical scholarship shows that historical knowledge of this story is still possible Such knowledge can be inferential based on historical evidence A careful look at contemporary New Testament studies and the philosophical and literary assumptions upon which it rests shows that this scholarship should not undermine the confidence of lay people who believe that they can know that the church's story about Jesus is true

**Fallen Freedom** Gordon E. Michalson, 1990-11-29 In this study Professor Michalson attempts to clarify the complex tangle of issues connected with Kant's doctrines of radical evil and moral regeneration and to set the problems resulting from these doctrines in an interpretive framework that tries to make

sense of the instability of his overall position In his late work Religion Within the Limits of Reason Alone 1793 Kant charts out these doctrines in a manner that represents a fresh development in his own thinking on moral and religious matters apparently at variance with the mainstream Enlightenment outlook which Kant otherwise embodies His position appears to amount to a retrieval of the supposedly outmoded Christian doctrine of original sin and this ambivalence is seen to stem from his desire to do justice both to the Protestant Christian and the Enlightenment rationalist tradition which weigh equally heavily upon him In this study Professor Michalson attempts to clarify the complex tangle of issues connected with Kant's doctrines of radical evil and moral regeneration and to set the problems resulting from these doctrines in an interpretive framework that tries to make sense of the instability of his overall position     The Problem of Being Modern, Or, The German Pursuit of Enlightenment from Leibniz to the French Revolution Thomas P. Saine, 1997 In The Problem of Being Modern Thomas P Saine provides a lucid introduction to German thought in the eighteenth century and the struggle of Enlightenment philosophers and writers to come to grips with the profound philosophical and theological implications of new scientific developments since the seventeenth century He concentrates on those points at which the essential modernity and the secular viewpoint of the Enlightenment conflicted with traditional thought structures rooted in the religious world view that governed attitudes and behavior far into the eighteenth century

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