

LESSING XXIV

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LESSING SOCIETY

Lessing Yearbook Xxiv 1992

Jonathan Israel



Lessing Yearbook Xxiv 1992:

Lessing Yearbook XXVIII Katharina Gerstenberger, Richard E. Schade, 1997 *Lessing Jahrbuch 38* Richard Erich Schade, Herbert Rowland, 2010 **Lessing yearbook**, 2001 Lessing Yearbook Index to Volumes I-XX and the Supplements Edward Dvoretzky, 1994 This volume is a register and bibliography to the first 20 volumes of the Lessing Yearbook and its supplements *Humanität und Dialog Lessing in heutiger Sicht Nation und Gelehrtenrepublik und Lessing und die Toleranz* *Absent Mothers and Orphaned Fathers* Susan E. Gustafson, 1995 Gustafson provides a comprehensive overview of Lessing's comments on the structure and purpose of the domestic tragedy within the context of his Laokoon essay demonstrating that the fundamental psychic deep structures informing his aesthetic and dramatic production are male narcissism and the abjection of the woman the mother As opposed to earlier studies of gender generic questions in Lessing's dramas this analysis explicates the theoretical basis for the rigid codification of gender which informs Lessing's fictional symbolic order *The Elusiveness of Tolerance* Peter R. Erspamer, 2020-05-01 Peter Erspamer explores the Jewish question in German literature from Lessing's Nathan der Weise in 1779 to Sessa's Unser Verkehr in 1815 He analyzes the transition from an enlightened emancipatory literature advocating tolerance in the late eighteenth century to an anti-Semitic literature with nationalistic overtones in the early nineteenth century Erspamer examines Nathan in light of Lessing's attempts to distance himself from the excesses of his own Christian in-group through pariah identification using an idealized member of an out-group religion as a vehicle to attack the dominant religion He also focuses on other leading advocates of tolerance and explores changes in Jewish identity particularly the division of German Jewry into orthodox Jews adherents of the Haskalah and converted Jews **Philosemitism, Antisemitism and 'the Jews'** Tony Kushner, 2017-05-15 Philosemitism Antisemitism and the Jews both honour and carries on the work of The Rev Dr James Parkes 1896-1981 a pioneer in the many different fields involving the study of Jewish non-Jewish relations The collection is designed to examine both the specific and broader themes of Parkes' life work in relation to tolerance and intolerance From antiquity to today Jews have often been defined as aliens these essays consider the effects of such legislative and socio-cultural exclusion on the self-definition of the dominant society Philosemitism Antisemitism and the Jews employs an interdisciplinary framework bringing together the work of scholars from both sides of the Atlantic and Israel who work in history theology political philosophy legal theory and literary studies Eminent historians and theorists of tolerance and intolerance including Gavin Langmuir David Theo Goldberg Norman Solomon and Tony Kushner are joined by younger scholars researching new developments in the field **Goethe Yearbook 17** Daniel Purdy, 2010-01-15 This is the 17th volume of a series which provides criticism on works by Goethe It contains readings of Goethe's works and perspectives on Goethe as a writer **Diderot and Lessing as Exemplars of a Post-Spinozist Mentality** Louise Crowther, 2010 Renowned as the chief challenger of traditional views of morality man's freedom and religion from 1650-1750 Benedict de Spinoza 1632-77 spread alarm and confusion throughout

Europe through his writings Theologians and rulers desperately sought to ban the spread of Spinozist ideas and in the post Spinozist climate eighteenth century thinkers often exasperated and perplexed attempted to cope with the fallout from this intellectual explosion The philosophical radicalism of Denis Diderot 1713 84 a French philosophe and Gotthold Ephraim Lessing 1729 81 a German philosopher well exemplifies the post Spinozist mentality that permeated eighteenth century thinking As they grapple with the loss of intellectual moral and theological certainties Diderot and Lessing re work post Spinozist ideas and in many instances elucidate even more radical ideas than Spinoza himself had envisaged **Moses Mendelssohns ›Jerusalem‹** Cord-Friedrich Berghahn, 2011-11-14 Moses Mendelssohns 1729 1786 Jerusalem geht zu den vergessenen Texten der deutschen Aufklärung die allenfalls im Minderheiten und Emanzipationsgeschichtlichen Kontext interessierten Da sein abschließendes Votum zu Judentum und Toleranz aber auch ein hochinnovatives Stück Problemgeschichte der pluralistischen Gesellschaft ist gilt es in dieser Studie zu zeigen Dazu ist es nötig jene Traditionen herauszuarbeiten die über den Kontext der deutschen Aufklärung hinausweisen Die Radikalskepsis Humes die Konomie der schottischen Aufklärung die Systementwürfe der französischen Geschichtsphilosophie und vor allem das Verfassungsdenken Montesquiens ergeben in Mendelssohns synthetischer Lesart eine Gesellschafts- und Kulturlehre europäischen Formats Ihr Scheitern am Idealismus und Irrationalismus um 1800 bedeutet auch das Ende eines deutsch-jüdischen Dialogs

Polemische Öffentlichkeiten Elke Dubbels, Jürgen Fohrmann, Andrea Schütte, 2021-07-02 Bringt die öffentliche politische Diskussion eher einen Polarisierungseffekt als einen Rationalisierungseffekt hervor Diese Frage ist insbesondere angesichts der jüngsten Entwicklungen im digitalen Raum virulent geworden Polemische Öffentlichkeiten sind jedoch nicht erst ein Phänomen unserer Gegenwart sondern haben eine lange Geschichte Diese nehmen die Beiträge innerhalb des Bandes in der Zeitspanne vom Ende des 18. Jahrhunderts bis in unsere Gegenwart in den Blick und fokussieren dabei die Interferenz zwischen politischer und literarischer Kommunikation Erst vor diesem historischen Hintergrund wird deutlich was an den aggressiven öffentlichen Meinungskämpfen unserer Tage neu ist und was nicht Lessing-Handbuch Monika Fick, 2016-08-09

Bedeutender Dichter und großer Geist der Aufklärung Das Handbuch vermittelt einen Zugang zum Gesamtwerk Gotthold Ephraim Lessings und ergänzt mit einer Fülle von Interpretationen das aktuelle Lessingbild Die 3. Auflage bietet zu jedem Werk und jeder Werkgruppe neue Forschungsreferate und Analysen auf aktuellem Stand Neben neuen Einblicken in die Verflechtung von Lessings Werk mit den anthropologischen und religionsphilosophischen Fragestellungen der Aufklärung wird auch der Bezug zu zeitgeschichtlichen Ereignissen verdeutlicht **Democratic Enlightenment** Jonathan Israel, 2013-01-17 Jonathan Israel's radical new account of the late Enlightenment highlights forgotten currents and figures Running counter to mainstream thinking he demonstrates how a group of philosophe revolutionnaires provided the intellectual powerhouse of the French Revolution and how their ideas connect with modern Western democracy

Klopstock an der Grenze der Epochen Katrin Kohl, Kevin F. Hilliard, 2015-09-25 Keine ausführliche Beschreibung für

Klopstock an der Grenze der Epochen verfgbar **The Enlightenment that Failed** Jonathan I. Israel, 2019-11-28 The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness freedoms and educational level generally Jonathan I Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment after gaining some notable successes during the revolutionary era 1775 1820 in numerous countries especially in Europe North America and Spanish America ultimately failed He argues that a populist Robespierriente tendency sharply at odds with democratic values and freedom of expression gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti Enlightenment reaction a surging anti intellectualism combined with forms of religious revival that largely undermined the longings of the deprived underprivileged and disadvantaged and ended by helping albeit often unwittingly conservative anti Enlightenment ideologies to dominate the scene The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies Radical Enlightenment which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism

Appell an das Publikum Ursula Goldenbaum, 2015-07-31 Nach einer umfangreichen theoretischen Einfhrung wird auf der Grundlage von sieben Fallstudien die Funktion der ffentlichen Debatte fr die Entstehung b rgerlicher ffentlichkeit und Aufkl rung im protestantischen Raum des Alten Reiches analysiert Die Untersuchung bietet zugleich einen methodischen Zugriff zur Erforschung der Geschichte von Ideen der sowohl den Vereinseitigungen der traditionellen Ideengeschichte im Sinne einer logischen Filiation von Ideen und Begriffen als auch der sozial und mentalit tsgeschichtlichen Forschung der die Ideen selbst aus dem Blickfeld geraten entgehen will Im untersuchten Korpus jeder Debatte sind die Texte gro er Schriftsteller ebenso enthalten wie die Arbeiten weniger bekannter Autoren Es handelt sich um Texte von Aufkl rern und von Repr sentanten kirchlicher und staatlicher Macht die innerhalb der Debatte aufeinander verweisen und zugleich die sozio kulturellen Bedingungen reflektieren aus denen heraus die Debatten entstanden sind Jeder der Studien ist eine Chronologie und eine Bibliographie beigegeben zudem steht dem Benutzer ein Gesamt Namenverzeichnis zur Verf gung Lessings Grenzen Ulrike Zeuch, 2005 Die Kl rung der Frage was Literatur in der Aufkl rung in spezifischer Lessingscher Gestalt zur Verstandigung zwischen Kulturen leisten kann und welcher asthetischer Mittel es dazu bedarf war Ziel eines Symposions dessen insgesamt 15 Beitr ge dieser Band versammelt Nathan und andere Schriften Lessings zeugen von dem Anliegen bestimmte religiöse kontrovers theologische und moralische Fragen auf eine fr alle Menschen rational nachvollziehbare Weise zu lsen Durch dieses Anliegen kann Lessing mglicherweise einen Beitrag leisten zu der gegenwertigen theoretisch

brisanten und zugleich brennenden Frage ob religiöse wie kulturelle Gemeinschaften so verschieden sind dass diese Verschiedenheit eine Verständigung von vornherein ausschliesst Mit Lessings Grenzen sind die von ihm selbst gesetzten und in seiner Zeit als verbindlich geltenden Grenzen sowie die Grenzen seiner Position im Sinne begrenzter Gultigkeit gemeint

Aufklärung-Vormärz-Revolution ,1993 *Anthropology and the German Enlightenment* Katherine M. Faull,1995
What was the role of anthropology in the German Enlightenment Why did this discipline emerge as one of the most popular modes of inquiry in the eighteenth century permeating fields as disparate as aesthetics medicine and law As the essays in this volume show the body of Enlightenment knowledge was by no means universal During the German Enlightenment the study of nature humanity and everything that humanity created was the topic of the day But the period that defined moral reason as the sovereign human faculty also applied its scrutiny to the body that such a mind inhabited What did it look like Could moral superiority be deduced from physiognomy In the massive effort to educate the German populace on what were seen to be the fundamental a priori differences physical and moral between the sexes and the races the European bourgeois man was considered to embody all human virtues and talents and stem from the only race and sex capable of ruling itself democratically and rationally To examine the role of anthropology in this enterprise contributors to this volume were asked to investigate what constitutes the German Enlightenment s interaction between its self proclaimed rationalism and the pervasive presence of the non rational that is the corporeal BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Encyclopedia of German Literature** Matthias Konzett,2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Lessing Yearbook Xxiv 1992**

In some sort of inundated with monitors and the cacophony of immediate interaction, the profound power and mental resonance of verbal art frequently diminish in to obscurity, eclipsed by the continuous assault of noise and distractions. Yet, situated within the lyrical pages of **Lessing Yearbook Xxiv 1992**, a interesting perform of literary brilliance that pulses with natural feelings, lies an remarkable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that magical opus instructions visitors on a mental odyssey, delicately revealing the latent possible and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is key styles, dissect its charming writing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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