

Hans Freier

Kritische Poetik

Legitimation und Kritik der Poesie in Gottscheds
Dichtkunst

1973

J. B. Metzlersche Verlagsbuchhandlung Stuttgart

Kritische Poetik Legitimation Und Kritik Der Poesie In Gottscheds Dichtkunst

Matthias Konzett

Kritische Poetik Legitimation Und Kritik Der Poesie In Gottscheds Dichtkunst:

A History of German Literary Criticism, 1730-1980 Peter Uwe Hohendahl,Klaus L. Berghahn,1988-01-01 First published in Germany in 1985 Geschichte der deutschen Literaturkritik was quickly recognized as the most original and comprehensive study to date of a proud critical tradition including such giants as Lessing Goethe and Heine Now translated into English it will serve as a model for a new approach to literary history in America and elsewhere one emphasizing the connections of criticism with other public discourse The editor Peter Uwe Hohendahl has provided an introduction and a chapter Literary Criticism in the Epoch of Liberalism translated by Jeffrey S Librett Filling in the history of German criticism from the Enlightenment to the present are Klaus L Berghahn of the University of Wisconsin From Classicist to Classical Literary Criticism 1730 1806 translated by John R Blazek Jochen Schulte Sasse University of Minnesota The Concept of Literary Criticism in Romanticism Russell A Berman Stanford University Literary Criticism from Empire to Dictatorship 1870 1933 translated by Simon Srebrny and Bernhard Zimmerman University of T_bingen Developments in German Literary Criticism from 1933 to the Present translated by Franz Blaha *Kritische Poetik* Hans Freier,1973 *Johann Christoph Gottsched (1700-1766)* Phillip Marshall Mitchell,1995 Breitinger and their followers Gottsched s reputation partially eroded Only since the middle of this century has there been renewed recognition of Gottsched s contributions and his highly significant position in the history of German literature Here is the first monograph to appear on Gottsched in almost a hundred years

Das "Orakel der Deisten" Mark-Georg Dehrmann,2008 **The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century** H. B. Nisbet,Claude Rawson,2005-12-08 This is a comprehensive 1997 account of the history of literary criticism in Britain and Europe between 1660 and 1800 Unlike previous histories it is not just a chronological survey of critical writing but a multidisciplinary investigation of how the understanding of literature and its various genres was transformed at the start of the modern era by developments in philosophy psychology the natural sciences linguistics and other disciplines as well as in society at large In the process modern literary theory at first often implicit in literary texts themselves emancipated itself from classical poetics and rhetoric and literary criticism emerged as a full time professional activity catering for an expanding literate public The volume is international both in coverage and in authorship Extensive bibliographies provide guidance for further specialised study **The Cambridge History of Literary Criticism: Volume 4, The Eighteenth Century** George Alexander Kennedy,1989 This comprehensive 1997 account of eighteenth century literary criticism is now available in paperback *Encyclopedia of German Literature* Matthias Konzett,2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the Encyclopedia of German Literature includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the

encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

Johann

Christoph Gottsched (1700-1766) Eric Achermann,2014-02-03 Johann Christoph Gottsched geh rt unbestritten zu den zentralen Figuren der deutschen Fr haufkl rung Wie wohl kein anderer vor und nach ihm hat er die Entwicklung der deutschsprachigen Sprach Rede Dicht und B hnenkunst gepr gt geleitet von der festen Absicht diesen K nsten wo m glich eine wissenschaftliche Begr ndung eine berschaubare kritische Historie sowie eine klare und elegante Darstellung zu verleihen ber diese Bem hungen hinaus hat sich insbesondere die neuere Forschung weiteren Facetten seines riesigen Werkes zugewendet So erscheint Gottsched als Vorbild zahlreicher Zeitschriftenprojekte als wichtiger Popularisator der Leibnizschen und Wolffschen Philosophie als zentraler Reformer der zeitgen ssischen Homiletik als Drehscheibe bei der Vermittlung europ ischer Dichtung und Gelehrsamkeit Die Beitr ge des vorliegenden Bandes tragen der gesamten Breite der Gottsched Forschung Rechnung pr fen alte Erkenntnisse und stellen neue Einsch tzungen zur Diskussion Dar ber wird die Aufmerksamkeit auch auf weniger bekannte Aspekte des Gottschedschen Oeuvres gelenkt so etwa auf Beitr ge zu den Naturwissenschaften und der Staatslehre auf die akademische Lehrt igkeit und auf das zunehmende Interesse an anthropologischen und sthetischen Fragen MIT BEITR GEN VON Erich Achermann Thomas Althaus Detlef D ring Frank Grunert Gerda Hassler Peter Hesselmann Hanspeter Marti Christian Meierhofer Dagmar Mirbach Merio Scattola Oliver Scholz Tomas Sommadossi Holger Steinmann Gideon Stiening Andres Strassberger Dietmar Till Klaus Weimar und Jan Henrik Witthaus

[The Problem of Being Modern, Or, The German Pursuit of Enlightenment from Leibniz to the French Revolution](#) Thomas P. Saine,1997 In The Problem of Being Modern Thomas P Saine provides a lucid introduction to German thought in the eighteenth century and the struggle of Enlightenment philosophers and writers to come to grips with the profound philosophical and theological implications of new scientific developments since the seventeenth century He concentrates on those points at which the essential modernity and the secular viewpoint of the Enlightenment conflicted with traditional thought structures rooted in the religious world view that governed attitudes and behavior far into the eighteenth century

[Geschichte der deutschen Literaturkritik \(1730-1980\)](#) Peter U. Hohendahl,2016-12-17 **Arts of Connection** Karen S. Feldman,2019-08-05 At the intersection of literary theory philosophy of history and phenomenology Arts of Connection Poetry History Epochality explores the representation of connections between events in literary historical and philosophical narratives Events in a story can be seen as ordered according to proximate causation which leads diachronically from one event to the next and they can also be understood in view of the structure of the narrative as a whole for instance in terms of the unity of plot Feldman argues that there exists an essential narrative tension between these two kinds of connection i e between the overarching arrangement or plot that holds together events from outside as it were in

order to produce an intelligible whole and the portrayal of one by one interstitial connections between events within the narrative Arts of Connection demonstrates by means of exemplary moments in Aristotle and classical German poetics eighteenth century philosophy of history and twentieth century phenomenology that the task of connection is a fraught one insofar as the formal unity of narrative competes or interferes with the representation of one by one connections between events and vice versa *Politik - Ethik - Poetik* Thorsten Burkard, Markus Hundt, Steffen Martus, Claus-Michael

Ort, 2011-07-01 Die Wissensdifferenzierung und der damit einhergehende Aufbruch in eine heterogene Wissensgesellschaft machen die Fr he Neuzeit zur entscheidenden Schnittstelle zwischen dem Mittelalter und der wissensdisparaten und hochgradig wissensspezialisierten und fraktionierten Neuzeit Dabei zeichnet sich die Fr he Neuzeit nicht zuletzt durch verschiedene Versuche aus die immer weiter divergierenden und sich in ihren Geltungsgraden und Geltungsbereichen auseinander entwickelnden Wissensbest nde erneut zusammenzubinden und als Einheit zu erfassen Enzyklop dieprojekte Wissenspanoptiken etc Begleitet werden diese Versuche von selbstreflexiven Wissensdiskursen in denen die Konstitutionsbedingungen von Wissen verhandelt werden Diese Funktion der Fr hen Neuzeit als einer bergangszeit der Wissensformationen wird in den Beitr gen des Bandes interdisziplin r untersucht Im Fokus stehen dabei die Fragen Wie bilden sich bestimmte themen und medienspezifische Wissensformationen neu wie ver ndern und verfestigen sie sich wie werden sie marginalisiert disqualifiziert oder g nzlich abgel st und durch neue Wissensformationen ersetzt Wie k nnen sich diese Formationen an gewandelte soziale und r umliche Umwelten anpassen Diese Fragestellungen zielen auf soziale politische konfessionelle wirtschaftliche und technische Bedingungen ebenso wie auf geographische und im weiteren Sinne kulturr umliche Faktoren die jeweils in Wechselbeziehung mit den zu untersuchenden Wissensformationen stehen

Historical Dictionary of German Literature to 1945 William Grange, 2010-12-18 Historical Dictionary of German Literature to 1945 covers a wide swath of literary analysis and achievement from Old High German lays and ecclesiastical encomia to Middle High German epics sagas and love lyrics While extensive in its chronological dimension the Historical Dictionary of German Literature to 1945 is equally comprehensive in the geographical and genre areas it covers The history of this period in German literature is told through a detailed chronology an introductory essay a comprehensive bibliography and over 200 cross referenced dictionary entries on poetry novels historical narrative philosophical musings and drama The exceptional writers who emerged and shaped German literature over the centuries including Walther von der Vogelweide Johann Jakob Christoffel von Grimmelshausen Gotthold Ephraim Lessing Johann Wolfgang Goethe Friedrich Schiller Heinrich Heine Friedrich Nietzsche Thomas Mann and many others who are well known and admired worldwide are also covered

Das inszenierte Alter Thomas Kupper, 2004 Den Klischees nach ist das Alter out berholt und au en vor Bei genauerem Hinsehen zeigt sich jedoch wie wenig solche Vorurteile etwa in der literarischen Kommunikation gelten Seniorfiguren sind in ihr geradezu zentral sie stehen f r Traditionen ebenso wie f r Innovationen und machen dadurch Epoche Im Zeichen des

Alters werden Einschnitte in der Entwicklung des Literatursystems markiert Paradigmen einer künstlerischen Selbstbeschreibung dieser Art finden sich bei Gottsched Goethe und Immermann Mit Luhmanns Systemtheorie lassen sich diese Alterskonzeptionen in den Zusammenhang der literarischen Evolution stellen Durch die Systemtheorie ist es auch möglich die Faszination der Weisheit im Kontext der modernen Gesellschaft zu verorten Wie ist die literarische Idealisierung des Alters zu erklären wenn es allt glich an Autorität verloren Diese Fragestellung wird an Werken des 18 und 19 Jahrhunderts bis zum Realismus Stifters und Storms untersucht [Die Komödie der Aufklärung](#) Horst Steinmetz,2016-12-13 [Die Entstehung der ästhetischen Humanitätsidee in Deutschland](#) Roman Gleissner,2016-12-17 **Aufklärung als**

Selbstdeutung Georg Raatz,2014-12-04 English summary Johann Joachim Spalding s 1714 1804 early work Betrachtung über die Bestimmung des Menschen Thoughts on the Destiny of Man 1748 is not only considered to be a classic in the field of Enlightenment Theology but was also of great influence for the anthropological shift of the 18th century In his biographical and historical analysis Georg Raatz focuses on Spalding s reception of the English philosopher Shaftesbury From a systematic point of view the focus lies on the literary rhetorical device of the soliloquy and the resulting conclusions for Spalding s idea of religion Raatz recognizes Spalding s writings as being a major contribution to the still to be accomplished project of a modern and enlightened Protestantism German description Johann Joachim Spaldings 1714 1804 Fruhschrift Betrachtung über die Bestimmung des Menschen 1748 stellt nicht nur einen Klassiker der Aufklärungstheologie dar sondern hat auch gewichtigen Anteil an der anthropologischen Wende des 18 Jahrhunderts Ausgehend von der basalen Frage des Menschen nach seiner Bestimmung unternimmt Spalding den Versuch Moralität und Religion als Funktionen subjektiver Selbstdeutung plausibel zu machen Georg Raatz legt den Schwerpunkt seiner biographisch bildungsgeschichtlichen Analyse auf Spaldings Rezeption des englischen Philosophen Shaftesbury In systematischer Hinsicht liegt der Fokus unter anderem auf der literarisch rhetorischen Figur des Selbstgesprächs und den daraus resultierenden Konsequenzen für Spaldings Religionskonzept Raatz bringt Spaldings Bestimmungsschrift als einen gewichtigen Beitrag zum bis heute

unabgeschlossenen Projekt eines modernen und aufgeklärten Protestantismus zur Geltung **Sentenz in der Literatur** Alice Stašková,Simon Zeisberg,2014-09-29 Transformationen der Sentenz zwischen Aufklärung und Romantik Als Lehr Denk Sitten oder Machtspur behält die Sentenz im 18 Jahrhundert bei alle Wandlungen hinweg ein Profil an dem sich Beziehungen zwischen ethischen Normen sthetischen Erwartungen und Ansprüchen an Erkenntnisvermittlung in ihrer historischen Dynamik zeigen An der Kleinform können so Prozesse sichtbar gemacht werden die sich in Theorie und Praxis von Autorschaft und Autorität Medium und Wirksamkeit vollziehen [Reden zwischen Engel und Vieh](#) Lothar L. Schneider,2013-07-02 Nun befinden wir uns im Feld der Sprache und können uns entscheiden ob wir diesen Sachverhalt aus der Bedeutigkeit des Mangelwesens oder aus der Freiheit menschlicher Möglichkeiten erklären aus jener Intellektualität die einst englisch hie oder aus der Angewiesenheit auf Sinnliches wie sie Tieren zukommt Ob wir uns der Bezeichnung bedingt oder

der Benennung fahig erkl ren zu meist und zumindest dort wo nicht unmittelbar Gewalt droht bewegen wir uns in einer Sph re die konstitutiv durch Sprache bestimmt und durch Sprache auch dort noch vermittelt ist wo die Zeugnisse menschlicher Tatigkeit ihren Sinn und das Einverst ndnis der Verabredungen zu ihrer Ausf hrung nicht mehr er kennen lassen Zeichen deren Sinn verloren ist nennen wir stumm kennzeichnen sie mit einem Begriff der nicht Negation sondern Privation bedeutet Sprach bed rftigkeit Und gerade dort wo der dargestellte Gegenstand klar erscheint stellt sich die Frage nach dem Sinn der die Konstruktion des Zeichens verlangte Wenn das Zeichen einen Gegenstand repr sentiert pr sentiert es die Sprache zu gleich wenn Formuliertes zum Gegenstand von Formulierung wird ist nicht nur die Sache sondern zugleich die Praxis ihrer Darstellung thematisiert Mit jeder Wiederaufnahme wird der Modus ihres Vorverst ndnisses und damit ihre sprach liche Verfa theit dargestellt Jede Wiederholung droht ein St ck mehr das Dar gestellte durch Darstellung zu verdr ngen Gegen diese Gefahr sch tzte einst Ver gessen im Zeitalter der Konservierung des Ged chnisses in Schrift ist Vergessen

rechtfertigungsbed rftig **Metzler Autoren Lexikon** Bernd Lutz, 2017-02-18 Das Metzler Autoren Lexikon umfasst 440 Artikel ber deutschsprachige Autorinnen und Autoren der Literaturgeschichte und der Gegenwartsliteratur begeisternd erz hlt sachlich dargestellt eine kompetente Fundgrube f r alle Literaturliebhaber jetzt als ungek rzte Sonderausgabe nach der zweiten wesentlich erweiterten Auflage

Reviewing **Kritische Poetik Legitimation Und Kritik Der Poesie In Gottscheds Dichtkunst**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing.

Within the pages of "**Kritische Poetik Legitimation Und Kritik Der Poesie In Gottscheds Dichtkunst**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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may have been racially motivated.