

HOW TO PLAY THEOLOGICAL PING-PONG



*Essays
on
Faith &
Reason*

BASIL MITCHELL

How To Play Theological Ping Pong And Other Essays On Faith And Reason

Samuel Tranter



How To Play Theological Ping Pong And Other Essays On Faith And Reason:

How to Play Theological Ping-pong Basil Mitchell, William James Abraham, Robert W. Prevost, 1990-01 **How to Play Theological Ping-Pong** William J. Abraham, Robert W. Prevost, **On Being a Christian in the Academy** Andrew Sloane, 2007-01-01 Having identified crucial flaws in both classical foundationalism and cognitive relativism Andrew Sloane expounds Wolterstorff's theory of rationality and his understanding of the devising and weighing of theories The role of control beliefs in scholarship and the place of Christian beliefs in the practice of Christian scholarship are explored The author then critically appraises Wolterstorff's view in dialogue with its rivals He presents a defensible person specific but nonrelativist criterion of theory choice and outlines an organic epistemological metaphor The book concludes by exploring the implications of these findings for theological scholarship in particular Old Testament exegesis The author suggests that Wolterstorff's notion of scholarly practice explains the practice of scholarship and is to be commended to Christian scholars as a cogent and challenging method of devising and appraising theories The Concept of Unbelief Albert Mitchell Ph.D, 2013-08-08 The Concept of Unbelief is examined according to the ethical teachings of Immanuel Kant Kants notion of the idea of God as a moral postulate is used as a foil to the agnostic position to further clarify Kants concept of unbelief This stance by Kant is contrasted with the concept of unbelief in Johann Fichtes Attempt at a Critique of All Revelation Faith Thinking, Second Edition Trevor Hart, 2020-11-12 Faith Thinking provides a stimulating introduction to some vital questions of method in Christian theology The book argues that faith commitments are necessary not in theology alone but in all serious acts of our knowing anything at all as human beings Knowledge in other words is always bound to be the outcome of some process of faith seeking understanding Fresh consideration is given too in this book to relationships obtaining between the authoritative canon of Scripture tradition and reason in the theological task Finally in this new edition an important reevaluation is undertaken of the potentially explosive impact of truth claims in a post truth world *The Concept of Faith* William Lad Sessions, 1994 Faith lies at the heart of human life and not just in religious contexts But just what is faith In this book William Lad Sessions ventures a new approach to this age old problem Viewing it in global terms he provides an effective and insightful set of analytical tools for deepening our understanding of the ideas of belief **Oliver O'Donovan's Moral Theology** Samuel Tranter, 2020-10-01 This book offers the first sustained full length treatment of the wide ranging work of major Anglican theologian Oliver O'Donovan Analyzing such key texts as Resurrection and Moral Order The Desire of the Nations and Ethics as Theology Samuel Tranter shows that the relationship between eschatology and ethics is an area of significant tension in O'Donovan's evolving vision of moral theology Tranter traces this tension as it relates to O'Donovan's writing and contemporary discussion around natural law divine command and human flourishing as well as to particular topics such as poverty marriage and singleness and biotechnology He also connects it with the broader doctrinal features of O'Donovan's project such as his accounts of creation sin and redemption and his understanding of the relationships between

the cross and the resurrection on one hand and Christology and pneumatology on the other Throughout Tranter indicates the implications of these themes for our understanding of the Christian life This volume establishes and evaluates O Donovan s influence on contemporary Christian ethicists and political theologians such as Luke Bretherton Gilbert Meilaender Jean Porter and Brent Waters and engages with critical readings of O Donovan such as those by Stanley Hauerwas and Gerald McKenny In conversation with these and other voices from a range of perspectives Tranter shows how O Donovan s proposals may be appropriated and amended as a resource for theology and ethics going forward

The Fame of C. S. Lewis Stephanie L. Derrick, 2018-05-31 C S Lewis long renowned for his children s books as well as his Christian apologetics has been the subject of wide interest since he first stepped up to the BBC s microphone during the Second World War Until now however the reasons why this medievalist began writing books for a popular audience and why these books have continued to be so popular had not been fully explored In fact Lewis who once described himself as by nature an extreme anarchist was a critical controversialist in his time and not to everyone s liking Yet somehow Lewis s books directed at children and middlebrow Christians have continued to resonate in the decades since his death in 1963 Stephanie L Derrick considers why this is the case and why it is more true in America than in Lewis s home country of Britain The story of C S Lewis s fame is one that takes us from his childhood in Edwardian Belfast to the height of international conflict during the 1940s to the rapid expansion of the paperback market and on to readers experiences in the 1980s and 1990s and finally to London in November 2013 where Lewis was honoured with a stone in Poet s Corner in Westminster Abbey Derrick shows that in fact the author himself was only one actor among many shaping a multi faceted image The Fame of C S Lewis is the most comprehensive account of Lewis s popularity to date drawing on a wealth of fresh material and with much to interest scholars and C S Lewis admirers alike

The Aesthetics of Argument Martin Warner, 2016-02-04 Argument and imagination are often interdependent The Aesthetics of Argument is concerned with how this relationship may bear on argument s concern with truth not just persuasion and with the enhancement of understanding such interdependence may bring The rationality of argument conceived as the advancement of reasons for or against a claim is not simply a matter of deductive validity Whether arguments are relevant have force or look foolish or whether an example is telling or merely illustrative cannot always be assessed in these terms Martin Warner presents a series of case studies which explore how analogy metaphor narrative image and symbol can be used in different ways to frame one domain in terms of another severally or in various combinations and how criteria drawn from the study of imaginative literature may have a bearing on their truth aptness Such framing can be particularly effective in argumentative roles which invite self interrogation as Plato saw long ago Narrative in such cases may be fictional whether parabolic or dramatic autobiographical or biographical and in certain cases may seek to show how standard conceptualizations are inadequate Beyond this whether in poetry or prose and not only with respect to narrative the logic of imagery enables us to make principled sense of our capacity to grasp imagistically

elements of our experience through words whose use at the imaginative level has transformed their standard conceptual relationships and hence judge the credibility of associated arguments Assessment of the argumentative imagination requires criteria drawn not only from dialectic and rhetoric but also from poetics

On the Resurrection, Volume 2 Gary Habermas, 2024-09-15 In *On the Resurrection Volume 2 Refutations* Gary Habermas offers detailed analyses and rebuttals of the alternate theories surrounding Jesus's resurrection This is the second volume of four in his magnum opus *On the Resurrection*

Religion and Philosophy Martin Warner, 1992-04-24 In this lively collection ten philosophers tackle the notoriously elusive issues raised by religious discourse in a series of linked debates The debates focus on reason and faith the logic of mysticism the meaning of the word God language Biblical interpretation and worship and religion and ethics Through contemporary philosophical analysis it is possible to shed new light on the status and language of religion and in many ways the contributors to *Religion and Philosophy* break new ground in this perennially controversial field

Coherence, Consonance, and Conversation S. Brian Stratton, 2000 *Coherence Consonance and Conversation* focuses on one of the most intriguing areas in contemporary theology today the relationship between theology and natural science Stratton rejects approaches which see the two disciplines as hostile or irrelevant to each other and argues that theology philosophy and natural science should be viewed as members of an ongoing dialogue which eventually results in a continuous world view Scholars and students of philosophy and theology will enjoy this interesting study

Models for Interpretation of Scripture John Goldingay, 2024-09-30 This definitive study looks at the task of interpreting Scripture by exploring four broad models for understanding Scripture namely witnessing tradition authoritative canon inspired word and experienced revelation The diversity of interpretive approaches implied by the use of these four models is carried further by a methodological openness within each of the four major divisions of the book For instance in dealing with the interpretation of scriptural narrative Goldingay carefully explains how literary approaches to Scripture and a concern for the history in the Bible's stories can be held together with other interpretive focuses In his discussion of differing approaches and focuses in interpretation Goldingay is impressively clear and informative and demonstrates a sophisticated ability to respond to and challenge what other scholars have written Throughout this volume Goldingay continually moves toward the interpreter's final task communication to others of what has been gained in interpretation He asks for example what are the implications of the different interpretive strategies for Christian life human liberation preaching and Christian community life He demonstrates his conclusions with numerous examples of interpretation his own and others of specific Bible passages

Themelios, Volume 40, Issue 1 D. A. Carson, 2015-05-18 *Themelios* is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith *Themelios* is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well *Themelios* began in 1975 and was operated by RTSF UCCF in the UK

and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

In Academia for the Church Ábrahám Kovács,Zoltán Schwáb,2014-08-14 Tension between theory and practice in theological education is an unfortunate yet common occurrence with educators sometimes finding themselves on one extreme or the other Some academics can be so immersed in high level theological discourse that they hardly interact with the main questions of the average church goer while others are so keen to be engaging and relevant they fail to be rigorous in their scholarship Regardless of the reasons the results are the same failure to present the good news with a powerful credible voice To address this tension between academia and the church a group of Eastern European theologians came together in the spring of 2013 in Berekef d Hungary This publication is a collection of 10 edited papers presented at that conference While topics are addressed from a European context the principles behind them are far reaching providing important insight for the global church and academy alike

Aquinas and Modern Law James Bernard Murphy,2017-07-05 This volume collects some of the best recent writings on St Thomas s philosophy of law and includes a critical examination of Aquinas s theory of the relation between law and morality his natural law theory as well as the modern reformulation of his approach to natural rights The volume shows how Aquinas understood the importance of positive law and demonstrates the modern relevance of his writings by including Thomistic critiques of modern jurisprudence and examples of applications of Thomistic jurisprudence to specific modern legal problems such as federalism environmental policy abortion and euthanasia The volume also features an introduction which places Aquinas s writings in the context of modern jurisprudence as well as an extensive bibliography The volume is suited to the needs of jurisprudence scholars teachers and students and is an essential resource for all law libraries

Hear Her Voice Christine Redwood,2024-08-01 How does our gender impact our preaching Can women express anger in a sermon Why use a first person narrative sermon structure After preaching for several years Christine Redwood realized both her preaching role models and her theology had come predominantly from men so she spent the next six years researching feminist scholars and their readings of stories from the book of Judges In this accessible book she shares what

she has learnt including sample sermons and exercises for preachers wanting to grow in their craft This is essential reading for preachers wanting to amplify marginal voices A New Vision, a New Heart, a Renewed Call David Claydon, 2005

Recent Contributions to Dilthey's Philosophy of the Human Sciences Hans-Ulrich Lessing, 2011 Die Geisteswissenschaften zu verstehen was sie sind und was sie erreichen können ist heute hundert Jahre nach Diltheys Tod eine genauso wichtige Aufgabe wie zu dessen Lebzeiten Diltheys Argumente und seine Position einer umfassenden philosophischen Grundlegung der Geisteswissenschaften sind auch heute noch von Bedeutung Seine Verteidigung der Autonomie der geistigen Welt angesichts der positivistischen Herrschaftsansprüche liefert wichtige Gesichtspunkte für die Evaluierung geisteswissenschaftlicher Forschung Zum 100 Todestag Diltheys zeigen zehn renommierte Forscher anhand zweier Themengebiete Dilthey and Kant sowie Dilthey and Hermeneutics auf wie Dilthey für heutige Fragestellungen fruchtbar gemacht werden kann Die deutsch und englischsprachigen Beiträge sollen insbesondere jenen Wissenschaftlern dienen die sich der methodischen Erneuerung der intellectual history der Philosophie und Wissenschaftsgeschichte sowie der Begriffsgeschichte verpflichtet haben Mit Beiträgen von Benjamin D Crowe Annette Hilt Theodore Kisiel Rudolf A Makkreel Massimo Mezzananza Jared A Millson Eric Sean Nelson Frithjof Rodi Maja Soboleva und Denis Thouard **Faith, Form, and Fashion** Paul Helm, 2014-12-25 This is a detailed examination of the theological innovations of Kevin Vanhoozer and John Franke Each proposes that doctrinal and systematic theology should be re cast in the light of postmodernity No longer can Christian theology be foundational or have a stable metaphysical and epistemological framework Vanhoozer advocates a theo dramatic reconstruction of Christian doctrine replacing the timeless propositions of the purely cerebral theology of the Reformed tradition in favor of a theology that does justice to the polyphony of multiple biblical genres Franke holds that theology is part of a three way conversation between Scripture tradition and culture with an uncertain outcome This study shows that each of these proposals is based on misunderstanding and exaggeration and that the case against foundationalism is unclear and unpersuasive It is argued that Vanhoozer s appeal to revelation as divine speech acts is not as radical as he thinks and his epistemology is weak In the hands of postmodernity Christian theology abandons its exactness and the standards of care that are a notable feature of doctrinal constrictions The book will be of importance to those with interest in Reformed theology or Christian theology more generally It provides a clear assessment of the impact of the postmodern mindset on theology

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