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Lessing Society 2024

Wallstein

Lessing Yearbook Volume 15

Mary Helen Dupree, Sean B. Franzel



Lessing Yearbook Volume 15:

Lessing yearbook, 2001 **Reception Of Scottish Enlight Germany** Heiner F. Klemme, 2000-11-15 Scottish philosophy had a decisive impact in the 18th century not only on the English speaking world but also on the Enlightenment in central Europe That impact was perhaps most greatly felt in Germany where the advancement of Scottish moral sense philosophy Hume's Scepticism and Common Sense philosophy was marked by a series of important translations Six of the most significant texts most of them very rare today are reprinted here Although some of the works by Scottish philosophers were known and discussed before the death of Christian Wolff their importance increased considerably after the decline of German school metaphysics around the middle of the century English at that time was less widely known so the German editions became highly influential The translations were often by important German Enlightenment thinkers and philosophers such as Lessing and Christian Garve and several were provided with interesting introductions and commentaries by their translators and editions In the case of Hume's first Enquiry the editor Johann Georg Sulzer an adherent of Wolffian metaphysics commented extensively on Hume's philosophy It was this translation that famously woke Kant from his dogmatic slumber **Ágnes Heller and Hannah Arendt** Ángel Prior Olnos, Ángel Rivero, 2018-09-30 This book reconstructs through texts by Ágnes Heller and international scholars a timely conversation between Hannah Arendt and Heller on the malaises of modernity This valuable work will be appreciated both by academics and students interested in social and political philosophy in addition to the wider public curious of intellectual history Both Arendt and Heller are great thinkers with the ability to enlighten the great moral and political problems of our time Although these two great figures belong to different generations the dialogue reconstructed here provides a fuller picture of the demise of the great totalitarian forces of the twentieth century Both Arendt and Heller in a sense accepted the burden of understanding the evils of their age It is however Heller by addressing the perennial problems of modernity posed by Arendt who makes this conversation possible illuminating the problems of this century **Lessing's Philosophy of Religion and the German Enlightenment** Toshimasa Yasukata, 2002 On the basis of intensive study of the entire corpus of Lessing's philosophical and theological writings as well as the extensive secondary literature the author leads the reader into the systematic core of Lessing's highly elusive religious thought **Rethinking Lessing's Laocoon** Michael Squire, Avi Lifschitz, 2017 Gotthold Ephraim Lessing first published *Laocoon oder über die Grenzen der Mahlerey und Poesie* *Laocoon or on the Limits of Painting and Poetry* in 1766 Over the last 250 years Lessing's essay has exerted an incalculable influence on western critical thinking Not only has it directed the history of post Enlightenment aesthetics it has also shaped the very practices of poetry and painting in a myriad of different ways In this anthology of specially commissioned chapters comprising the first ever edited book on the *Laocoon* in English a range of leading critical voices has been brought together to reassess Lessing's essay on its 250th anniversary Combining perspectives from multiple disciplines including classics intellectual history

philosophy aesthetics media studies comparative literature and art history the book explores the Laocoon from a plethora of critical angles Chapters discuss Lessing's interpretation of ancient art and poetry the cultural backdrops of the eighteenth century and the validity of the Laocoon's observations in the fields of aesthetics semiotics and philosophy The volume shows how the Laocoon exploits Greek and Roman models to sketch the proper spatial and temporal limits Grenzen of what Lessing called poetry and painting at the same time it demonstrates how Lessing's essay is embedded within Enlightenment theories of art perception and historical interpretation as well as within nascent eighteenth century ideas about the scientific study of Classical antiquity Altertumswissenschaft To engage critically with the Laocoon and to make sense of its legacy over the last 250 years consequently involves excavating various classical presences by looking back to the Graeco Roman past the volume demonstrates Lessing forged a whole new tradition of modern aesthetics

The Passions of Rhetoric: Lessing's Theory of Argument and the German Enlightenment E.K. Moore, 2012-12-06 The goal of this book is to ascertain Lessing's views on argumentation and rhetoric I intend to establish that these views constitute a systematic and coherent theory and to argue that for Lessing rhetoric in argument can yield philosophical truth Analysis of Lessing's views also sheds light on the general significance of rhetoric in the 18th century The denial that rhetoric has claims to truth is a long standing prejudice of Western thought This position is evident in Kant's rejection of rhetoric in philosophical discourse But in my view the situation in the 18th century in Germany was somewhat more complex Rhetoric did not die a quiet death but was very much alive in polemical tracts and Lessing was a pivotal figure in a culture dominated by argument and disputation I asked myself why and how this polemical age came to an end and how does the rejection of polemics by the 19th century affect our understanding of the 18th century In the Introduction I address some of these questions and establish a historical framework for the development of polemics in the 18th century Another reason this polemical age has traditionally been seen as problematic for the scholars of the period is because argument disputation and debate cannot be submitted to the same easy analysis as the systematic treatises produced at the end of the century

Practicing Progress Richard E. Schade, Dieter Sevin, 2007 The essay reads an Enlightened and modern critique of progress in Mozart's *Così fan tutte* With numerous references to other operas and texts and with a storyline that emphasizes inevitable yet mutable aspects of human nature *Così* presents an ambivalent picture of the ways in which even the most disinterested and best informed attitude toward the past can affect the future At the same time the opera seems to embrace the notion of freedom of choice without rejecting tradition or repetition The essay also comments on the performance of *Così* in Zurich in 2000 conducted by Nikolaus Harnoncourt who often works with authentic period instruments

The Bloomsbury Dictionary of Eighteenth-Century German Philosophers Heiner F. Klemme, Manfred Kuehn, 2016-06-30 The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a landmark work Covering one of the most innovative centuries for philosophical investigation it features more than 650 entries on the eighteenth century philosophers theologians jurists physicians scholars writers literary critics

and historians whose work has had lasting philosophical significance. Alongside well known German philosophers of that era Gottfried Wilhelm Leibniz Immanuel Kant and Georg Wilhelm Friedrich Hegel the Dictionary provides rare insights into the lives and minds of lesser known individuals who influenced the shape of philosophy. Each entry discusses a particular philosopher's life contributions to the world of thought and later influences focusing not only on their most important published writings but on relevant minor works as well. Bibliographical references to primary and secondary source material are included at the end of entries to encourage further reading while extensive cross referencing allows comparisons to be easily made between different thinkers ideas and practices. For anyone looking to understand more about the century when enlightenment thinking arrived in Germany and established conceits were challenged The Bloomsbury Dictionary of Eighteenth Century German Philosophers is a valuable unparalleled resource. *Moses the Egyptian* Jan

Assmann, 2009-06-30 Standing at the very foundation of monotheism and so of Western culture Moses is a figure not of history but of memory. As such he is the quintessential subject for the innovative historiography Jan Assmann both defines and practices in this work the study of historical memory a study in this case of the ways in which factual and fictional events and characters are stored in religious beliefs and transformed in their philosophical justification literary reinterpretation philological restitution or falsification and psychoanalytic demystification. To account for the complexities of the foundational event through which monotheism was established Moses the Egyptian goes back to the short lived monotheistic revolution of the Egyptian king Akhenaten 1360-1340 B.C.E. Assmann traces the monotheism of Moses to this source then shows how his followers denied the Egyptians any part in the origin of their beliefs and condemned them as polytheistic idolaters. Thus began the cycle in which every counter religion by establishing itself as truth denounced all others as false. Assmann reconstructs this cycle as a pattern of historical abuse and tracks its permutations from ancient sources including the Bible through Renaissance debates over the basis of religion to Sigmund Freud's Moses and Monotheism. One of the great Egyptologists of our time and an exceptional scholar of history and literature Assmann is uniquely equipped for this undertaking an exemplary case study of the vicissitudes of historical memory that is also a compelling lesson in the fluidity of cultural identity and beliefs. *Absent Mothers and Orphaned Fathers* Susan E. Gustafson, 1995 Gustafson provides a

comprehensive overview of Lessing's comments on the structure and purpose of the domestic tragedy within the context of his Laokoon essay demonstrating that the fundamental psychic deep structures informing his aesthetic and dramatic production are male narcissism and the abjection of the woman the mother. As opposed to earlier studies of gender generic questions in Lessing's dramas this analysis explicates the theoretical basis for the rigid codification of gender which informs Lessing's fictional symbolic order. **Hasidism** Moshe Idel, 2012-02-01 Approaches Hasidism as an important stage in Jewish mysticism rather than as a mere reaction to or result of historical and social forces. **Humanities**, 1983

Herder-Bibliographie 1977-1992 Doris Kuhles, 2016-12-12 Zum 250 Geburtstag Johann Gottfried Herders am 25

August 1994 legt die Herzogin Anna Amalia Bibliothek ein umfassendes Literaturverzeichnis vor das die Primär und Sekundärliteratur des Zeitraums 1777-1992 erfasst Berücksichtigt werden neben Monographien und Dissertationen alle relevanten Beiträge aus Sammelbänden Jahrbüchern und Zeitschriften einschließlich zahlreicher Nachträge aus früheren Berichtsjahren In strenger Auswahl wurden auch Zeitungsbeiträge aufgenommen *Philosophische Versuche über die Menschliche Erkenntnis* Heiner Klemme, 2000 **Performing Knowledge, 1750-1850** Mary Helen Dupree, Sean B. Franzel, 2015-07-31 The period between 1750 and 1850 was a time when knowledge and its modes of transmission were reconsidered and reworked in fundamental ways Social and political transformations such as the French Revolution and the Industrial Revolution went hand in hand with in new ways of viewing sensing and experiencing what was perceived to be a rapidly changing world This volume brings together a range of essays that explore the performance of knowledge in the period from 1750 to 1850 in the broadest possible sense The essays explore a wide variety of literary theatrical and scientific events staged during this period including scientific demonstrations philosophical lectures theatrical performances stage design botany primers musical publications staged Schiller memorials acoustic performances and literary declamations These events served as vital conduits for the larger process of generating differentiating and circulating knowledge By unpacking the significance of performance and performativity for the creation and circulation of knowledge in Germany during this period the volume makes an important contribution to interdisciplinary German cultural studies performance studies and the history of knowledge Chinese Sympathies Daniel Leonhard Purdy, 2021-10-15 *Chinese Sympathies* examines how Europeans German speaking writers and thinkers in particular identified with Chinese intellectual and literary traditions following the circulation of Marco Polo's *Travels* This sense of affinity expanded and deepened Daniel Leonhard Purdy shows as generations of Jesuit missionaries baroque encyclopedists Enlightenment moralists and translators established intellectual regimes that framed China as being fundamentally similar to Europe Analyzing key German literary texts theological treatises imperial histories tragic dramas moral philosophies literary translations and poetic cycles *Chinese Sympathies* traces the paths from baroque era missionary reports that accommodated Christianity with Confucianism to Goethe's concept of world literature bridged by Enlightenment debates over cosmopolitanism and sympathy culminating in a secular principle that allowed readers to identify meaningful similarities across culturally diverse literatures based on shared human experiences This book is freely available in an open access edition thanks to TOME Toward an Open Monograph Ecosystem a collaboration of the Association of American Universities the Association of University Presses and the Association of Research Libraries and the generous support of the Pennsylvania State University Learn more at the TOME website available at openmonographs.org The open access edition is available at Cornell Open cornellpress.cornell.edu cornellopen.org and other repositories MULS, a Union List of Serials, 1981 **Narcissism and Paranoia in the Age of Goethe** Alexander Mathäs, 2008 The analyses of poems narratives dramas and critical texts by Moritz Schiller Herder Tieck Goethe Lavater and

others shed new light on how progress in the medical philosophical and anthropological discourses of the time converge with aesthetic and literary considerations The volume illustrates how aspects of Freud s psychology have grown out of notions of subjectivity not confined to the Victorian age as is often assumed but with roots in the contradicting values of bourgeois emancipation Jacket **The Aesthetics of Kinship** Heidi Schlipphacke,2023-01-13

The Aesthetics of Kinship intervenes critically into rigidified discourses about the emergence of the nuclear family and the corresponding interior subject in the eighteenth century By focusing on kinship constellations instead of family plots in seminal literary works of the period this book presents an alternative view of the eighteenth century literary social world and its concomitant ideologies Whereas Enlightenment and post Enlightenment philosophy and political theory posit the nuclear family as a microcosm for the ideal modern nation state literature of the period offers a far more heterogeneous image of kinship structures one that includes members of various classes and is not defined by blood Through a radical re reading of the multifarious kinship structures represented in literature of the long eighteenth century The Aesthetics of Kinship questions the inevitability of the dialectic of the Enlightenment and invokes alternative futures for conceptions of social and political life **Breaking the**

Disciplines Martin L. Davies,Marsha Meskimmon,2003-08-22 International scholars explore the ways in which knowledge actually operates showing the limitations of now outmoded disciplines Coming from fields as diverse as anthropology philosophy literature aesthetics and art practice together they break down the boundaries between entrenched domains of knowledge Studies of objects which confound traditional definitions including a mechanical cow invented by an Irish farmer and the curious case of a mechanical monk show how a close look at an individual object can paradoxically open up dynamic new reconceptions of traditional systems of knowledge With social uses of knowledge currently a matter of public debate this should be a timely text

Immerse yourself in heartwarming tales of love and emotion with Crafted by is touching creation, Experience Loveis Journey in **Lessing Yearbook Volume 15** . This emotionally charged ebook, available for download in a PDF format (*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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