



La Certosa Di Padula The Chartreuse Of Padula

Mario De Cunzo, Vega De Martini



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historiography for its undeniable topicality Throughout history the city has always had to deal with social otherness i e with class privileges and consequently with discrimination and marginalization of minorities of the less well off of foreigners in short with the differences in status culture religion So that the urban fabric has ended up structuring itself also in function of those inequalities as well as of the strategic places for the exercise of power of the political military or social control of the spaces for imprisonment for the sanitary isolation or for the temporary remedy to the catastrophes From the first portraits of cities made and diffused at the beginning of the fifteenth century for political exaltation purposes or for religious propaganda and for devotional purposes which often through increasingly refined graphic techniques distort or even deny the true urban image we reach at the dawn of contemporary history the new meaning given by scientific topography and new methods of representation these latter aimed at revealing the structure and the urban landscape in their objectivity often unexpected for who had known the city through the filter of regime iconography The representation of the urban image still shows the contradictions of a community that sometimes includes and even exalts the diversities other times rejects them showing the unease of a difficult integration

Les Palais de la foi: Italie, Pays ibériques, France Germain Bazin, 1980

The Ethics of Ornament in Early Modern Naples J. Nicholas Napoli, 2017-07-05 The Carthusian monks at San Martino began a series of decorative campaigns in the 1580s that continued until 1757 transforming the church of their monastery the Certosa di San Martino into a jewel of marble revetment painting and sculpture The aesthetics of the church generate a jarring moral conflict few religious orders honored the ideals of poverty and simplicity so ardently yet decorated so sumptuously In this study Nick Napoli explores the terms of this conflict and of how it sought resolution amidst the social and economic realities and the political and religious culture of early modern Naples Napoli mines the documentary record of the decorative campaigns at San Martino revealing the rich testimony it provides relating to both the monks and the artists expectations of how practice and payment should transpire From these documents the author delivers insight into the ethical and economic foundations of artistic practice in early modern Naples The first English language study of a key monument in Naples and the first to situate the complex within the cultural history of the city The Ethics of Ornament in Early Modern Naples sheds new light on the Neapolitan baroque industries of art in the age before capitalism and the relation of art architecture and ornament

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