

Hollywood from Vietnam to Reagan



Robin Wood

Hollywood From Vietnam To Reagan

Alyson Cole, George Shulman



Hollywood From Vietnam To Reagan:

Hollywood from Vietnam to Reagan-- and Beyond Robin Wood, 2003 This new edition includes all the chapters of the original work supplemented with analysis of comedy films of the 1990s a chapter on contemporary filmmakers including David Fincher Jim Jarmusch an essay on *Day of the Dead* Hollywood from Vietnam to Reagan Robin Wood, 1986-03-02

Hollywood's Cold War Tony Shaw, 2007-09-19 Hollywood's Cold War *Cannibal Holocaust* Calum Waddell, 2016-12-27 *Cannibal Holocaust* is one of the most controversial horror films ever made Despite not achieving huge success when it was first released the Italian production found an audience on home video in the 1980s and became a must see for connoisseurs of extreme cinema Indeed *Cannibal Holocaust*'s foremost legacy is in the United Kingdom where it obtained its reputation as one of the most harrowing and offensive video nasties a term used to refer to a group of films deemed to be obscene by the Department of Public Prosecutions However as the years have progressed *Cannibal Holocaust* has been re evaluated mainly as the forefather of the found footage film and recent home video re releases have added some valuable perspective to the onscreen violence with extensive cast and crew interviews What is missing from this contemporary activity is contextualization of *Cannibal Holocaust*'s style affirmation and discussion of its locations and any extensive discourse about its representation of third world inhabitants i e as primitives In addition and also amiss from previous dialogue on the production is that *Cannibal Holocaust* can be seen as one of the key post Vietnam films It is the spectre of war and an explicit warning about Western involvement in civil conflict which progresses Deodato's story of jungle adventurers in peril By approaching the film from a more formalist position this *Devil's Advocate* provides an insightful discussion of this groundbreaking film **The Turn to Gruesomeness in American Horror Films, 1931-1936** Jon Towlson, 2016-09-12 Critics have traditionally characterized classic horror by its use of shadow and suggestion Yet the graphic nature of early 1930s films only came to light in the home video DVD era Along with gangster movies and sex pictures horror films drew audiences during the Great Depression with sensational content Exploiting a loophole in the Hays Code which made no provision for on screen gruesomeness studios produced remarkably explicit films that were recut when the Code was more rigidly enforced from 1934 This led to a modern misperception that classic horror was intended to be safe and reassuring to audiences The author examines the 1931 to 1936 happy ending horror in relation to industry practices and censorship Early works like *Murders in the Rue Morgue* 1932 and *The Raven* 1935 may be more akin to *The Texas Chain Saw Massacre* 1974 and *Hostel* 2005 than many critics believe Beyond the Living Dead Bruce Peabody, Gloria Pastorino, 2021-09-13 In 1968 George Romero's film *Night of the Living Dead* premiered launching a growing preoccupation with zombies within mass and literary fiction film television and video games Romero's creativity and enduring influence make him a worthy object of inquiry in his own right and his long career helps us take stock of the shifting interest in zombies since the 1960s Examining his work promotes a better understanding of the current state of the zombie and where it

is going amidst the political and social turmoil of the twenty first century These new essays document interpret and explain the meaning of the still budding Romero legacy drawing cross disciplinary perspectives from such fields as literature political science philosophy and comparative film studies Essays consider some of the sources of Romero s inspiration including comics science fiction and Westerns chart his influence as a storyteller and a social critic and consider the legacy he leaves for viewers artists and those studying the living dead

The Routledge Companion to American Film History Pamela Robertson Wojcik, Paula J. Massood, 2025-02-12 Presenting new and diverse scholarship this collection brings together original essays that explore American film history from a fresh perspective Comprising an introduction and 34 chapters written by leading scholars from around the globe and edited by Pamela Robertson Wojcik and Paula J Massood this collection offers discussions of the American film industry from previously unexplored vantage points Rather than follow a chronological format as with most film histories this Companion offers a multiplicity of approaches to historiography and is arranged according to often underdeveloped or overlooked areas in American film including topics such as alternate archives hidden labor histories of style racialized technologies cinema s material cultures spectators and fans transnational film production intermedial histories history in and about films and the historical afterlives of cinema An exciting collection for serious film studies students and scholars interested in new perspectives and fresh approaches to thinking about and doing American film history

Cultures of United States Imperialism Amy Kaplan, Donald E. Pease, 1993 Cultures of United States Imperialism represents a major paradigm shift that will remap the field of American Studies Pointing to a glaring blind spot in the basic premises of the study of American culture leading critics and theorists in cultural studies history anthropology and literature reveal the denial of empire at the heart of American Studies Challenging traditional definitions and periodizations of imperialism this volume shows how international relations reciprocally shape a dominant imperial culture at home and how imperial relations are enacted and contested within the United States Drawing on a broad range of interpretive practices these essays range across American history from European representations of the New World to the mass media spectacle of the Persian Gulf War The volume breaks down the boundary between the study of foreign relations and American culture to examine imperialism as an internal process of cultural appropriation and as an external struggle over international power The contributors explore how the politics of continental and international expansion conquest and resistance have shaped the history of American culture just as much as the cultures of those it has dominated By uncovering the dialectical relationship between American cultures and international relations this collection demonstrates the necessity of analyzing imperialism as a political or economic process inseparable from the social relations and cultural representations of gender race ethnicity and class at home Contributors Lynda Boose Mary Yoko Brannen Bill Brown William Cain Eric Cheyfitz Vicente Diaz Frederick Errington Kevin Gaines Deborah Gewertz Donna Haraway Susan Jeffords Myra Jehlen Amy Kaplan Eric Lott Walter Benn Michaels Donald E Pease Vicente Rafael Michael Rogin Jos David Sald var Richard Slotkin

Doris Sommer Gauri Viswanathan Priscilla Wald Kenneth Warren Christopher P Wilson *The Time of Our Lives* Siân Lincoln, Yannis Tzioumaki, 2013-03-18 Fans of the movie and students and scholars of cultural performance and film history will appreciate the insight in *The Time of Our Lives* *Inventing Vietnam* Michael A. Anderegg, 1991 Testimony of the unique relationship between the U S Vietnam War and the images and sounds that have been employed to represent it

Millennial Masculinity Timothy Shary, 2012-12-17 Film and television scholars as well as readers interested in gender and sexuality in film will appreciate this timely collection **The Palgrave Handbook of Experimental Cinema** Kim Knowles, Jonathan Walley, 2024-09-04 This book is a collection of newly commissioned essays by established and emerging scholars that maps out the current landscape of experimental cinema studies and sets agendas for future work in the field Introducing new critical methodologies and calling overdue attention to neglected artists regions and topics the contributions to this volume reassess and reassert experimental cinema as a site of formal exploration and interrogation as well as resistance to institutional political and social norms This collection articulates what it means for experimental cinema to be these things in the contemporary moment staking out new directions in thinking about the subject not only as a growing sub field of cinema studies but as an artistic and scholarly tradition in dialogue with art history visual culture philosophy and the sciences The contributions reflect a diversity of voices and perspectives weaving together theoretical poetic and personal modes of writing and traversing questions of form emotion materiality nationality postcoloniality the body and ecology

Shocking Representation Adam Lowenstein, 2005 How the modern horror film has represented the social conflicts left in the wake of national trauma *Michael Paul Rogin* Alyson Cole, George Shulman, 2019-02-18 Michael Paul Rogin s scholarship profoundly altered the scope content and disposition of political theory He reconstituted the field by opening it to an array of texts performances and methods previously considered beyond the purview of the discipline His work addressed the relationship between dimensions of politics typically split apart institutional power and cultural forms material interests and symbolic meanings class projects and identity politics the public and the private Rogin s scholarship enlarges our sense of the borders and genres defining political theory as a field and enriches our capacity to think critically and creatively about the political The editors have focused on three categories of substantive innovation Demonology and Countersubversion Rogin used the concepts countersubversive tradition and political demonology to theorize how constitutive exclusions and charged images of otherness generated imagined national community He exposed not only the dynamics of suppressing and delegitimizing political opposition but also how politics itself is devalued and displaced *The Psychic Life of Liberal Society* Rogin addressed the essential contradiction in liberalism as both an ideology and a regime how a polity professing equality liberty and pluralist toleration engages in genocide slavery and imperial war *Political Mediation Institutions and Culture* Rogin demonstrated how cultural forms pervasive myths literary and cinematic works mediate political life and how political institutions mediate cultural energies and aspirations **Projecting Paranoia** Ray Pratt, 2001 A wide ranging and

idiosyncratic look at sixty years of politics and film that uncovers how American movies have mirrored and even challenged anxieties and paranoid perceptions embedded in American society since the start of the Cold War The first book to take a sweeping look at 60 years of film and analyze them thematically Subversive Horror Cinema Jon Towlson,2014-04-03

Horror cinema flourishes in times of ideological crisis and national trauma the Great Depression the Cold War the Vietnam era post 9 11 and this critical text argues that a succession of filmmakers working in horror from James Whale to Jen and Sylvia Soska have used the genre and the shock value it affords to challenge the status quo during these times Spanning the decades from the 1930s onward it examines the work of producers and directors as varied as George A Romero Pete Walker Michael Reeves Herman Cohen Wes Craven and Brian Yuzna and the ways in which films like *Frankenstein* 1931 *Cat People* 1942 *The Woman* 2011 and *American Mary* 2012 can be considered subversive **Hollywood's Imperial Wars** Armando José Prats,2024-04-16

When the Vietnam War punctured the myth of American military invincibility Hollywood needed a new kind of war movie The familiar triumphal narrative was relegated to history and with it the heroic legacy that had passed from one generation to the next for more than two hundred years How Hollywood helped create and instill the American myth of heroic continuity and how films revised that myth after the Vietnam War is what Armando Jos Prats explores in *Hollywood's Imperial Wars* The book offers a new way of understanding the cultural and historical significance of Vietnam in relation to Hollywood's earlier representations of Americans at war from the mythic heroism of a film like *Sands of Iwo Jima* to the rupture of that myth in films such as *The Deer Hunter* *Apocalypse Now* and *Platoon* As early as the mid 1940s Prats suggests fears aroused by the Cold War were stirring anxieties about sustaining the heroic myth anxieties reflected in the insistent aggressive patriotism in films of the period In this context Prats considers the immeasurable cultural importance of John Wayne the cinematic apotheosis of wartime valor and righteousness whose patriotism was nonetheless deeply compromised by his not having served in World War II Prats reveals how historical and cultural anxieties emerge in well known Vietnam movies in which characters inspired by the heroes of the Second World War are denied the heroic legacy of their fathers American war movies in Prats's analysis were forever altered by the loss in Vietnam Even movies like *American Sniper* that exalt war heroes are marked as much by the failure of the heroic tropes of old Hollywood war movies as by the tragic turn of actual historical events Tracing what Prats calls the anxiety of legacy through the films of the World War II and post Vietnam War periods this book offers a new way of looking at both the Hollywood war movie and the profound cultural shifts it reflects and refracts **Uncovering Stranger Things** Kevin J. Wetmore, Jr.,2018-04-20

The Duffer Brothers award winning *Stranger Things* exploded onto the pop culture scene in 2016 The Netflix original series revels in a nostalgic view of 1980s America while darkly portraying the cynical aspects of the period This collection of 23 new essays explores how the show reduces reuses and recycles 80s pop culture from the films of Spielberg Carpenter and Hughes to punk and synthwave music to *Dungeons* the politics psychology and educational policies of the day and how the ultimate upper class teen idol of

the Reagan era became Stranger Things middle aged blue collar heroine **New Queer Horror Film and Television** Darren Elliott-Smith, John Edgar Browning, 2020-10-01 This book offers a wide scope in terms of how LGBTQ spectators engage and use horror texts to identify It includes close textual analysis in terms of the eclectic mix of Film and TV titles It offers contemporary readings of significant titles from the past two decades or so **The Cinema of Isolation** Martin F. Norden, 1994 Filmmakers have often encouraged us to regard people with physical disabilities in terms of pity awe humor or fear as Others who somehow deserve to be isolated from the rest of society In this first history of the portrayal of physical disability in the movies Martin Norden examines hundreds of Hollywood movies and notable international ones finds their place within mainstream society and uncovers the movie industry's practices for maintaining the status quo keeping people with disabilities dependent and in their place Norden offers a dazzling array of physically disabled characters who embody or break out of the stereotypes that have both influenced and been symptomatic of society's fluctuating relationship with its physically disabled minority He shows us sweet innocents like Tiny Tim obsessive avengers like Quasimodo variations on the disabled veteran and many others He observes the arrival of a new set of stereotypes tied to the growth of science and technology in the 1970s and 1980s and underscores movies like My Left Foot and The Waterdance that display a newfound sensitivity Nordens in depth knowledge of disability history makes for a particularly intelligent and sensitive approach to this long overlooked issue in media studies

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