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Thomas Griffiths



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Guide to Reprints ,2007 **Library of Congress Catalog** Library of Congress,1970 A cumulative list of works represented by Library of Congress printed cards Library of Congress Catalogs Library of Congress,1976 *Italian Literature before 1900 in English Translation* Robin Healey,2011-12-15 *Italian Literature before 1900 in English Translation* provides the most complete record possible of texts from the early periods that have been translated into English and published between 1929 and 2008 It lists works from all genres and subjects and includes translations wherever they have appeared across the globe In this annotated bibliography Robin Healey covers over 5 200 distinct editions of pre 1900 Italian writings Most entries are accompanied by useful notes providing information on authors works translators and how the translations were received Among the works by over 1 500 authors represented in this volume are hundreds of editions by Italy s most translated authors Dante Alighieri Machiavelli and Boccaccio and other hundreds which represent the author s only English translation A significant number of entries describe works originally published in Latin Together with Healey s *Twentieth Century Italian Literature in English Translation* this volume makes comprehensive information on translations accessible for schools libraries and those interested in comparative literature **God & Money** Charles McDaniel,2007 *God & Money* confronts the current dominant right wing Republican evangelical Christian view that unfettered market driven capitalism and Christian faith and values are compatible Drawing on such ethical luminaries as Reinhold Niebuhr G K Chesterton Peter Berger and John Paul II author Charles McDaniel shows that to reverse the current decline in public morality capitalism must be balanced by enduring religious and moral values Challenging the captivity of Christian culture by free market global capitalism McDaniel joins other Christian ethical visionaries in advocating a redemptive economy one that champions individual human dignity true community and the moral regeneration of cultural traditions in vital dialectic with the inevitable market capitalism of the contemporary world Italian Literature since 1900 in English Translation Robin Healey,2019-03-14 Providing the most complete record possible of texts by Italian writers active after 1900 this annotated bibliography covers over 4 800 distinct editions of writings by some 1 700 Italian authors Many entries are accompanied by useful notes that provide information on the authors works translators and the reception of the translations This book includes the works of Pirandello Calvino Eco and more recently Andrea Camilleri and Valerio Manfredi Together with Robin Healey s *Italian Literature before 1900 in English Translation* also published by University of Toronto Press in 2011 this volume makes comprehensive information on translations from Italian accessible for schools libraries and those interested in comparative literature **To Our Bodies Turn We Then** Felecia Wright McDuffie,2005-05-06 From his early love poetry to his late religious writing John Donne speaks of the human body as a book to be read and interpreted Unlike modern thinkers who understand the body as a purely material phenomenon or post modern critics who see in it a text produced by culture Donne understands the body as a scriptural text written by God In this study McDuffie offers a comprehensive interpretation

of Donne's reading of the body In Donne's imaginative universe the human person lies at the center of the great interconnected web of God's signs and acts As such he makes it the touchstone of his own theology While his anthropology is basically orthodox the emphasis Donne places on the body and the role it plays in his religious poetics are distinctive Refusing to restrict God's revelation to the written words of Scripture Donne turns habitually to the book of the human body as a collection of signs that indicate God's nature his intent and the human condition He also at times represents the human body not as a mere sign but as sacrament a seal of the promises of God that conveys his presence and grace In his reading of the book of the body Donne discerns the narrative of salvation history the trajectory proceeding from creation through fall to redemption and resurrection He sets the body and salvation history into a dialogical relationship always reading one in terms of the other Donne reads in the body God's great love for the material the ravages of the Fall God's redemptive action in Christ and in the lives of the saints and the literal and figurative deaths that serve as gateways to resurrection and eschatological fulfillment

Thales of Miletus Patricia F. O'Grady, 2017-03-02 What is the basic building block of the universe Thales of Miletus was the first to ask this fundamental yet to be answered question in the sixth century B C This book offers an in depth account of the answers he gave and of his adventure into many areas of learning philosophy science mathematics and astronomy Thales proved that the events of nature were comprehensible to man and could be explained without the intervention of mythological beings Henceforth they became subject to investigation experiment questioning and discussion Presenting for the first time in the English language a comprehensive study of Thales of Miletus Patricia O Grady brings Thales out of pre Socratic shadows into historical illumination and explores why this historical figure has proved to be of lasting significance

Lincoln and His World Richard Lawrence Miller, 2008-07-28 Places Lincoln in historical context Firsthand sources create an authentic portrait

Current Catalog National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965 70

Guide to Reprints 2007 K. G. Saur Editorial Staff, 2006-01-10

The Emperor's New Clothes Kathryn Flannery, 2010-11-23 Since the Renaissance what has been considered the best style of writing has always been connected with the dominant cultural agenda of the time In this book Kathryn Flannery offers a demystifying perspective on theorists who have argued for an essential distinction between content and style and focuses on the importance of understanding written prose style as a cultural asset She addresses the development of prose criticism the evolution of English teaching the history of Francis Bacon and Richard Hooker's writing and a modern discourse on stylistics

The Justice of War Richard Hall, 2019-11-06 The Justice of War Its Foundations in Ethics and Natural Law puts normative ethical theory at the forefront in its discussion of the justice of war Situating the modern theory of just war in its historical context Richard A S Hall gives full attention to natural law a mainstay of just war theory Hall considers the American philosopher Josiah Royce's implicit theory of just war with its suggestion of a fourth component of just war theory in addition to jus ad bellum jus in bello and jus post bellum namely jus ad pacem justice law for or about peace concerning the

prevention of war and the maintenance of peace This book addresses and answers affirmatively the following questions raised by just war theory Can just war theory be rationally defended against its realpolitik critics Can there be such a thing as a just or moral war The book aims at showing the doubters and critics that just war theory is a viable alternative to both the political realism of realpolitik and pacifism In brief war can be morally justified though under very restrictive conditions

Landscape and Englishness ,2006-01-01 In the papers collected in this the first volume of the Spatial Practices series Englishness is reflected in the spaces it occupies or dwells in Broadly influenced by a renewed and growing interest in questions of cultural identity its emergence in Victorian theories and fictions of nationality and the new cultural geography the papers cover a rich variety of spaces and places which have been appropriated for cultural meanings the rural countryside and farmland of the Home Counties in the early nineteenth century as Arcadian idyll in Cobbett as the land to die for in war propaganda and as nostalgia for a unified organic English culture in Lawrence Morton and Priestley s travel writing but also in the Shell Tourist Guides to motoring in rural England English moorland the sacred geographies of monuments in Hardy and others the traditional seaside deconstructed in Martin Parr s photography and the sea as English Victorian imperial territory and its symbolic breezes in Froude s travel writing The English landscape is also a paradigm for the description of other places in D H Lawrence s travel writing or for the colonial territory itself in Rushdie s writing India a displacement of other landscapes This collection of papers examines the assumption that constructions of rural England provide the basis for an understanding of Englishness

Yes, But Not Quite Dwayne A. Tunstall,2009-08-25 This book contends that Josiah Royce bequeathed to philosophy a novel idealism based on an ethico religious insight This insight became the basis for an idealistic personalism wherein the Real is the personal and a metaphysics of community is the most appropriate approach to metaphysics for personal beings especially in an often impersonal and technological intellectual climate The first part of the book traces how Royce constructed his idealistic personalism in response to criticisms made by George Holmes Howison That personalism is interpreted as an ethical and panentheistic one somewhat akin to Charles Hartshorne s process philosophy The second part investigates Royce s idealistic metaphysics in general and his ethico religious insight in particular In the course of these investigations the author examines how Royce s ethico religious insight could be strengthened by incorporating the philosophical theology of Dr Reverend Martin Luther King Jr and Emmanuel Levinas s ethical metaphysics The author concludes by briefly exploring the possibility that Royce s progressive racial anti essentialism is in fact a form of cultural antiblack racism and asks whether his cultural antiblack racism taints his ethico religious insight

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