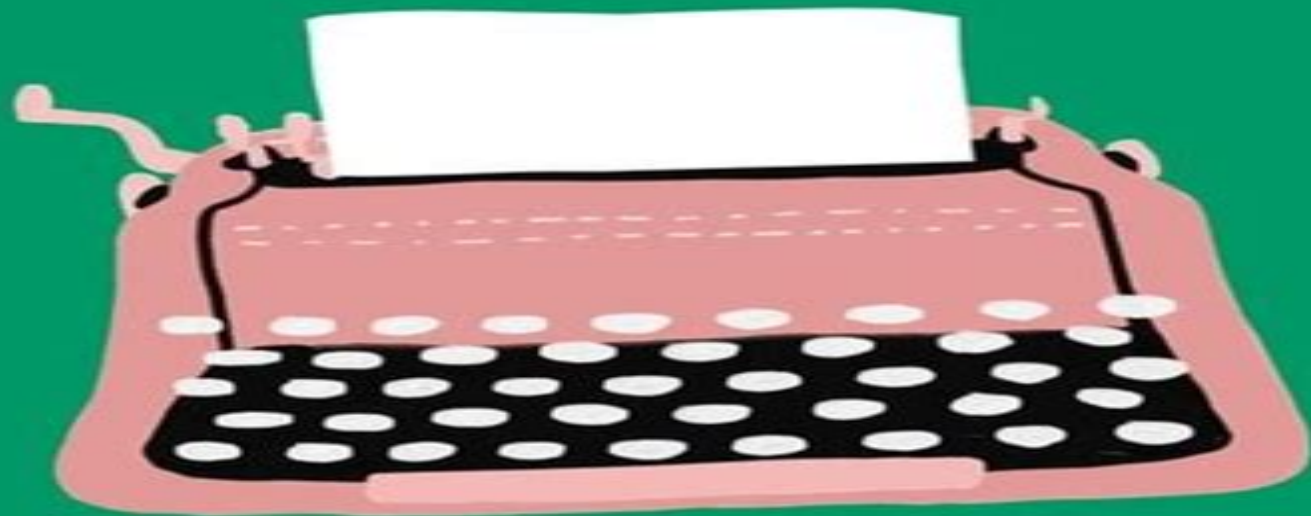


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Irmgard Keun Ingrid Marchlewitz, 1999 Women in Weimar Fashion Mila Ganeva, 2008 New view of the crucial role of fashion discourse and practice in Weimar Germany and its significance for women **Facing Fascism and Confronting the Past** Elke P. Frederiksen, Martha Kaarsberg Wallach, 2000-06-01 Spanning almost the entire twentieth century from the 1920s to the 1990s this book gives voice to both Jewish and non Jewish women writers from German speaking countries who were silenced during the Nazi years Discussions on gender patriarchy and fascism are brought to bear on the works of Nelly Sachs Anna Seghers Elisabeth Langgesser Ingeborg Drewitz Luise Rinser Grete Weil Christa Wolf and others The book also includes an autobiographical account of a Holocaust survivor's experience In light of recent political events in Europe this book is particularly relevant Contributors include Gisela Brinker Gabler Ruth Dinesen Elke P Frederiksen Gertraud Gutzmann Robert Holub Ritta Jo Horsley Ruth Kluger Helga Kraft Sara Lennox Elke Liebs Dagmar Lorenz Elaine Martin Richard McCormick Renate Mohrmann Monika Shafi Guy Stern and Margaret Ward **Weimar Publics/Weimar Subjects** Kathleen Canning, Kerstin Barndt, Kristin McGuire, 2010 In spite of having been short lived Weimar has never lost its fascination Until recently the Weimar Republic's place in German history was primarily defined by its catastrophic beginning and end Germany's defeat in 1918 and the Nazi seizure of power in 1933 its history seen mainly in terms of politics and as an arena of flawed decisions and failed compromises However a flourishing of interdisciplinary scholarship on Weimar political culture is uncovering arenas of conflict and change that had not been studied closely before such as gender body politics masculinity citizenship empire and borderlands visual culture popular culture and consumption This collection offers new perspectives from leading scholars in the disciplines of history art history film studies and German studies on the vibrant political culture of Germany in the 1920s From the traumatic ruptures of defeat revolution and collapse of the Kaiser's state the visionaries of Weimar went on to invent a republic calling forth new citizens and cultural innovations that shaped the republic far beyond the realms of parliaments and political parties *Kant's Theory of Value* Christoph Horn, Robinson dos Santos, 2022-10-03 In explicit form Kant does not speak that much about values or goods The reason for this is obvious the concepts of values and goods are part of the eudaimonistic tradition and he famously criticizes eudaimonism for its flawed material approach to ethics But he uses on several occasions the traditional teleological language of goods and values Especially in the Groundwork and the Critique of Practical Reason Kant develops crucial points on this conceptual basis Furthermore he implicitly discusses issues of conditional and unconditional values subjective and objective values aesthetic or economic values etc In recent Kant scholarship there has been a controversy on the question how moral and nonmoral values are related in Kant's account of human dignity This leads to the more fundamental problem if Kant should be seen as a prescriptivist antirealist or as subscribing to a more objective rational agency account of goods This issue and several further questions are addressed in this volume Cultures of Abortion in Weimar Germany Cornelia Usborne, 2007-12-01 Abortion

in the Weimar Republic is a compelling subject since it provoked public debates and campaigns of an intensity rarely matched elsewhere. It proved so explosive because populationist ecclesiastical and political concerns were heightened by cultural anxieties of a modernity in crisis. Based on an exceptionally rich source material (e.g. criminal court cases, doctors' case books, personal diaries, feature films, plays, and literary works), this study explores different attitudes and experiences of those women who sought to terminate an unwanted pregnancy and those who helped or hindered them. It analyzes the dichotomy between medical theory and practice and questions common assumptions (i.e. that abortion was a necessary evil which needed strict regulation and medical control or that all back street abortions were dangerous and bad). Above all, the book reveals women's own voices, frequently contradictory and ambiguous, having internalized medical ideas; they often also adhered to older notions of reproduction which opposed scientific approaches. "Wenn sie das Wort Ich gebraucht". John

Pustejovsky, Jacqueline Vansant, 2013. This volume of original essays celebrates Barbara Becker Cantarino, whose prolific publications on German literary culture from 1600 to the twentieth century are major milestones in the field of German cultural studies. The range of topics in the collection reflects the breadth of Becker Cantarino's scholarship. Examining literature from the sixteenth to the twenty-first centuries, the contributors explore the intersections of gender, race, and genre, history and gender, and gender and violence. They provide fresh readings of the works of known and lesser-known writers, including Cyriacus Spangenberg, Maria Anna Sagers, Luise Gottsched, Heinrich von Kleist, Frank Wedekind, Christa Wolf, Helga Schütz, Terzija Mora, and Martina Hefter. Their discussions explore the possibilities and limitations of theoretical discourses on travel literature, deconstruction, and gender, and suggest new avenues of investigation. *The Vanishing Female Protagonists in the Weimar, Exile, and Postwar Fiction of Irmgard Keun, Diah Nelken, and Ruth Landshoff-Yorck*. Barbara Drescher, 2001.

Detectives, Dystopias, and Poplit Bruce Campbell, Alison Guenther-Pal, Vibeke Rützou Petersen, 2014. The first broad treatment of German genre fiction containing innovative new essays on a variety of genres and foregrounding concerns of gender, environmentalism, and memory. Some of the most exciting research and teaching in the field of German Studies is being done on genre fiction, including detective fiction, science fiction, and what is often called poplit (to name but a few). Such non-canonical literature has long been marginalized by the German tradition of *Bildung* and the disciplinary practice of German literary studies (Germanistik). Even today, when the examination of non-canonical texts is well established and uncontroversial in other academic contexts, such texts remain understudied in German. And yet, the trend toward German Studies and cultural studies approaches within the field has raised considerable interest in the analysis of genre fiction, resulting in both a great deal of new scholarship and a range of new courses. This first broad treatment of German genre fiction brings together innovative new scholarship foregrounding themes of gender, environmentalism, and memory. It is an ideal companion to research and teaching. Written in accessible English, it speaks to a wide variety of disciplines beyond German Studies. Contributors: Bruce B. Campbell, Ray Canoy, Kerry Dunne, Sonja Fritzsche, Maureen O. Gallagher, Adam R. King.

Molly Knight Vibeke R tzou Petersen Evan Torner and Ailsa Wallace Bruce B Campbell is Associate Professor of German Studies at the College of William and Mary Alison Guenther Pal is Assistant Professor of German and Film Studies at Lawrence University Vibeke R tzou Petersen is Professor Emerita of Women s Studies at Drake University **Neue**

Sachlichkeit 1918-33 Steve Plumb, 2006 Neue Sachlichkeit is thought by many to have too many diverse elements to be a unified movement Originally divided by G F Hartlaub into two wings Neue Sachlichkeit has since been broken down by critics into more groups sometimes with opposing styles or regional influences However the importance of these divisions has rarely been explored in depth Unlike previous surveys which accept Neue Sachlichkeit as a divided entity this book shows for the first time that in spite of its divisions it may still be regarded as a unified coherent movement While different artists may have sought to express different specific concerns what they all had in common was that they were uncomfortable with the world as it stood and it is the way that this was expressed making use of the object that gave Neue Sachlichkeit its unity This was just as true of the literature and photography of Neue Sachlichkeit where the same themes as those found in the painting were frequently used The fact that these are shared themes across different cultural media demonstrates that Neue Sachlichkeit reflected a mood of its time and this book explores the ways in which this mood was expressed **Berlin**

Coquette Jill Suzanne Smith, 2014-02-28 During the late nineteenth century the city of Berlin developed such a reputation for lawlessness and sexual licentiousness that it came to be known as the Whore of Babylon Out of this reputation for debauchery grew an unusually rich discourse around prostitution In Berlin Coquette Jill Suzanne Smith shows how this discourse transcended the usual clichés about prostitutes and actually explored complex visions of alternative moralities or sexual countercultures including the New Morality articulated by feminist radicals lesbian love and the New Woman Combining extensive archival research with close readings of a broad spectrum of texts and images from the late Wilhelmine and Weimar periods Smith recovers a surprising array of productive discussions about extramarital sexuality women s financial autonomy and respectability She highlights in particular the figure of the cocotte Kokotte a specific type of prostitute who capitalized on the illusion of respectable or upstanding womanhood and therefore confounded easy categorization By exploring the semantic connections between the figure of the cocotte and the act of flirtation of being coquette Smith s work presents flirtation as a type of social interaction through which both prostitutes and non prostitutes in Imperial and Weimar Berlin could express extramarital sexual desire and agency **Worlds of social dancing** James

Nott, Klaus Nathaus, 2022-03-22 By the 1920s much of the world was dance mad as dancers from Buenos Aires to Tokyo from Manchester to Johannesburg and from Chelyabinsk to Auckland engaged in the Charleston the foxtrot and a whole host of other fashionable dances Worlds of social dancing examines how these dance cultures spread around the globe at this time and how they were altered to suit local tastes As it looks at dance as a social world the book explores the social and personal relationships established in encounters on dance floors on all continents It also acknowledges the impact of radio and sound

film as well as the contribution of dance teachers musicians and other entertainment professionals to the making of the new dance culture

Women and Modernity in Weimar Germany Vibeke Rützou Petersen, 2001-06 This book focuses on the popular fiction of Weimar Germany and explores the relationship between women the texts they read and the society in which they lived A complex picture emerges that shows women talking center stage not only in the fiction but also in the reality that shaped its fictional representations One of the author s significant conclusions is that it was the growing strength of female subjectivity its strong positioning and its insistent claim to visibility that occupied the imaginations and fears of Weimar culture and contributed in an important way to the crisis that afflicted the Weimar Republic

The Cambridge Companion to the Modern German Novel Graham Bartram, 2004-04-05 The Cambridge Companion to the Modern German Novel first published in 2004 provides a broad ranging introduction to the major trends in the development of the German novel from the 1890s to the present Written by an international team of experts it encompasses both modernist and realist traditions and also includes a look back to the roots of the modern novel in the Bildungsroman of the late eighteenth and nineteenth centuries The structure is broadly chronological but thematically focused chapters examine topics such as gender anxiety images of the city war and women s writing within each chapter key works are selected for close attention Unique in its combination of breadth of coverage and detailed analysis of individual works and featuring a chronology and guides to further reading this Companion will be indispensable to students and teachers

Bodily Desire, Desired Bodies Esther K. Bauer, 2014-06-24 Bodily Desire Desired Bodies examines the diverse ways that literary works and paintings can be read as screens onto which new images of masculinity and femininity are cast Esther Bauer focuses on German and Austrian writers and artists from the 1910s and 1920s specifically authors Franz Kafka Vicki Baum and Thomas Mann and painters Otto Dix Christian Schad and Egon Schiele who gave spectacular expression to shifting trends in male and female social roles and the organization of physical desire and the sexual body Bauer s comparative approach reveals the ways in which artists and writers echoed one another in undermining the gender duality and highlighting sexuality and the body As she points out as sites of negotiation and innovation these works reconfigured bodies of desire against prevailing notions of sexual difference and physical attraction and thus became instruments of social transformation

Film and the German Left in the Weimar Republic Bruce Murray, 2010-07-05 The Weimar Republic of Germany covering the post World War I period of civil and governmental strife witnessed a great struggle among a variety of ideologies a struggle for which the arts provided one important arena Leftist individuals and organizations critiqued mainstream art production and attempted to counter what they perceived as its conservative to reactionary influence on public opinion In this groundbreaking study Bruce Murray focuses on the leftist counter current in Weimar cinema offering an alternative critical approach to the traditional one of close readings of the classical films Beginning with a brief review of pre Weimar cinema 1896 1918 he analyzes the film activity of the Social Democratic Party the German Communists and independent leftists in the Weimar era Leftist

filmmakers journalists and commentators who in many cases contributed significantly to marginal leftist as well as mainstream cinema have until now received little scholarly attention Drawing on exhaustive archival research and personal interviews Murray shows how the plurality of aesthetic models represented in the work of individuals who participated in leftist experiments with cinema in the 1920S collapsed as Germany underwent the transition from parliamentary democracy to fascist dictatorship He suggests that leftists shared responsibility for that collapse and asserts the value of such insights for those who contemplate alternatives to institutional forms of cinematic discourse today **Atlantic Automobilism** Gijs Mom,2014-12 Offering a sweeping transatlantic perspective this book explains the current obsession with automobiles by delving deep into the motives of early car users It provides a synthesis of our knowledge about the emergence and persistence of the car using a broad range of material including novels poems films and songs *Denkbilder--* Hermann Rasche,Christiane Schönfeld,2004 Religion und Literatur im 20. und 21. Jahrhundert Tim Lörke,Robert Walter-Jochum,2015-09-16 Der Band widmet sich verschiedenen Formen von Religion und Religiosit t in der Literatur des 20 und 21 Jahrhunderts Dabei reicht der Raum von konfessionell gebundener Literatur bis hin zu freien Formen eines religi sen Sprechens die sich auf den Einzelnen seine Erfahrung und Selbstreflexion beschr nken oder aber in der Entstehung neuer religi ser Gruppen niederschlagen In den Blick r ckt zudem die Frage nach den M glichkeiten des literarischen Sprechens vom Religi sen Der Band widmet sich nicht zuletzt auch verschiedenen Genres die sich mit Religion und Religiosit t kritisch oder affirmativ auseinandersetzen wobei sich das Feld hier ber den Bereich der Schriftkultur hinaus zur Untersuchung anderer medialer Formen etwa des Films des Comics der Fernsehserie oder des Computerspiels ffnet This volume deals with different forms of religion and religiousness in literature of the 20thand 21stcenturies ranging from denominational literature to free forms of religious speech relating either to individuals and their experiences and self reflection or to the emergence of new religious groups The question of the possibilities of literary speech about religious themes is also examined Last but not least the volume also looks at different genres that are critically or affirmatively concerned with religion and religiousness thereby opening up the field to other media forms beyond writing for instance film comics tv series or computer games Modeling Motherhood in Weimar Germany Katherine E. Calvert,2023 Reveals how socialist discourses and psychoanalytic ideas shaped the modern models of motherhood envisioned by women writers working in the Weimar press and literary spheres

Ignite the flame of optimism with is motivational masterpiece, **Gilgi Eine Von Uns Roman** . In a downloadable PDF format (Download in PDF: *), this ebook is a beacon of encouragement. Download now and let the words propel you towards a brighter, more motivated tomorrow.

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