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Gide and the Hound of Heaven

Harold March

Gide The Hound Of Heaven

Peter D. Beaulieu



Gide The Hound Of Heaven:

Gide and the Hound of Heaven Harold March, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **The Age of Atheists** Peter Watson, 2014-02-18 Examines atheism as a modern intellectual achievement that has motivated individuals to pursue invention and self reliance citing the accomplishments of secular philosophers scientists and artists who have worked in the absence of religious belief The Mask Of Sanity Dr. Hervey M. Cleckley, 2016-01-27 Originally published in 1941 under the title Mask of Sanity An Attempt to Clarify Some Issues About the So Called Psychopathic Personality this influential book became a landmark in psychiatric case studies and was repeatedly revised expanded and reprinted in subsequent editions here we present the 3rd edition published in 1955 The Mask of Sanity is distinguished by its central thesis that the psychopath exhibits normal function according to standard psychiatric criteria yet privately engages in destructive behavior The book was intended to assist with detection and diagnosis of the elusive psychopath for purposes of palliation and offered no cure for the condition itself The idea of a master deceiver secretly possessed of no moral or ethical restraints yet behaving in public with excellent function electrified American society and led to heightened interest in both psychological introspection and the detection of hidden psychopaths in society at large leading to a refinement of the word itself into what was perceived to be a less stigmatizing term sociopath **Homintern** Gregory Woods, 2017-01-01 A landmark account of gay and lesbian creative networks and the seismic changes they brought to twentieth century culture In a hugely ambitious study which crosses continents languages and almost a century Gregory Woods identifies the ways in which homosexuality has helped shape Western culture Extending from the trials of Oscar Wilde to the gay liberation era this book examines a period in which increased visibility made acceptance of homosexuality one of the measures of modernity Woods shines a revealing light on the diverse informal networks of gay people in the arts and other creative fields Uneasily called the Homintern an echo of Lenin s Comintern by those suspicious of an international homosexual conspiracy such networks connected gay writers actors artists musicians dancers filmmakers politicians and spies While providing some defense against dominant heterosexual exclusion the grouping brought solidarity celebrated talent and in doing so invigorated the majority culture Woods introduces an enormous cast of gifted and extraordinary characters most of them operating with surprising openness but also explores such issues as artistic influence the coping strategies of minorities the hypocrisies of conservatism and the effects of positive and negative discrimination Traveling from Harlem in the 1910s to 1920s Paris 1930s Berlin 1950s New York and beyond this sharply observed warm spirited book presents a surpassing portrait of twentieth century gay culture and the men and women who both redefined themselves and changed history *The*

Caricature of Love Dr. Hervey M. Cleckley, 2018-03-12 Originally published in 1957 this book by renowned American psychiatrist Hervey M Cleckley focuses on two chief themes sexual disorder and its influences and a critical examination of some concepts of sexuality which are prominent today in psychiatry and psychology **Twentieth-century Short Story Explication**, 1967 A Generation Abandoned Peter D. Beaulieu, 2017-04-26 A Generation Abandoned explores the disruptive cultural events especially of the past half century as these have undermined the confidence of the young in themselves and in civil society and finally in our place in the universe The overall theme is the contrast between this sense of abandonment and our inborn and neglected orientation toward personal worth and the common good the natural law Much of what is peddled as social evolution today is shown to be a throwback to darker times The analysis submits to a refreshingly conversational tone but also draws incisively from a very broad pallet of history literature theater theology and simplifying and illuminating anecdotes some of them first hand An early chapter outlines the perfect storm of the 1960s Later chapters expose the word games of the cultural elite the saga of the family through history and now its abrupt erosion and the difference between any meandering arc of history and a more grounded arc of relations our rationalized culture of death versus a flourishing human ecology **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1952 Includes Part 1A Books **The Making of James Agee** Hugh Davis, 2008 Wildly productive during his short life James Agee 1909 1955 is today perhaps best remembered as a novelist his posthumously published *A Death in the Family* won a Pulitzer Prize in 1958 but he was also a poet screenwriter journalist essayist book reviewer and movie critic In *The Making of James Agee* Hugh Davis takes a comprehensive look at Agee's career showing the interrelatedness of his concerns as a writer A full view of Agee's oeuvre Davis argues illuminates its deeply political nature as well as a debt to various sources particularly European surrealism that have been little noted by previous Agee scholars Davis challenges the view of Agee that has persisted since his death that he is best understood primarily as a romantic individualist at odds with convention and the literary mainstream and argues that this myth was largely constructed by friends and associates who were so immersed in the tenets of modernism that they distorted Agee's work and aesthetic intent in an attempt to purify it in modernist terms In revealing a writer of far greater complexity than the Agee myth allows Davis explores for example the leftist poetry that Agee wrote in the 1930s which was almost completely suppressed by his editors He also throws a fresh light on Agee's collaboration with photographer Walker Evans on *Let Us Now Praise Famous Men* and reevaluates *A Death in the Family* in light of recent scholarship that has produced an almost entirely new version of the novel one much closer to Agee's original intentions A much needed corrective to the many misconceptions about Agee Davis's study is a provocative and lucidly written work that is certain to spark new dialogues about one of the most fascinating figures in twentieth century American literature André Gide; the Theism of an Atheist Hagop J. Nersoyan, 1969 **On Gide's PROMETHEE** Kurt Weinberg, 2015-03-08 Through a careful rendering of the text deciphering its hidden ironies Mr Weinberg sees Prometheus as a

modern allegory a parable wrought of allusions symbols and images drawn from classical antiquity and calvinist theology and a multi leveled *sotie miroirs* Originally published in 1972 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Gide and Hemingway* Ben Stoltzfus,1978 **University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects** University of California (System). Institute of Library Research,University of California, Berkeley,1972 *Book Review Digest* ,1928 *Gide's Eagles* Ben Stoltzfus,1969 Author Ben Stoltzfus is a novelist translator literary critic and retired professor of comparative literature French and creative writing at the University of California Riverside He is the recipient of Fulbright Camargo Humanities and Creative Arts grants a Gradiva award from NAAP for Lacan and Literature and a Scholar s Library award from MLA for Gide s *Eagles* An internationally recognized comparatist and interarts scholar Stoltzfus has published books on Alain Robbe Grillet Georges Chenneviere Rene Magritte and Jasper Johns as well as numerous essays which have appeared in prestigious international and American journals Andre Paul Guillaume Gide 1869 1951 was a French author and winner of the Nobel Prize in Literature in 1947 for his comprehensive and artistically significant writings in which human problems and conditions have been presented with a fearless love of truth and keen psychological insight Gide s career ranged from its beginnings in the symbolist movement to the advent of anticolonialism between the two World Wars Known for his fiction as well as his autobiographical works Gide exposes to public view the conflict and eventual reconciliation of the two sides of his personality split apart by a straitlaced education and a narrow social moralism Gide s work can be seen as an investigation of freedom and empowerment in the face of moralistic and puritanical constraints and centres on his continuous effort to achieve intellectual honesty His self exploratory texts reflect his search of how to be fully oneself even to the point of owning one s sexual nature without at the same time betraying one s values His political activity is informed by the same ethos as indicated by his repudiation of communism after his 1936 voyage to the USSR *Gide's Entanglements* Paulette Hacker,2007 *Reference Guide to World Literature* Tom Pendergast,2003 Covers writers from the ancient Greeks to 20th century authors Includes biographical bibliographical entries on nearly 500 writers and approximately 550 entries focusing on significant works of world literature Each author entry provides a detailed overview of the writer s life and works Work entries cover a particular piece of world literature in detail ***Narcissus and Echo*** Naomi Segal,1988 *Narcissus and Echo* is about romantic confessional fiction in which the woman dies and the man lives to tell his tale Whether *femme fatale* nun sister aristocrat or fallen woman she is always somehow blamed for her own destruction What motivates the man s narrative and how does the women s voice

curiously survive the text Naomi Segal brings insights from feminist and psychoanalytic theory to bear on writers such as Chateaubriand Musset Prevost and Gautier Running throughout this lively and provocative study are dichotomies between speech and sight male doubles and female mirror the narcissism of nostalgia and the paradoxes of undesign **Nobel Prize Laureates in Literature**, 2007 A biographical bibliographical guide to the writers who have received the Nobel Prize in Literature Provides entries for each Nobel Prize laureate Entries also include the Nobel Prize in Literature presentation speech for the corresponding year and the banquet speech given by the Nobel Prize laureate **André Gide** Alan Sheridan, 1999 Sheridan presents a literary biography of one of the most important writers of the 20th century an intimate portrait of the reluctantly public man whose work was deeply and inextricably entangled with his life 35 halftones

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