

### Book Reviews

Each section is broken down into sub-sections; thus 'Historiography' consists of 'History of historical writing' and 'Studies of historians'. Book and article titles are grouped separately and individual entries have full citations, together with a very brief descriptive comment in many instances. There is a name index only. Many references to sociology are listed, and although 'Psychohistory', that curious and unproven hybrid, is given a separate grouping, the histories of science and medicine are not accorded any special mention.

GIORGIO TAGLIACOZZO and DONALD PHILIP VERENE (editors). *Giambattista Vico's science of humanity*. Baltimore, Md., and London, The Johns Hopkins University Press, 1976, 8vo, pp. xxix, 496, £13.30.

The Neapolitan philosopher, Vico (1668-1744), is now receiving more attention than previously, because by means of a holistic, humanistic idea of man he provides a better way of understanding the human mind and knowledge as far as the imagination, the will, creativity, feeling, the sensuous, and the aesthetic are concerned. Earlier philosophers, especially Descartes, and their schools failed to do this. Vico's classic, *Principi di scienza nuova* (Naples, 1744), is now better known, and its significance for present-day thought better appreciated.

This book continues the process of popularization by presenting twenty-eight essays on Vico's multifarious endeavours. They are in five groups: historical and interpretive studies tracing the development of Vico's thought; Vico's conception of history and historical knowledge and its significance for problems in modern philosophy; Vico, philosophy and the history of philosophy, showing the relationships between him and modern philosophers; Vico and topics in humanistic and social scientific thought; Vico's views on politics. They provide further insights into Vico's thought and into the acceptance of it today, and are all of a high order of scholarship. A list of critical writings on Vico in English provides a most useful reference tool.

The editors and their contributors have produced an important and useful book which will serve for some time as a repository of information concerning Vichian philosophy for the student of early eighteenth-century thought. They will, however, be less keen to use this as a means of solving modern philosophical problems.

P. J. PERRY, *A geography of nineteenth-century Britain*, London, Ratsford, 1975, 8vo, pp. xii, 187, illus., £3.20 (paperback).

Although comparable with Darby's *A new historical geography of England*, (1973), no reference is made to it. However, Dr. Perry's book is the more competently written of the two; it includes Scotland, and it is better integrated. It is intended for the historian as well as the geographer and deals with the railway, the cotton industry, mining, the postal system, population, technology, agriculture, and transport, all of which have medical associations and are therefore of importance to the historian of nineteenth-century British medicine. The author's deep knowledge of his subject allows him a wide breadth of view as well as skilful control of his data. His book can be warmly recommended, and it is hoped that it may induce others to look more closely at the many problems of the nineteenth century which have both geographic and medical origins.

# Giambattista Vicos Science Of Humanity

**Joseph Mali**



## **Giambattista Vicos Science Of Humanity:**

**Giambattista Vico's Science of Humanity** Giorgio Tagliacozzo, Donald Phillip Verene, 1976 Vico's writings p xix xxviii Critical writings on Vico in English by Molly Black Verene p 457 480 Includes bibliographical references and index **The New Science of Giambattista Vico** Giambattista Vico, 2016-04-15 A pioneering treatise that aroused great controversy when it was first published in 1725 Vico's New Science is acknowledged today to be one of the few works of authentic genius in the history of social theory It represents the most ambitious attempt before Comte at comprehensive science of human society and the most profound analysis of the class struggle prior to Marx Giambattista Vico Giorgio Tagliacozzo, Donald Phillip Verene, 1976 *Giambattista Vicos Science of Humanity* Donald Phillip Verene, Giorgio Tagliacozzo, 1973 **Vico's New Science of the Intersubjective World** Vittorio Hösle, 2016-11-15 Among the classics of the history of philosophy the *Scienza nuova* New Science by Giambattista Vico 1668 1744 was largely neglected and generally misunderstood during the author's lifetime From the nineteenth century onwards Vico's views found a wider audience and today his influence is widespread in the humanities and social sciences The New Science is often taught in courses at colleges and universities both in philosophy and Italian departments and in general humanities courses Despite the excellent English translations of this enigmatic book and numerous studies in English of Vico many sections of the work remain challenging to the modern reader Vico's New Science of the Intersubjective World offers both an in depth analysis of all the important ideas of the book and an evaluation of their contribution to our present understanding of the social world In the first chapter Vittorio Hösle examines Vico's life sources and writings The second and third chapters discuss the concerns and problems of the *Scienza nuova* The fourth chapter traces the broader history of Vico's reception Hösle facilitates the understanding of many passages in the work as well as the overarching structure of its claims which are often dispersed over many sections Hösle reformulates Vico's vision in such a way that it is not only of historical interest but may inspire ongoing debates about the nature of the humanities and social sciences as well as many other issues on which Vico sheds light from the relation of poetry and poetics to the development of law This book will prepare students and scholars for a precise study of the *Scienza nuova* equipping them with the necessary categories and context and familiarizing them with the most important problems in the critical debate on Vico's philosophy **Giambattista Vico: Keys to the "New Science"** Giambattista Vico, 2011-03-15 *Giambattista Vico Keys to the New Science* brings together in one volume translations commentaries and essays that illuminate the background of Giambattista Vico's major work Thora Ilin Bayer and Donald Phillip Verene have collected a series of texts that help us to understand the progress of Vico's thinking culminating in the definitive version of the New Science which was published in 1744 Bayer and Verene provide useful introductions both to the collection as a whole and to the individual writings What emerges is a clear picture of the decades long process through which Vico elaborated his revolutionary theory of history and culture Of particular interest are the first sketch of the new science from his earlier work

the Universal Law and Vico's response to the false book notice regarding the first version of his New Science. The volume also includes additions to the 1744 edition that Vico had written out but that do not appear in the English translations including his brief chapter on the Reprehension of the Metaphysics of Descartes, Spinoza and Locke and a bibliography of all of Vico's writings that have appeared in English. Giambattista Vico: Keys to the New Science is a unique and vital companion for anyone reading or rereading this landmark of Western intellectual history. **Vico's Uncanny Humanism** Sandra Rudnick Luft, 2003 Sandra Luft in her ambitious postmodernist reading of Vico's profoundly influential New Science asserts the strangeness of texts that struggle to understand human existence outside the assumptions of traditional humanism. One of her central arguments is that Vico as a thinker moved toward such an alien understanding. Despite his warning against the tyranny of familiar conceits, his work is commonly read within the traditional philosophic assumptions of the West, assumptions that she shows cannot contain nor explain the work's novelty. The book includes extensive comparisons of Vico with Nietzsche, Heidegger and Derrida. Luft does not regard Vico as a precursor of the postmodern, which she sees as a recurring perspective in the West, one critical of the assumptions underlying traditional humanist conceptions of human nature and knowledge. Luft finds anachronistic not the question of Vico's affinity to postmodern ideas but rather his identification with traditional humanism and modernism by modern scholars. Luft's reading brings to the fore radical existential issues in New Science: its concern with origins, with the power of language and social practices and with its critique of human subjectivity. That perspective makes Vico interesting and important for a wide circle of contemporary readers.

**Vico's Science of Imagination** Donald Phillip Verene, 1981 A full interpretation of Giambattista Vico's thought based primarily on his major work the New Science and on his earlier Latin writings. **Vico's "New Science"** Donald Phillip Verene, 2016-01-05 Written by the noted Vico scholar Donald Phillip Verene, this commentary can be read as an introduction to Vico's thought or it can be employed as a guide to the comprehension of specific sections of the New Science.

**The Autobiography of Giambattista Vico** Giambattista Vico, 2016-02-15 The Autobiography of Giambattista Vico is significant both as a source of insight into the influences on the eighteenth-century philosopher's intellectual development and as one of the earliest and most sophisticated examples of philosophical autobiography. Referring to himself in the third person, Vico records the course of his life and the influence that various thinkers had on the development of concepts central to his mature work. Beyond its relevance to the development of the New Science, the Autobiography is also of interest for the light it sheds on Italian culture in the seventeenth and eighteenth centuries. Still regarded by many as the best English language translation of this classic work, the Cornell edition was widely lauded when first published in 1944. Wrote the Saturday Review of Literature: Here was something new in the art of self-revelation. Vico wrote of his childhood, the psychological influences to which he was subjected, the social conditions under which he grew up and received an education and evolved his own way of thinking. It was so outstanding a piece of work that it was held up as a model, which it still is.

**Vico in the**

**Tradition of Rhetoric** Michael Mooney, 2023-04-28 If among the many truths of Giambattista Vico's New Science there is one that is deepest it is the truth that language mind and society are but three modes of a common reality In Vico's term that reality is the *monde civile* the world of man It is a world of many guises and faces If reflected in a mirror those faces would reveal an image of the full array of contemporary arts and sciences all the disciplines of learning and technique by which so Vico judged humanity attains its perfection Humanity in its perfection however is so rare a moment so delicate and subtle a state that it is never to be found among the nations of the world or is found in so fragile a form that it threatens always to crack and fall to the ground In the West a persistent line of thinking that has flourished from time to time holds that language is primary in culture metaphor a necessity and jurisprudence our highest achievement This was the position of Vico who not only received and cherished the tradition but looked deeply into it saw what its principles implied and so made ready for the great social theorists of the nineteenth century That is the thesis of this work After an introductory chapter on Vico himself in which his intellectual world and his movements within it are sketched the work unfolds in three parts These parts successively treat rhetoric pedagogy and culture each proceeding from a major Vichian text **The Challenges of**

**Cultural Psychology** Gordana Jovanović, Lars Allolio-Näcke, Carl Ratner, 2018-09-28 This book considers cultural psychology from historical theoretical and epistemological perspectives building an understanding of cultural psychology as a human science and moving beyond the nature culture dichotomy The unique collection of chapters seeks to advance the field of cultural psychology by reviving its historical legacies and arguing for its social responsibility in future historical developments It considers European legacies for cultural psychology as developed by leading figures such as Giambattista Vico Wilhelm Wundt Wilhelm Dilthey and Ernst Cassirer in order to provide insights into a long tradition of thinking from a cultural psychology perspective The book discusses historical pathways in the rise and repression of cultural psychology and its different historical forms arguing for the necessity of decolonizing psychology securing a place for culture in it and developing an epistemology suited to humankind's meaning making processes in mutual shaping of psyche and culture It provides an integrative and historical understanding of the subject and uses the diversity and heterogeneity within the field to offer critical reflections on its achievements The thoroughly international group of contributors brings diverse analyses of self body emotions culture and society and considers the future of cultural psychology The volume is a stimulating read for scholars and students of cultural and theoretical psychology and related areas including philosophy anthropology and history

**Metaphysics and Philosophy of Science in the Seventeenth and Eighteenth Centuries** R.S. Woolhouse, 2012-12-06 The essays in this collection have been written for Gerd Buchdahl by colleagues students and friends and are self standing pieces of original research which have as their main concern the metaphysics and philosophy of science of the seventeenth and eighteenth centuries They focus on issues about the development of philosophical and scientific thought which are raised by or in the work of such as Bernoulli Descartes Galileo Kant Leibniz Maclaurin Priestly Schelling Vico Apart from the initial

bio bibliographical piece and those by Robert Butts and Michael Power they do not discuss Buchdahl or his ideas in any systematic lengthy or detailed way But they are collected under a title which alludes to the book *Metaphysics and the Philosophy of Science The Classical Origins* Descartes to Kant 1969 which is central in the corpus of his work and deal with the period and some of the topics with which that book deals

**Psychology as the Science of Human Being** Jaan Valsiner, Giuseppina Marsico, Nandita Chaudhary, Tatsuya Sato, Virginia Dazzani, 2015-09-09 This book brings together a group of scholars from around the world who view psychology as the science of human ways of being Being refers to the process of existing through construction of the human world here rather than to an ontological state This collection includes work that has the goal to establish the newly developed area of cultural psychology as the science of specifically human ways of existence It comes as a next step after the behaviorist turn that has dominated psychology over most of the 20th century and like its successor in the form of cognitivism kept psychology away from addressing issues of specifically human ways of relating with their worlds Such linking takes place through intentional human actions through the creation of complex tools for living entertainment and work Human beings construct tools to make other tools Human beings invent religious systems notions of economic rationality and legal systems they enter into aesthetic enjoyment of various aspects of life in art music and literature they have the capability of inventing national identities that can be summoned to legitimate one's killing of one's neighbors or being killed oneself The contributions to this volume focus on the central goal of demonstrating that psychology as a science needs to start from the phenomena of higher psychological functions and then look at how their lower counterparts are reorganized from above That kind of investigation is inevitably interdisciplinary it links psychology with anthropology philosophy sociology history and developmental biology Various contributions to this volume are based on the work of Lev Vygotsky George Herbert Mead Henri Bergson and on traditions of *Ganzheitspsychologie* and Gestalt psychology Psychology as the Science of Human Being is a valuable resource to psychologists sociologists philosophers biologists and anthropologists alike

**The Cambridge Handbook of Sociocultural Psychology** Alberto Rosa, Jaan Valsiner, 2018-07-12 Sociocultural psychology is a discipline located at the crossroads between the natural and social sciences and the humanities This international overview of the field provides an antireductionist and comprehensive account of how experience and behaviour arise from human action with cultural materials in social practices The outcome is a vision of the dynamics of sociocultural and personal life in which time and developmental constructive transformations are crucial This second edition provides expanded coverage of how particular cultural artefacts and social practices shape experience and behaviour in the realms of art and aesthetics economics history religion and politics Special attention is also paid to the development of identity the self and personhood throughout the lifespan while retaining the emphasis on experience and development as key features of sociocultural psychology

The Odyssey of Political Theory Patrick J. Deneen, 2003-04-14 This path breaking and eloquent analysis of *The Odyssey* and the way it has been interpreted by political philosophers

throughout the centuries has dramatic implications for the current state of political thought This important book offers readers original insights into The Odyssey and it provides a new understanding of the classic works of Plato Rousseau Vico Horkheimer and Adorno Through his analysis Patrick J Deneen requires readers to rethink the issues that are truly at the heart of our contemporary Culture Wars and he encourages us to reassess our assumptions about the Western canon s virtues or viciousness Deneen s penetrating exploration of Odysseus s and our own enduring battles between the dual temptations of homecoming and exploration patriotism and cosmopolitanism and relativism and universality provides an original perspective on contentious debates at the center of modern political theory and philosophy **New Science** Giambattista Vico,1999-04-29 Barely acknowledged in his lifetime the New Science of Giambattista Vico 1668 1744 is an astonishingly perceptive and ambitious attempt to decipher the history mythology and laws of the ancient world Discarding the Renaissance notion of the classical as an idealised model for the modern it argues that the key to true understanding of the past lies in accepting that the customs and emotional lives of ancient Greeks and Romans Egyptians Jews and Babylonians were radically different from our own Along the way Vico explores a huge variety of topics ranging from physics to poetics money to monsters and family structures to the Flood Marking a crucial turning point in humanist thinking New Science has remained deeply influential since the dawn of Romanticism inspiring the work of Karl Marx and even influencing the framework for Joyce s Finnegans Wake The Semiotic Bridge Irmengard Rauch,Gerald F. Carr,1989 **Moved by the Past** Eelco Runia,2014-05-20 Historians go to great lengths to avoid confronting discontinuity searching for explanations as to why such events as the fall of the Berlin Wall George W Bush s invasion of Iraq and the introduction of the euro logically develop from what came before Moved by the Past radically breaks with this tradition of predating the past incites us to fully acknowledge the discontinuous nature of discontinuities and proposes to use the fact that history is propelled by unforeseeable leaps and bounds as a starting point for a truly evolutionary conception of history Integrating research from a variety of disciplines Eelco Runia identifies two modes of being moved by the past regressive and revolutionary In the regressive mode the past may either overwhelm us as in nostalgia or provoke us to act out what we believe to be solidly dead When we are moved by the past in a revolutionary sense we may be said to embody history we burn our bridges behind us and create accomplished facts we have no choice but to live up to It is the final thesis of Moved by the Past humans energize their own evolution by habitually creating situations catastrophes or sublime historical events that put a premium on mutations Moved by the Past therefore offers an account of how every now and then we chase ourselves away from what we were and force ourselves to become what we are Proposing a simple yet radical change in perspective Runia profoundly reorients how we think and theorize about history The Legacy of Vico in Modern Cultural History Joseph Mali,2012-09-06 Joseph Mali shows how modern thinkers were inspired by Vico to create their own theories of human life and history

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