#### CHAPTER 53

# RHETORIC AND SEMIOTICS

#### THEO VAN LEEUWEN

## INTRODUCTION

This chapter explores the relation between rhetoric and semiotics, focusing especially on social semiotics. While the Paris school of semiotics in the 1960s and early 1970s engaged explicitly and extensively with rhetoric (Bremond 1970; Barthes 1977), particularly in relation to the image, the Michael Halliday-inspired Sydney school of social semiotics that emerged in the 1990s did so only implicitly and tangentially. The key term was "grammar," the key pursuit the development of "grammars" of individual communicative modes such as images (O'Toole 1994; Kress and van Leeuwen 2006), color (van Leeuwen 2011), the voice and music (van Leeuwen 1999; West 2009), nonverbal communication (Martinec 2000; Kress et al. 2001), space (O'Toole 2004; Stenglin 2009), objects (Biörkvall 2009), and animation (Leao 2013). Yet Halliday's systemic-functional grammar, which served as the model for these grammars, effectively did away with the traditional separation between grammar and rhetoric and its modern equivalents, the separation between langue (language itself) and parole (the way language is used), and between semantics, syntax, and pragmatics. It sees language, and by extension other semiotic modes, as resources for social action, and linguistic structures as realizing social practices, including their communicative goals and their attendant social relationships, and it insists, at every turn, on connecting langue and parole, semiotic resources and their uses.

This chapter therefore attempts to make the rhetorical aspect of social semiotics a little more explicit, looking in particular at the theory of genre as a theory of arrangement, or dispositio, to use the terminology of classical rhetoric. In contrast to the Paris school, which focused on rhetorical figures and hence on style (elocutio), social semiotic genre theory can be understood as a new approach to dispositio. In his introduction to a collection of papers on rhetoric, Claude Bremond observes that "of the four or five parts of traditional rhetoric, only elocutio will benefit from a reworking [véritable reprise]. It is too early to say whether inventio, dispositio, actio, and memoria have entirely disappeared

# **Handbook And Rhetoric**

John F. Genung

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