

کنز و روں پر بڑے مہربان اور طاقتوروں کی نظر میں میں محبوب تھے۔

آپ رضی اللہ تعالیٰ عنہ سید السادات تھے، جب دیات کا معاملہ آپ رضی اللہ تعالیٰ عنہ کے سپرد کیا جاتا تو لوگ آپ رضی اللہ تعالیٰ عنہ کی تصدیق کرتے اور جب کسی دوسرے کے حوالہ کیا جاتا تو لوگ اس کو رسوا کرتے۔ آپ رضی اللہ تعالیٰ عنہ رفیع المرتبت اور عالی شان رکھتے تھے، آپ رضی اللہ تعالیٰ عنہ کی بات سنی جاتی تھی۔ نیز آپ رضی اللہ تعالیٰ عنہ تجربہ کار تاجر اور صاحب بصیرت انسان تھے، آپ خواب و تعبیر کے بھی بڑے ماہر تھے عمدہ و اعلیٰ نسب اور خوب روئی کی وجہ سے عتیق کے نام سے موسوم ہوئے، آپ رضی اللہ تعالیٰ عنہ کی ذات میں کوئی قابل عیب چیز نہ تھی، آپ ذہین و فطین اور صائب الرائے بھی تھے، آپ رضی اللہ تعالیٰ عنہ خور و اور حسین چہرہ کے مالک تھے، رنگ سفید اور جسم دبلا تھا، آنکھیں اندر کو دھنسی ہوئی تھیں، چہرے پر گوشت کم تھا، پیشانی روشن تھی داڑھی مبارک بلکی تھی، نیز آپ رضی اللہ تعالیٰ عنہ حضور اکرم ﷺ سے والہانہ محبت رکھتے تھے، آپ رضی اللہ تعالیٰ عنہ بلا تردد اور بلا تامل مسلمان ہوئے، آپ رضی اللہ تعالیٰ عنہ اعلیٰ ایمان کی نعمت سے سرفراز ہوئے، آپ رضی اللہ تعالیٰ عنہ نے دین کی خدمت اور کنز و مسلمانوں کو غلامی سے آزادی دلانے کے لیے اپنا مال وقف کر دیا، آپ رضی اللہ تعالیٰ عنہ مشرکین کی اذیتوں سے دو چار ہوئے۔ پھر جب ان کی تکلیفیں اور اذیتیں خدا سے بڑھ گئیں تو آپ رضی اللہ تعالیٰ عنہ نے مکہ کو چھوڑا اور وہاں سے ہجرت کی، ابن الدغنة کی پناہ پر واپس آ گئے لیکن پھر اس کی پناہ کو ٹھکراتے ہوئے خدائے واحد و قہار کے دین کا علم بلند کیا۔ آپ رضی اللہ تعالیٰ عنہ نے واقعہ معراج میں بھی آنحضرت ﷺ کی تصدیق کی اور حضور ﷺ کا خوب دفاع بھی کیا۔ جس کی وجہ سے نبی کریم ﷺ نے آپ رضی اللہ تعالیٰ عنہ کو ”صدیق“ کے لقب سے نوازا، حضور اقدس ﷺ آپ رضی اللہ تعالیٰ عنہ کے حبیب و صدیق تھے، آپ رضی اللہ تعالیٰ عنہ نے اپنی صاحبزادی حضرت عائشہ طاہرہ و عقیقہ رضی اللہ تعالیٰ عنہا کا نکاح آنحضرت ﷺ سے کیا۔ آپ رضی اللہ تعالیٰ عنہ نے سحری کے وقت حضور اکرم ﷺ کے ساتھ ہجرت فرمائی، آپ رضی اللہ

# Hazrat Abu Bakr Siddiq Razi Allahu Taala Anh

**‘Abduljalīl Quraishi, Abū Bakr (Caliph)**

## **Hazrat Abu Bakr Siddiq Razi Allahu Taala Anh:**

**Hazrat Abu Bakr Siddiq (R)** Rafi Ahmad Fidai, 2000 *Interesting Stories from the Life of Hazrat Abu Bakr Siddiq* Asad-ul-Qadri, 1970\* **The Station of The Sahaba & The Merits of Hazrat Abu Bakr Siddique (Radi Allahu Anhu)** Muhammad Afthab Cassim al-Qaadiri Razvi Noori, 2016-03-15 This book briefly discusses the station of the Sahaba e Kiraam and the merits of Hazrat Abu Bakr Siddique Radi Allahu Anhu The First Khalifa of Islam **Hazrat Abu Bakr** Sharafat HUSSAIN, **Hazrat Abu Bakr Siddiq ke faisle** Mohammad Abdullah Madani, 2010 The first Caliph Hazrat Abu Bakr Siddiq s achievements during his reign from 632 634 The biggest personality for Muslims after the Prophet Muhammad he consolidated the Muslim state **Hazrat Abu Bakr** Irshad Ul-Haq Quddusi, 1992 Hazrat Abu Bakr, 1991\* *Hazrat Abu Bakr Siddiq Akbar* Mohammad Hussain Heykal, 2001 Biography of 1st Calif Hazrat Abu Bakr Siddiq Hazrat Abu Bakr siddiq Irshādulhaq Quddusi, **Biography of Hazrat Abu Baker Wasti** Mohammed Abdul Hafeez, 2017-07-29 Abu Hamid bin Abu Bakr Ibrahim Farid al Din Attar was born in 1145A D or 1146 in Nishapur province of Iranian Khorasan and died circa 1221 There is disagreement over the exact dates of his birth and death but several sources confirm that he lived almost a hundred years Different stories are told about the death of Attar One common story is as follows He was captured by a Mongol One day someone came along and offered a thousand pieces of silver for him Attar told the Mongol not to sell him for that price since the price was not right The Mongol accepted Attar s words and did not sell him Later someone else came along and offered a sack of straw for him Attar counseled the Mongol to sell him because that was how much he was worth The Mongol soldier became very angry and cut off Attar s head So he died to teach a lesson Attar much better Known by his pen names Farid al Din and Attar the pharmacist was a Persian and Muslim poet Sufi theoretician of mysticism and hagiographer Farid al Din Attar was a Persian poet and Sufi mystic Living during a turbulent era of political uncertainty he turned inwards exploring the realm of God and the paths to Him through mystical poetry Little about Attar is known with certainty His name literally Perfume of Roses indicates that like his father he was a druggist and followed the calling of a medical man Supposedly reliable Persian sources vary during the year of his death by a span of 43 years One reason for this uncertainty is that unlike other Islamic poets he did not write flattering panegyrics about his own life and greatness This is to his personal credit but unfortunately for the historian We are certain only of the fact that he was born in Nishapur in northeastern Persia he passed 13 years of his youth in Mashad and spent much of his life collecting the poetry of other Sufi mystics He was the son of a prosperous chemist and got an excellent education in Arabic theosophy and medicine He helped his father in the store and on his father s death took over its ownership The people he helped in the pharmacy used to confide their troubles in Attar and this affected him deeply Eventually he abandoned his pharmacy and travelled widely to Kufa Mecca Damascus Turkistan and India meeting Sufi sheikhs and returned promoting Sufi Islamic mysticism ideas IN his home city of Nishapur Attar speaks of his own poetry in various contexts including the epilogues of his long narrative poems He

confirms the guess likely to be made by every reader that he possessed an inexhaustible fund of thematic and verbal inspiration He writes that when he composed his poems more ideas came into his mind than he could possibly use He also states that the effort of poetical composition threw him into a state of trance in which he could not sleep Like his contemporary Khaqani Attar was not only **Hadhrat Abu Bakr (RadhiAllaahu-anhu)** Makbool Ahmed Suhaarwi, Allamah Doust Muhammad Quraishi, 1996 **The Creed of Imam Bayhaqi** Abu Bakr Ahmad ibn Husayin Al-Bayhaqi, 2007-01-01 Allah swt says in the Qur n Say We believe in Allah and what has been sent down to us 2 136 Therefore it is understood by the scholars of Islam that the first obligation for a responsible adult is to know Allah Ab D w d narrates in his Sunan that the Messenger of Allah swt said The Jews split into 71 or 72 sects the Christians split into 71 or 72 sects and my community will split into 73 sects Consequently the Muslim community has diligently strived to preserve the correct theology of Islam and this translated work is one exposition of the Sunni creed The author describes this treatise as a work on the subject of what the morally responsible needs to know concerning the foundations of knowledge and its derivatives along with pointing out some of its evidences in a concise manner So the work covers essential tenets of faith concerning Allah swt His Messenger saw the beatific vision of Allah in the Hereafter predetermination the natural predisposition to Islam His angels and Books the punishment in the grave the Resurrection Paradise and Hell the law of obeying rulers miracles of the saints the Companions the Prophet s family and the caliphates of Ab Bakr Umar Uthm n and Al rad Imam Bayhaq 384 458 AH was a great Hadith master and Sh fi jurist who was praised by Dhahab as Shaykh of Islam and unequalled in his age w id zam nih He authored monumental works on Hadith and Islamic law as well as important books of theology in which he represented an early Ash ar persuasion **Hazrat Syed-e-na Abu Bakr shakhsyat aur kirdar**, 1996 Biography of 1st Caliph Hazrat Abu Bakr Siddiq **Hazrat Abubakr ne farmāyā** 'Abduljalil Quraishi, Abū Bakr (Caliph), 2000\* Islamic teachings of Caliph Hazrat Abubakr for children **Hazrat Abu Bakar Siddiq ke sau qisse** Shaikh Mohammad Siddiq Manshavi, Khalid Mahmud, 2006 Hundred stories associated with Hazrat Abu Bakar Siddiq the first Caliph and the first male who accepted Islam **Imam Ghazzali's Ihya Ulum-din: The book of constructive virtues** Ghazzālī, 2005 *Hazrat Abu Bakr Saddique* 'Abduljalil Quraishi, 1964

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