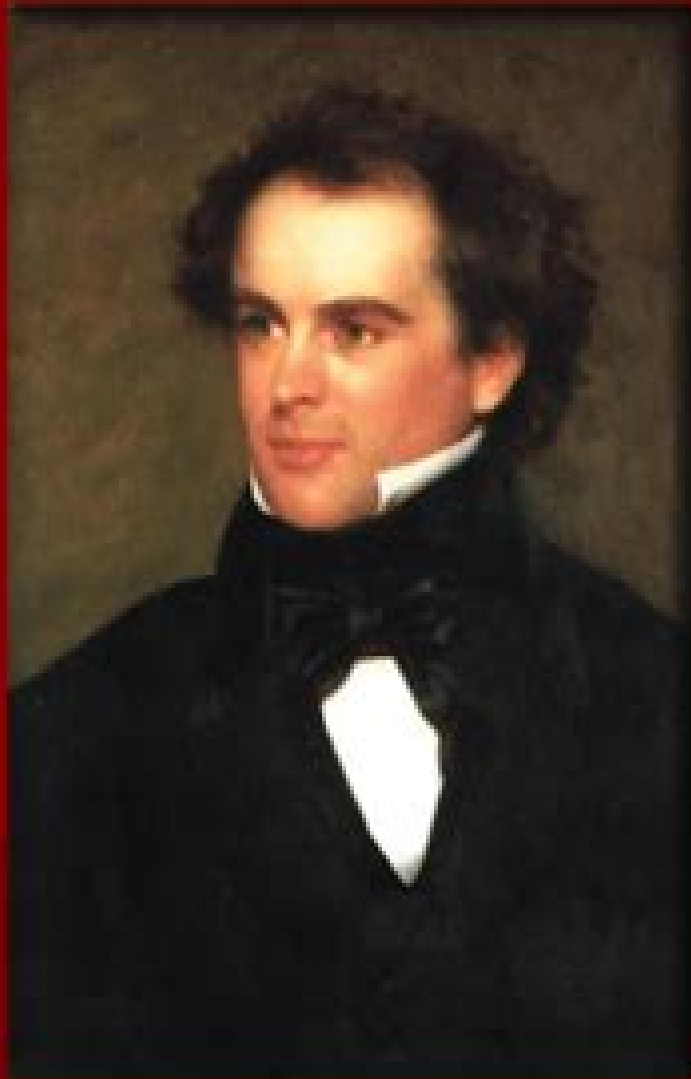


# *Nathaniel Hawthorne Notes*



# Hawthorne A Study In Solitude

**Annie Russell Marble**



## Hawthorne A Study In Solitude:

**Hawthorne** Herbert Gorman,1966      **Hawthorne** Herbert Sherman Gorman,1927      *Hawthorne* Herbert S. Gorman,1992-03-01 Bonded Leather binding      Hawthorne Herbert Sherman Gorman,1927      *Hawthorne* Herbert Sherman Gorman (biographe).),1966      **Nathaniel Hawthorne** Thomas C. Quirk,1942      **The Sins of the Fathers** Frederick Crews,1966 Frederick Crews s The Sins of the Fathers Hawthorne s Psychological Themes has become a classic in the field of Hawthorne studies and can be considered one of the most intelligent psychoanalytic readings of a major American writer Joel Porte Cornell University The best book we have on Hawthorne bar none Giles Gunn University of California Santa Barbara      A Study of Hawthorne George Parsons Lathrop,1876 This is a pre 1923 historical reproduction that was curated for quality Quality assurance was conducted on each of these books in an attempt to remove books with imperfections introduced by the digitization process Though we have made best efforts the books may have occasional errors that do not impede the reading experience We believe this work is culturally important and have elected to bring the book back into print as part of our continuing commitment to the preservation of printed works worldwide      **A Study of Hawthorne by George Parsons Lathrop** George Parsons Lathrop,1876      *Hawthorne's the Marble Faun* Richard E. Mezo,1999-05 Since its publication in 1860 critics have questioned the artistic value of Hawthorne s The Marble Faun A revival of critical interest during the 1950 s and 1960 s has done little to change a generally unfavorable opinion of the work With a few notable exceptions most recent critics believe The Marble Faun to be inferior to Hawthorne s other completed romances Such opinions however usually seem to be based upon the personal taste of the individual critic rather than upon any sort of objective artistic standards The purpose of this study is to examine and evaluate the various critical approaches to The Marble Faun These interpretations provide the basis for a re appraisal of the work A study of the structure the main themes and the characters of The Marble Faun reveals that it is not an inferior work of art In many respects The Marble Faun reflects the maturity of Hawthorne s artistic and philosophical beliefs The Marble Faun is a work capable of standing on its own merits Some critics have misunderstood Hawthorne s aesthetic principles Hawthorne thought that art should be used to suggest moral values The power of art he believed was in its suggestiveness The creation of an ideal beauty which has no exact counterpart in the material world suggests the reality of an unknowable divine providence However the value of a work of art depends upon the mood of the viewer The viewer must assist the artist with his sympathy and imagination in an act of continual creation The work of art will reflect back only those qualities which are brought to it by the viewer Hawthorne s view of life is similar to the philosophy expressed by modern Christian existentialists Throughout his writings Hawthorne s concern for humanity is evident In The Marble Faun Hawthorne explores a problem which has become almost an obsession of modern man This problem is the question of man s moral position in what seems to be a meaningless if not hostile universe The most important theme of The Marble Faun is a consideration of the consequences of man s alienation from other men

from God and from nature The structure and the themes of The Marble Faun are developed through the actions of the major characters Hilda Miriam Donatello and Kenyon are each transformed by a fall from relative innocence into a world of suffering humanity Donatello s transformation from faun to man is more striking than the transformations of the other three characters and it is his fall which leads to the question of the felix culpa Although Hilda and Kenyon are ultimately less mature characters than Donatello and Miriam they also benefit from their experiences in Rome Hawthorne s belief in the brotherhood of all men is demonstrated by the experiences of the major characters in The Marble Faun Whether or not it is their wish each of these characters must accept the responsibility for his own actions and each must become involved with humanity It is Hawthorne s deep concern for the human condition profoundly expressed in his art which makes The Marble Faun a work of enduring importance to our civilization      **New Essays on Hawthorne's Major Tales** Millicent

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