

An article a day of enduring significance, in condensed permanent booklet form

My Faith in the Atomic Future

By Lewis L. Strauss

Chairman, U. S. Atomic Energy Commission

As told to James Monahan

MANY PEOPLE regard the atomic discoveries of recent years as part of a nightmare that disrupts the peaceful dreams of civilized man. I do not believe history will see them in that light. We have gained control over natural forces that can advance civilization, even within a single generation, to a point which man has never attained before. I believe firmly that our knowledge of the atom is intended by the Creator for the service and not the destruction of mankind.

The Atomic Energy Act of 1946 was a farsighted law. But I had certain specific reservations about it. Nuclear energy, which I believed

could change the world, was strait-jacketed in Government regulations. Research, development, patents, manufacturing and possession of fissionable materials were denied to private enterprise. Atomic energy was an absolute Government monopoly.

Atomic weapons development is necessarily a Government responsibility. But I was convinced that developments in agriculture, industry and power production would not be realized fully until the field was opened to the genius and enterprise of American industry.

Actually, the restrictions might have been relaxed sooner but for

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Faith in a Nuclear Age Duane Beachey, 1983 **The Christian Faith and War in the Nuclear Age** Methodist Church (U.S.). Commission to Study the Christian Faith and War in the Nuclear Age, 1963 The Christian Faith and War in the Nuclear Age United Methodist Church (U.S.). Commission to Study the Christian Faith and War in the Nuclear Age, 1961*

Theology for a Nuclear Age Gordon D. Kaufman, 1985-01-01 The possibility of a nuclear holocaust has brought humankind into a radically new unprecedented and unanticipated religious situation Gordon D Kaufman offers a cogent and original analysis of this predicament outlining specific proposals for reconceiving the central concerns and symbols of Christian faith He begins with an account of a visit to Peace Park in the rebuilt city of Hiroshima Reflecting upon this experience Kaufman foresees that further use of nuclear weapons will result not in rebuilding but in annihilation of the human enterprise A *Faith for a Nuclear Age* James Wallace Hamilton, 1966 Major Events of the Nuclear Age Erik V. Nordheim, 1967

Christian Faith in a Nuclear Age Robert Davidson, 1989 **Faith and the Philosophy of History** Martin Wight, 2025-02-25 This book collects works by the late Professor Martin Wight 1913 1972 an historian and scholar of international relations Wight conducted research on many topics including British colonial history European studies international institutions and the history of states systems He is nonetheless best known for his lectures about the political philosophy of international relations at the London School of Economics 1949 1961 and the University of Sussex 1961 1972 He is widely regarded as an intellectual ancestor and pathbreaker of the English School of international relations even though this term only gained currency nine years after his death While there is no generally accepted definition of the English School it is usually construed as signifying an approach to the study of international relations more rooted in historical and humanistic learning than in the social sciences Wight s achievements are consistent with this broad definition This volume draws together a number of Wight s published works as well as many of his previously unpublished obscurely published and anonymous writings about faith and the philosophy of history Owing to his premature death at the age of 58 he was unable to complete several works in progress partly because his perfectionism led him to refrain from publishing many of them *The Christian Faith and War in the Nuclear Age* Fred Cloud, **The Second Nuclear Age** Colin S. Gray, 1999 The author takes issue with the complacent belief that a happy mixture of deterrence arms control and luck will enable humanity to cope adequately with weapons of mass destruction arguing that the risks are ever more serious The Christian Faith and War in the Nuclear Age , 1963 Makers of Modern Strategy from Machiavelli to the Nuclear Age Peter Paret, Gordon A. Craig, Felix Gilbert, 2010-10-01 Authoritative and convincing New York Times Book Review The classic reference on the theory and practice of war The essays in this volume analyze war its strategic characteristics and its political and social functions over the past five centuries The diversity of its themes and the broad perspectives applied to them make the book a work of general history as much as a history of the theory and practice of war from the Renaissance to

the present *Makers of Modern Strategy* from Machiavelli to the Nuclear Age takes the first part of its title from an earlier collection of essays that became a classic of historical scholarship Three essays are repinted from the earlier book while four others have been extensively revised The rest twenty two essays are new The subjects addressed range from major theorists and political and military leaders to impersonal forces Machiavelli Clausewitz and Marx and Engels are discussed as are Napoleon Churchill and Mao Other essays trace the interaction of theory and experience over generations the evolution of American strategy for instance or the emergence of revolutionary war in the modern world Still others analyze the strategy of particular conflicts the First and Second World Wars or the relationship between technology policy and war in the nuclear age Whatever its theme each essay places the specifics of military thought and action in their political social and economic environment Together the contributors have produced a book that reinterprets and illuminates war one of the most powerful forces in history and one that cannot be controlled in the future without an understanding of its past

Peace in the Nuclear Age United Church of Canada. Division of Mission in Canada,1992

The Encounter of Faith and Science in Inter-religious Dialogue Sarojini Henry,2005

The Nonviolent Coming of God James W. Douglass,2006-04-01 In this his most eloquent and far reaching book James Douglass explores the haunting parallels between the situation of Jesus and our situation today Jesus who lived in anticipation of the impending destruction of Jerusalem by the Romans and suffered from this vision called urgently for a radical conversion to avert the tragedy The choice then as now was between nonviolence and nonexistence This choice is even more stark in the nuclear age Whether describing the visions of Gandhi Martin Luther King Jr Archbishop Romero or the witness of his own community against the White Train carrying warheads across the country Douglass can discern the sights of a second coming a nonviolent coming of God The possibility for a different future depends on a different kind of humanity renewed and transformed by the nonviolent cross of Christ

A Question of Being Karin Holsinger Sherman,2007-07-20 James Douglass s writings have been recognized as among the most challenging and inspiring explorations of nonviolence and Christian discipleship in the last century Throughout his career Douglass has argued forcefully for the integration of contemplation and resistance theology and cultural critique spirituality and prophetic involvement His work has inspired many of the key figures in recent debates regarding just war Christian nonviolence and radical discipleship and continues to be highly relevant in our contemporary situation In *A Question of Being* the first book length treatment published on Douglass s writings Karin Holsinger Sherman provides an introduction to and engagement with this important body of work through an exploration into its contextual history influences and main themes Moreover the author argues that these themes work together to create an ontology of nonviolence an ontology that integrates the forces of resistance and contemplation so important to Douglass The book begins by examining Douglass s biography and three broad historical trajectories that give context to his thought the fusion of Christianity and American nationalism in the early Cold War period the emergence of cultural critique in the late fifties and early sixties and the Catholic pacifist tradition and the

post 1972 period of disillusionment Holsinger Sherman then considers the lives and thought of Dorothy Day Mahatma Gandhi and Thomas Merton as well as their unique intellectual and exemplary influence on Douglass's ideas After explicating the themes of the cross and the kingdom as they developed chronologically in Douglass's writing career this book draws together Douglass's thought to reveal an ontology of nonviolence In her conclusion Holsinger Sherman argues that this ontology of nonviolence is the key to understanding Douglass's integral theology of contemplation and resistance

Corporate Medievalism II Karl Fugelso, 2013 In the wake of the many passionate responses to its predecessor *Studies in Medievalism* 22 also addresses the role of corporations in medievalism Amid the three opening essays Amy S Kaufman examines how three modern novelists have refracted contemporary corporate culture through an imagined and highly dystopic Middle Ages On either side of that paper Elizabeth Emery and Richard Utz explore how the Woolworth Company and Google have variously promoted distorted appropriated resisted and repudiated post medieval interpretations of the Middle Ages And Clare Simmons expands on that approach in a full length article on the Lord Mayor's Show in London Readers are then invited to find other permutations of corporate influence in six articles on the gendering of Percy's *Reliques* the Romantic Pre Reformation in Charles Reade's *The Cloister and the Hearth* renovation and resurrection in M R James's *Episode of Cathedral History* salvation in the *Commedia* references of Rodin's *Gates of Hell* film theory and the relationship of the *Sister Arts* to the cinematic *Beowulf* and American containment culture in medievalist comic books While offering close thorough studies of traditional media and materials the volume directly engages timely concerns about the motives and methods behind this field and many others in academia Karl Fugelso is Professor of Art History at Towson University in Baltimore Maryland Contributors Aida Audeh Elizabeth Emery Katie Garner Nickolas Haydock Amy S Kaufman Peter W Lee Patrick J Murphy Fred Porcheddu Clare A Simmons Mark B Spencer Richard Utz

God and Religion in the Postmodern World David Ray Griffin, 1989-01-01 Addressed to readers who have found liberal theology empty or who believe that one cannot be religious and fully rational and empirical at the same time

Niebuhr and His Age Charles C. Brown, 2002-02-01 Now available in paperback *Niebuhr and His Age* provides an extensively researched account of Reinhold Niebuhr and includes a foreword by Arthur M Schlesinger Jr

Betraying the Bishops Matthew F. Murphy, 1987 The U S Catholic bishops 1983 pastoral *The Challenge of Peace* has two purposes to help form individual consciences and to offer moral guidance in a public policy debate The author concludes that the bishops need to exercise greater oversight to ensure that their pastoral teachings are being properly communicated

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