

FAITH THAT TRANSFORMS

Essays in Honor
of Gregory Baum

By

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Faith That Transforms Essays In Honor Of Gregory Baum:

Faith that Transforms Mary Jo Leddy, Mary Ann Hinsdale, Gregory Baum, 1987-01-01 **Faith that Transforms**, 1987

Ecclesiology and Postmodernity Gerard Mannion, 2017-01-13 What in the world is postmodernity Is it the dominant reality today If it is what does it mean to be a church in a postmodern world It seems that the church had a difficult time coming to terms with a modern world an era ruled by the claims of scientific certainty Having done so more or less it is now confronted by the claims of postmodernity which seem to reverse the whole equation to say that certainty and objectivity are chimeras What is truth Pilate asked and postmodernity at least as caricatured by its opponents responds There s no such thing Gerard Mannion in *Ecclesiology and Postmodernity* addresses the situation of the church in a postmodern world The fundamental changes in human society and culture wrought by the twentieth century require the church to consider its response in the twenty first century What is the church s moral Vision how does its practice look what is the nature of its aspiration toward holiness in our times Mannion believes that since Vatican II the Catholic Church has been in a kind of limbo awaiting a Vision of its own life for the future Rather than focusing on specific controversies Mannion offers concrete suggestions about how the church can create a better harmony between its own self understanding its ecclesiological Vision and its day to day life its ecclesial practice Gerard Mannion PhD educated at King s College Cambridge University and New College Oxford University is Associate Professor of Ecclesiology and Ethics in the Department of Theology and Religious Studies at Liverpool Hope University UK He is also the director of Church In Our Times Centre for the Study of Contemporary Ecclesiology co director of the Applied Ethics Initiative at Liverpool Hope co chair of the AAR American Academy of Religion Ecclesiological Investigations Program Unit and co ordinator of the Ecclesiological Investigations International Research Network Mannion is the author of *Schopenhauer Religion and Morality* and co editor of *Readings in Church Authority Gifts and Challenges for Contemporary Catholicism* both published by Ashgate in 2003 and co editor of the forthcoming volumes *The Routledge Companion to the Christian Church* and *Catholic Social Justice Theological and Practical Explorations*

Ignaz Maybaum Nicholas de Lange, 2001-08-01 Ignaz Maybaum 1897 1976 is widely recognized as one of the foremost Jewish theologians of the post Holocaust era Although he is mentioned in most treatments of post Holocaust Jewish theology his works are out of print and are only accessible to a small readership Nicholas de Lange who worked closely with Maybaum in his lifetime has made a representative selection from his writings under various headings *Judaism in the Modern Age* *Trialogue between Jew Christian and Muslim* *the Holocaust and Zion* In an Introduction he sets Maybaum s thoughts against the background of their time indicates their main lines and assesses how much of them is still of value today

Jesus Christ for Contemporary Life Don Schweitzer, 2012-02-13 *Jesus Christ for Contemporary Life* is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness Don Schweitzer

moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer **Christian**

Theology After Christendom Patricia G. Kirkpatrick, Pamela R. McCarroll, 2020-11-24 Christian Theology after Christendom Engaging the Thought of Douglas John Hall brings together contemporary thinkers to engage and build upon Douglas John Hall's work and to take up his challenge to reclaim a contextual and decolonizing theology of the cross as a means to speak to the realities of life and faith today With a focus on contemporary issues this edited collection critically analyzes and deconstructs the centuries old colonial triumphalism of Christian theology and the church in the West This book seeks to frame present day crises in ways that honor a deeply rooted theologia crucis that does not colonize the other It explores constructive decolonizing possibilities for Christian theology at the end of Christendom **Rage and Resistance**

Theresa M. O'Donovan, 2007 A practical exercise in Canadian contextual theology Rage and Resistance analyzes responses to a tragic historical event by engaging with the work of theologian Gregory Baum and sociologist Dorothy E Smith Baum articulates the theological imperative to address the context in which our lives are embedded calling for critical social analysis in order to understand and possibly convert social evil Smith takes the standpoint of women as a determinate position from which society may be known Jacket Joint Ventures M. D. Litonjua, 2012-10-16 Joint Venture's is a term used in the business world to describe two or more business enterprises that join hands and consolidate their management operations and labor force to increase their productivity to offer a more diversified array of products to increase their profitability and be a more successful business enterprise in service to their employees and society at large But it is not simply a matter of joining economic forces and resources There has to be synergy compatibility and complementarity in corporate strengths and weaknesses in corporate missions and cultures in corporate objectives and strategies such that the joint venture's result in something greater than the mere sum of their parts This is true of joint venture's in the academic world Interdisciplinary studies are not mere combinations of academic courses They are or should be the mutual enrichment and mutual correction of disciplines They can be and are about expanding the horizons of a discipline beyond its narrow confines and or correcting the constricting assumptions values and prescriptions of doctrinaire theoretical viewpoints These have been the basic assumption and the goal the working framework and agenda behind the essays gathered here as they were in my earlier collections Critical Intersections 2006 and Creative Fractures 2011 In my teaching and writing I seek to bring to bear insights and perspectives from religious studies and the social sciences their critical intersections their creative fractures and their joint ventures to elucidate discussions controversies and explanations **From Women's Experience**

to Feminist Theology Linda Hogan, 2016-10-06 What are the implications of adopting a primacy of praxis position in feminist theology How can we respect the diversity of women s experience while retaining it as a useful analytic category Do these twin resources of women s experience and praxis together imply that feminist theology is ultimately relativist Through an analysis of the work of some of today s key feminist theologians Christian womanist and post Christian Linda Hogan considers these and other methodological questions

Jesus and the Other Names Paul F. Knitter, 1996-01-01 What are Christians to make of their mission in an pluralistic world asks Paul F Knitter author of the landmark work in interfaith dialogue No Other Name As a recognized scholar and participant in interfaith dialogue Knitter is in a unique position to explore the key concept of what Christian mission must entail in a world that will remain a world of many religious faiths for the foreseeable future From the first chapter of *Jesus and the Other Names* which recounts his own theological and dialogical odyssey Knitter constructs what he calls a correlational globally responsible theology of religions as a necessary correction to traditional pluralist and exclusivist approaches By anticipating and addressing his critics both conservative and liberal Knitter makes a powerful argument for a reconstruction of mission faithful to the Christian imperative and dynamically attuned to the plurality of the world *Jesus and the Other Names* will give pause to those who believe Christian mission can be carried on as it was in the modern era Sure to inspire debate as well as dialogue it offers a more humble but perhaps more Christic postmodern approach to mission in the new millennium that has little to do with earthly glory and nothing to do with the sense of cultural superiority that has so often and often so tragically accompanied modern missionary movements Theologians missiologists Christian historians can all benefit from its thoughtful and timely message

African Pentecostalism and World Christianity Nimi Wariboko, Adeshina Afolayan, 2020-09-15 In the last fifty years the history of World Christianity has been disproportionately shaped if not defined by African Pentecostalism The objective of this volume is to investigate and interrogate the critical junctures at which World Christianity invigorates and is invigorated by African Pentecostalism The essays of the thinkers gathered here examine the general relationships between World Christianity and Africa and the specific interplays between World Christianity and African Pentecostalism Scholars from multiple disciplines continents and countries evaluate how the theological scholarship and missional works of eminent African intellectual Johnson Kwabena Asamoah Gyadu have contributed to the scholarly understanding of how Global Christianity has been mediated by its reception in Africa They also investigate how African Pentecostalism has been shaped by its contact with the diverse forms of Christianity in Africa and the rest of the world With contributions from Opoku Onyinah Harvey C Kwiyani Kirsteen Kim Craig S Keener Charles Prempeh Kenneth R Ross Trevor H G Smith Vivian Dzokoto Chammah J Kaunda Felix Kang Esoh Patrick Kofi Amissah Caleb Nyanni Marleen de Witte Oluwaseun Abimbola Philomena Njeru Nwaura Faith Lugazia Dietrich Werner Allan H Anderson

My Quests for Hope and Meaning Rosemary Radford Ruether, 2013-10-02 This book is an autobiography tracing Rosemary Radford Ruether s intellectual development and writing career Ruether

examines the influence of her mother and family on her development and particularly her interactions with the Roman Catholic religious tradition She delves into her exploration of interfaith relations with Judaism and Islam as well Her educational formation at Scripps College and the importance of historical theology is also a major emphasis Mental illness has also affected Ruether s nuclear family in the person of her son and she details the family s struggle with this issue Finally in this intellectual autobiography Ruether explores her long concern and involvement with ecology feminism and the quest for a spirituality and practice for a livable planet

Varieties of Postmodern Theology David Ray Griffin,William A. Beardslee,Joe Holland,1989-07-01 This book sorts out the confusion created by the use of the term postmodern in relation to widely divergent theological positions Four different types of postmodern theology are distinguished in the preface constructive deconstructive liberationist and conservative Two forms of each type are discussed in the book Writing from a constructive postmodern perspective the authors enter into dialogue with the deconstructive postmodernism of Mark C Taylor and Jean Fran ois Lyotard with the liberationist postmodernism of Harvey Cox and Cornel West and with the conservative postmodernism of George William Rutler and John Paul II

Economy, Difference, Empire Gary J. Dorrien,2010 Sourcing the major traditions of progressive Christian social ethics social gospel liberalism Niebuhrian realism and liberation theology Gary Dorrien argues for the social ethical necessity of social justice politics In carefully reasoned essays he focuses on three subjects the ethics and politics of economic justice racial and gender justice and antimilitarism making a constructive case for economic democracy along with a liberationist understanding of racial and gender justice and an anti imperial form of liberal internationalism In Dorrien s view the three major discourse traditions of progressive Christian social ethics share a fundamental commitment to transform the structures of society in the direction of social justice His reflections on these topics feature innovative analyses of major figures such as Walter Rauschenbusch Reinhold Niebuhr James Burnham Norman Thomas and Michael Harrington and an extensive engagement with contemporary intellectuals such as Rosemary R Ruether Katie Cannon Gregory Baum and Cornel West Dorrien also weaves his personal experiences into his narrative especially his involvement in social justice movements He includes a special chapter on the 2008 presidential campaign and the historic candidacy of Barack Obama

Teaching with the Wind Michael Dallaire,2011-11-16 Teaching with the Wind tackles the question Can education for a Canadian civic spirituality bridge the sometimes incommensurable worldviews of faith based schools and secular public schools An affirmative answer is offered based on two foundations First that a national soul can be identified and thus serve as the content of spiritual education in Canada schools Second that a reconstructed approach to the contemplation in action method found in world religions and philosophy can provide an appropriate pedagogy for Canadian spiritual education This book argues that education for civic spirituality is of paramount importance as Canada continues its transition from a Judeo Christian and bicultural nation to a multi faith and multicultural nation within a secular democracy It offers a direction that would enrich religious and secular

education systems as well as Canada as a whole Women Shaping Theology Mary Ann Hinsdale, 2006 In the 2004 Madeleva Lecture Mary Ann Hinsdale uses the lens of her own life experience to tell the story of how visionary and prophetic women set in motion the important institutional structures that have allowed women to shape Catholic theology in North America over the past fifty years She pays particular attention to issues and problems facing women theologians in the Catholic Church today such as the implications of the changing demographics of women theologians women's impact on the theological establishment the reception of feminism and feminist theology by the hierarchy and the unmet intercultural challenges posed by those on the margins as well as women theologians response to them Coming at the beginning of a new papacy Hinsdale's compelling narrative is especially timely for a consideration of the future of women in the Catholic Church

BOOK JACKET Global Perspectives on Spirituality and Education Jacqueline Watson, Marian de Souza, Ann Trousdale, 2013-12-04 In recent decades and around the world much attention has been given to the role of spirituality in the education of children and young people While educationalists share many common goals and values in nurturing the spiritual lives of children and young people national and regional cultures religions and politics have impacted on the approaches scholars and practitioners have adopted in their investigations and practices The different contexts across nations and regions mean that educators face quite distinct conditions in which to frame their approaches to spiritual education and research and the nature and impact of these differences is not yet understood This book brings together thinkers from around the globe and sets them the task of explaining how their research on children's spirituality and education has been shaped by the historical cultural religious and political contexts of the geographic region in which they work The book presents contributions in three sections Europe and Israel Australasia and The Americas and concludes with a chapter highlighting what is common and what is contextually unique about global approaches to spirituality and education *The Ecumenist*, 1986 The Future of Prophetic Christianity Denise Lardner Carmody, John Carmody, 1993 **The Salesianum**, 1993

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