

Facing Up To Modernity

Peter L. Berger (sociolog)

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Facing Up to Modernity Peter L. Berger, 1979 Facing Up to Modernity Peter L. Berger, 1977 Facing Up To Modernity Peter L. Berger, 1977-10-20 Concerns the growing problems the modernity brings including marriage psychoanalysis the secularization of religion corruption of pornography and more Between Two Worlds John Stott, 2017 First published 1982 in the U K by Hodder and Stoughton London under the title I Believe in Preaching **Peter Berger** and the Study of Religion Paul Heelas, David Martin, Linda Woodhead, 2013-07-04 Peter Berger is the most influential contemporary sociologist of religion This collection of essays is the first in depth study of his contribution to the field providing a comprehensive introduction to his work and to current thought in the study of religion Themes addressed include Berger on religion and theology Religion spirituality and the discontents of modernity Secularization and de secularization A postscript by Peter Berger responding to the essays completes this overview of this major figure s work Punter, 2017-09-16 This exciting volume in the Transitions series explores both history and contemporary ideas pushing forward the boundaries of what we understand by modernity This book is distinguished from its competitors by its clear focus on close readings of commonly studied texts and a strict policy on writing for an undergraduate readership of Modernity Saurabh Dube, 2022-10-14 Scrupulously based in anthropology and history and drawing on social theory and critical thought this book revisits the disciplines archives and subjects of modernity There are at least three interleaving emphases here To begin with the work rethinks institutionalized formations of anthropology and history together with archives at large as themselves intimating disciplines of modernity Understood in the widest senses of the terms these disciplines are constitutively contradictory Moreover the study interrupts familiar projections of modern subjects as molded a priori by a disenchanted calculus of interest and reason It tracks instead the affective embodied and immanent attributes of our varied worlds as formative of subjects of modernity sown into their substance and spirit Finally running through the book is a querying of entitlement and privilege that underlie social terrains and their scholarly apprehensions articulating at once distinct elites pervasive plutocracies and modern scholasticisms Cultural Apologetics Paul M. Gould, 2019-03-12 Renewing the Christian voice conscience and imagination so that we can become compelling witnesses of the Gospel in today s culture Christianity has an image problem While the culture we inhabit presents us with an increasingly anti Christian and disenchanted position the church in the West has not helped its case by becoming anti intellectual fragmented and out of touch with the relevancy of Jesus to all aspects of contemporary life The muting of the Christian voice its imagination and its collective conscience have diminished the prospect of having a genuine missionary encounter with others today Cultural apologetics attempts to demonstrate not only the truth of the Gospel but also its desirability by reestablishing Christianity as the answer that satisfies our three universal human longings truth goodness and beauty In Cultural Apologetics philosopher and professor Paul Gould sets forth a fresh and uplifting model for cultural engagement rooted in the biblical account of Paul

s speech in Athens which details practical steps for establishing Christianity as both true and beautiful reasonable and satisfying You ll be introduced to The idea of cultural apologetics as distinct from traditional apologetics The path from disenchantment with how we understand reality to re enchantment with the reality of the spiritual nature of things The practical tools of good cultural engagement conscience reason and imagination Equip yourself to see and help others see the world as it is through the lens of the Spirit deeply beautiful mysterious and sacred With creative insights Cultural Apologetics prepares readers to share a vision of the Christian faith that is both plausible and desirable offering clarity for those who have become disoriented in the haze of modern Western culture **American Journal of Islamic Social Sciences 8:2** Louay M. Safi, Eric A. Winkel, Masudul A. Choudhury, Ola Abdel-Kawi, Fazal R. Khan, R. Hrair Dekmejian, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam Theology in a Social Context Professor Robin Gill, 2013-06-28 Over the last 30 years a number of theologians have been using aspects of sociology alongside the more traditional resources of philosophy In turn sociologists with an interest in theology have also contributed to an interaction between theology and sociology The time is right to revisit the dialogue between theologians and sociologists In his new trilogy on Sociological Theology Robin Gill makes a renewed contribution to the mapping of three abiding ways of relating theology and sociology with the three volumes covering Theology in a Social Context Theology Shaped by Society Society Shaped by Theology Theology in a Social Context argues that a sociological perspective properly understood can make an important contribution to theology Part I looks carefully at various objections raised by both theologians and sociologists maintaining instead that a proper understanding of social context is a prerequisite for effective theology Part II suggests that a sociological perspective offers crucial insights into resurgent forms of fundamentalism Part III offers a fresh account of social context in the modern world once thought by sociologists and theologians alike to consist simply of increasing secularization **Liquid Modernity** Zygmunt Bauman, 2013-07-10 In this new book Bauman examines how we have moved away from a heavy and solid hardware focused modernity to a light and liquid software based modernity This passage he argues has brought profound change to all aspects of the human condition The new remoteness and un reachability of global systemic structure coupled with the unstructured and under defined fluid state of the immediate setting of life politics and human togetherness call for the rethinking of the concepts and cognitive frames used to narrate human individual experience and their joint history This book is dedicated to this task Bauman selects five of the basic concepts which have served to make sense of shared human life emancipation individuality time space work and community and traces their successive incarnations and changes of meaning Liquid Modernity concludes the analysis undertaken in Bauman s two

previous books Globalization The Human Consequences and In Search of Politics Together these volumes form a brilliant analysis of the changing conditions of social and political life by one of the most original thinkers writing today God that Failed Jerry Z. Muller, 2021-04-13 Why did some of the best and brightest of Weimar intellectuals advocate totalitarian solutions to the problems of liberal democratic capitalist society How did their radical conservatism contribute to the rise of National Socialism What roles did they play in the Third Reich How did their experience of totalitarianism lead them to recast their social and political thought This biography of Hans Freyer a prominent German sociologist and political ideologist is a case study of intellectuals and a god that failed not on the political left but on the right where its significance has been overlooked. The author explores the interaction of political ideology and academic social science in democratic and totalitarian regimes the transformation of German conservatism by the experience of National Socialism and the ways in which tension between former collaborators and former opponents of National Socialism continued to mold West German intellectual life in the postwar decades Social Theory and Later Modernities Ibrahim Kaya, 2004-02-01 The debate on varieties of modernity is central to current social theory and research and this book explores the theme in relation to the culture and society of Turkey The book focuses on the Kemalist project to create a modern Turkish nation state analysing its historical background the role of concepts of ethnicity and nation and the configurations of state society and economy in the new Turkish republic The author then moves on to examine the relations between Islam and modernity arguing that both must be understood as open to multiple interpretations rather than seen as monolithic and as diametrically opposed He considers the rise of Islamism in Turkey and looks in particular at the paradoxical role of women activists within the Islamist movement Ultimately Kaya argues that Islamism must be understood as a modern movement albeit a paradoxical one rather than simply as a return to tradition **Returning to Reality** Paul Tyson, 2014-07-29 Could it be that we have lost touch with some basic human realities in our day of high tech efficiency frenetic competition and ceaseless consumption Have we turned from the moral the spiritual and even the physical realities that make our lives meaningful These are metaphysical questions questions about the nature of reality but they are not abstract questions. These are very down to earth questions that concern power and the collective frameworks of belief and action governing our daily lives This book is an introduction to the history theory and application of Christian metaphysics Yet this book is not just an introduction it is also a passionately argued call for a profound change in the contemporary Christian mind Paul Tyson argues that as Western culture s Christian Platonist understanding of reality was replaced by modern pragmatic realism we turned not just from one outlook on reality to another but away from reality itself This book seeks to show that if we can recover this ancient Christian outlook on reality reframed for our day then we will be able to recover a way of life that is in harmony with human and divine truth The Promise of **History** Athanasios Moulakis, 2019-07-08 No detailed description available for The Promise of History The Many Altars of Modernity Peter L. Berger, 2014-09-11 This book is the summation of many decades of work by Peter L Berger an

internationally renowned sociologist of religion Secularization theory which saw modernity as leading to a decline of religion has been empirically falsified It should be replaced by a nuanced theory of pluralism In this new book Berger outlines the possible foundations for such a theory addressing a wide range of issues spanning individual faith interreligious societies and the political order He proposes a conversation around a new paradigm for religion and pluralism in an age of multiple modernities The book also includes responses from three eminent scholars of religion Nancy Ammerman Detlef Pollack and Facing Up To Modernity Peter L. Berger (sociolog),1977 Being Modern in Japan Elise K. Fenggang Yang Tipton, John Clark, 2000-01-01 This volume is a multi faceted study of the development of modernism in Japan with authors from Japan the United States and Australia spanning the fields of art history social history and literature Revivals: In Modernity's Wake (1989) Michael Phillipson, 2017-02-17 First published in 1988 this book attempts to tackle the problem of how to write about art culture and the issues of postmodernism in a style appropriate to what is being claimed The letters are written on art s behalf to a range of institutions and individuals and have as their recurring concern the relation between art culture and representation both art as representation and how art is represented to and for the surrounding culture They explore the context and viability of art through a range of themes including writing the aestheticisation of everyday life style design pleasure fragmentation hyphenation technology and the museum drawing on materials from the visual arts music literature post structuralism contemporary criticism philosophy and sociology Faith's Knowledge Paul Tyson, 2013-05-02 Can we know truth even though certain proof is unattainable Can we be known by Truth Is there a relationship between belief and truth and if so what is the nature of that relationship Do we need to have faith in reason and in real meaning to be able to reason towards truth These are the sorts of questions this book seeks to address In Faith s Knowledge Paul Tyson argues that all knowledge that aims at truth is always the knowledge of faith If this is the case then against our modernist cultural assumptions about knowledge truth cannot be had by proof Yet if this is true then mere information and simply objective facts do not for us as knowers exist Knowledge is always embedded in belief and knowledge and belief is always expressed in relationships histories narratives shared meanings and power Hence a theological sociology of knowledge emerges out of these explorations in thinking about knowledge as a function of faith

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