

A NOVEL

HENRY VON OFTERDINGEN



NOVALIS

TRANSLATED BY PALMER HILTY

Henry Von Ofterdingen

**1772-1801; Tieck Ludwig Novalis
(1773-1853; Schlegel, Friedrich von)**

Henry Von Ofterdingen:

Henry of Ofterdingen: a Romance Novalis,1853 **Henry Von Ofterdingen** Novalis,1990 **Henry of Ofterdingen** Novalis,2018-09-21
Ofterdingen Novalis,2018-09-21 Reproduction of the original Henry of Ofterdingen by Novalis **Henry of Ofterdingen**,2020-03-07 **Henry of Ofterdingen** Novalis,2018-10-16 Henry of Ofterdingen A Romance is an unfinished novel and poetic exploration by Novalis the nom de plume of Georg Philipp Friedrich Freiherr von Hardenberg originally published in English in 1842 by John Owen The work expands upon the myth of Heinrich von Ofterdingen a quasi fictional Middle High German lyric poet and Minnesinger mentioned in the 13th century epic of the S ngerkrieg minstrel contest on the Wartburg Henry seeks a mysterious Blue Flower with the lovely face of the yet unknown Mathilda embarking on a journey which is interspersed with beautiful tales and exquisite songs **Henry of Ofterdingen: A Romance** 1772-1801; Tieck Ludwig Novalis (1773-1853; Schlegel, Friedrich von),2010 Henry of Ofterdingen: a Romance Novalis,2017-02-15 How is this book unique Font adjustments biography included Unabridged 100% Original content Formatted for e reader Illustrated About Henry of Ofterdingen A Romance by Novalis and Ludwig Tieck Strange and ingenious this extraordinary fusion of novel fairy tale and poem published posthumously in 1802 is the most representative work of early German Romanticism It reflects in part events in the life of its author who is best known for his Hymns to the Night Young Henry a medieval poet who seeks the mysterious Blue Flower with the lovely face of the yet unknown Mathilda sets out on a journey that is interspersed with beautiful tales and exquisite songs Henry s education as he catches first glimpses of the world is of special interest to students of philosophy as well as literature for ingeniously involved in literary form is the crux of Fichte s mysticism Novalis like Rousseau makes an interesting contribution to the supreme realism that transcends the ordinary Henry von Ofterdingen is an important landmark in the history of literature and the most distinguished work of its brilliant and tragic author

Henry Von Ofterdingen ,1964 *HENRY OF OFTERDINGEN* Friedrich von Hardenberg,2021-01-01 Probably some of the readers of this volume will feel an interest in the author s life Although there are but few works in which the mind of the author is more clearly and purely reflected than in this yet it is natural that the reader should feel some interest in the outward circumstances of one who has become dear to him and those friends of Novalis who have never known him personally will be glad to hear all that we can bring to light concerning him The Baron of Hardenberg the father of the author was director of the Saxonian salt works He had been a soldier in his younger days and retained even in his old age a predilection for a military life He was a robust ever active man frank and energetic a pure German The pious character of his mind led him to join the Moravian community yet he remained frank decided and upright His mother a type of elevated piety and Christian meekness belonged to the same religious community She bore with lofty resignation the loss within a few successive years of a blooming circle of hopeful and well educated children Novalis ,1974 Henry of Ofterdingen Novalis,Friederich von Hardenberg,1846 **Henry of Ofterdingen** Friedrich Von Schlegel,2017-09-06 Trieste Publishing

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Rethinking Emotion Rüdiger Campe, Julia Weber, 2014-07-28 What are emotions where do they originate and how are they brought into being While from antiquity to early modernity affects or passions were mostly conceived of as external physiological forces which act upon a passive subject modern conceptions generally locate emotions within the subject Drawing on the dichotomy of interiority exteriority as a complex interdependent relationship they mostly envision emotions as interior processes Contemporary conceptions of emotion from such different fields as human geography art history and cognitive sciences recently started to challenge this notion of internal emotions by developing alternative descriptions of externalized emotion This book reevaluates premodern modern and contemporary conceptions of affects passions and emotion by analyzing various historical manifestations of the discourse on emotion Unlike most previous research which especially in the German tradition often focused exclusively on the rise of the modern Romantic interiority without paying attention to the underlying dichotomy of interiority exteriority this study aims to explore the historical preconditions the internal logic and the possible shortcomings that inform our thinking on emotion

Fatherland Kenneth Scott Calhoon, 1992 Fatherland analyzes the origins of German Romanticism and the works of Novalis Friedrich von Hardenberg 1772 1801 In his introduction Kenneth Calhoon writes This study examines Romanticism and psychoanalysis in terms of a shared economy of longing and disappointment of which mourning is a profound index Whereas most recent studies of Novalis have concentrated on his poetic and philosophical theories Calhoon explores the psychological implications of his writings He places Freud and Novalis in the debate currently raging in Germany about the legacy of the Enlightenment Instead of grounding his research on Freudian theory itself Calhoon focuses on a radicalization

of the Enlightenment's quest by diverting attention to those regions of the mind where it still seemed possible to choose one's own parents. Family Romance, Freud's image for describing how children who have grown to doubt the identity of a father and idealize their origins through fantasies of heroic illegitimacy suggests the emplotment of such identity crises as Romantic Journey. As such, it provides a map for reading Novalis's novel *Heinrich von Ofterdingen* in which the father as fatherland is rediscovered only after an elaborate circumnavigation of the maternal body. This book addresses, in addition to the writings of Novalis and Freud, works by Coleridge (*Kubla Khan*), Goethe (*Erlkönig*), Wilhelm Meisters Lehrjahre, Joyce (*A Portrait of the Artist as a Young Man*), Lessing (*Nathan der Weise*), *Die Erziehung des Menschengeschlechts*, and P. O. Runge (*Fall des Vaterlands*).

BOOK JACKET Title Summary field provided by Blackwell North America, Inc. All Rights Reserved **Romantic Prose Fiction**

Gerald Ernest Paul Gillespie, Manfred Engel, Bernard Dieterle, 2008. In this volume, a team of three dozen international experts presents a fresh picture of literary prose fiction in the Romantic age, seen from cross-cultural and interdisciplinary perspectives. The work treats the appearance of major themes in characteristically Romantic versions: the power of Romantic discourse to reshape imaginative writing and a series of crucial reactions to the impact of Romanticism on cultural life down to the present, both in Europe and in the New World. Through its combination of chapters on thematic, generic, and discursive features, *Romantic Prose Fiction* achieves a unique theoretical stance by considering the opinions of primary Romantics and their successors not as guiding truths by which to define the permanent meaning of Romanticism, but as data of cultural history that shed important light on an evolving civilization.

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Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution, and by combining cross-cultural and interdisciplinary studies with special attention also to literatures in less widely diffused languages. *Romantic Drama* traces creative innovations that deeply altered the understanding of genre at large, fed popular imagination through vehicles like the opera, and laid the foundations for a modernist theater of the absurd. *Romantic Poetry* demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie the lyrical expression that flourished in so many languages and environments. *Nonfictional Romantic Prose* assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse, including Romanticism's own self-commentary in theoretical statements on the arts, society, life, the sciences, and

more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

Memory in German Romanticism Christopher R. Clason, Joseph D. Rockelmann, Christina M. Weiler, 2023-03-31 Memory in German Romanticism treats memory as a core element in the production and reception of German art and literature of the Romantic era The contributors explore the artistic expression of memory under the categories of imagination image and reception Romantic literary aesthetics raises the subjective imagination to a level of primary importance for the creation of art It goes beyond challenging reason and objectivity two leading intellectual faculties of eighteenth century Enlightenment and instead elevates subjective invention to form and sustain memory and imagination Indeed memory and imagination both cognitive functions seek to assemble the elements of one's own experience either directed toward the past memory or toward the future imagination coherently into a narrative And like memories images hold the potential to elicit charged emotional responses those responses live on through time becoming part of the spatial and temporal reception of the artist and their work While imagination generates and images trigger and capture memories reception creates a temporal spatial context for art organizing it and rendering it memorable both for good and for bad Thus through the categories of imagination image and reception this volume explores the phenomenon of German Romantic memory from different perspectives and in new contexts Poetry, its origin, nature, and history. To which is added A compendium of the works of the poets of all times and countries Frederick August Hoffmann, 1884

Poetry, Its Origin, Nature, and History Frederick A. Hoffmann, 1884 *Courtly Culture* Joachim Bumke, 1991-01-01 Every aspect of courtly culture comes to life in Joachim Bumke's extraordinarily rich and well documented presentation A renowned medievalist with an encyclopedic knowledge of original sources and a passion for history Bumke overlooks no detail from the material realities

of aristocratic society the castles and clothing weapons and transportation food drink and table etiquette to the behavior prescribed and practiced at tournaments knighting ceremonies and great princely feasts The courtly knight and courtly lady and the transforming idea of courtly love are seen through the literature that celebrated them and we learn how literacy among an aristocratic laity spread from France through Germany and became the basis of a cultural revolution At the same time Bumke clearly challenges those who have comfortably confused the ideals of courtly culture with their expression in courtly society

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