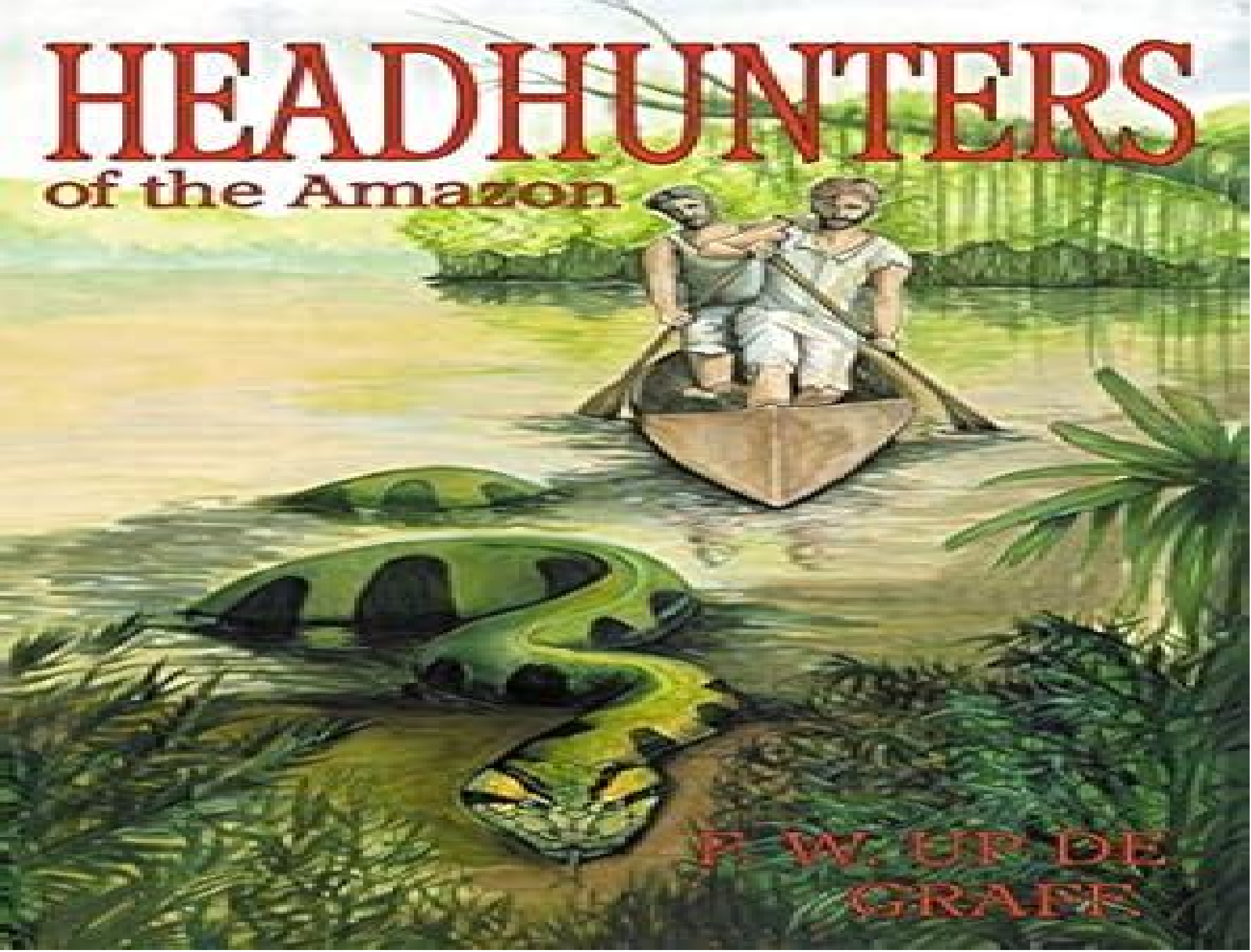


# HEADHUNTERS

of the Amazon



P. W. UP DE  
GRAFF

# Head Hunters Of The Amazon

**Fritz W. Up de Graff**



## Head Hunters Of The Amazon:

Head Hunters of the Amazon Fritz W. Up de Graff, 1923      *Head Hunters of Amazon* Fritz Graff, 2015-08-20

Headhunters of the Amazon 1921 which tells an extraordinary story of exploration and adventure of Fritz Graff As a practice headhunting has been the subject of intense discussion within the anthropological community as to its possible social roles functions and motivations Headhunting is the practice of taking and preserving a person's head after killing the person Headhunting was practised in historic times in parts of Oceania South and Southeast Asia West and Central Africa and Mesoamerica as well as among certain tribes of the Celts the West Germanic tribes the Vikings and Scythians of ancient Europe It occurred in Europe until the 19th century in Montenegro Croatia and western parts of Herzegovina and to the end of the Middle Ages in Ireland and the Anglo Scottish border regions Several tribes of the Jivaroan group including the Shuar in Eastern Ecuador and Northern Peru along the rivers Chinchipe Bobonaza Morona Upano and Pastaza main tributaries of the Amazon practised headhunting for trophies that were then shrunk know locally as Tzan Tzas which they believed housed the soul of the person killed The Shuar today still produce replicas using the original process from the skinheads of monkeys and sloths in order to sell them to tourists It is believed that there are still splinter groups in the local tribes that continue with these practices of their forefathers whenever there is a tribal feud over territory or as revenge for a crime of passion Themes that arise in anthropological writings about headhunting include mortification of the rival ritual violence cosmological balance the display of manhood cannibalism prestige and as a means of securing the services of the victim as a slave in the afterlife

**Head-hunters of the Amazon** Fritz W. Up de Graff, 1926      **Head-hunters of the Amazon** Fritz W. Up de Graff, 1931

Jivaro Bertrand Flornoy, 2012 The Jivaro Indians of the Peru Ecuador interior have long been renowned for their ferocity and cruelty in warfare they are also shamanistic communing with ancient spectres through the ingestion of poisonous hallucinogens But above all the Jivaro are known for their unique and macabre brand of death magic the severing and shrinking of human heads JIVARO is the true account of an expedition into the Amazon rain forest to locate and study the Jivaro Indians their dialects social structures methods of survival and above all the orgiastic witchcraft rites which culminate in the slaughter decapitation and spell binding of their enemies whose souls are forever imprisoned and silenced by the ritual reduction of their heads Illustrated throughout with a new Introduction two anthropological Forewords on the Jivaro and the history of human trophy taking JIVARO is one of the true classics of populist ethnography a vivid record of a vanishing way of life which retains its power to grip and sometimes shock the reader      Head Hunters of the Amazon F. W. Up De Graff, 2015-03-13 It is not given to many of us to wander through the waste places of the earth and too often the explorer leaves no written record of his experiences Mr Up de Graff led an adventurous life in the region drained by the extreme head waters of the Amazon and he was a keen observer of all that passed on around him As he says he is not a trained naturalist and the deductions he draws from some of his observations may be questioned by men whose life work is natural history but

any such criticisms do not detract from the value of the work Anyone who has tried it out knows that three equally reliable men observing together a scene or incident combining variety of action with rapidity of duration may make greatly varying independent reports of what took place **Head Hunters of the Amazon** Fritz W Up,2021-04-07 Book Excerpt stem must be unique in all the world We met the Admiral in a tavern from which he had just ejected everyone else with the aid of a table leg which he still grasped when we entered His name was Brown and he was from Pittsburg He was the navigating officer chief gunner and engineer of the Ecuadorian fleet which was lying at that moment under repair in the harbour of Guayaquil The fleet was composed of a couple of gun boats known to the English speaking residents as the Espere un poco and the Pasada ma ana From Guayaquil I went up the Guayas a tidal river to Bodegas the greatest cacao collecting station in the world It lies about eighty miles from the port of Guayaquil Never have I seen such enormous numbers of alligators as those which lived along that river The water seemed to be composed of mud and alligators The mud bars were almost eclipsed by them We ran over them and into them all the time Thus it happened that just two and a half years frRead More **Amazon Head-hunters** Lewis Cotlow,1953 **Head Hunters of the Amazon - Scholar's Choice Edition** F W Up De Graff,2015-02-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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