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HENRY JAMES

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Hawthorne Henry James, 1956 Memories of Hawthorne Rose Hawthorne Lathrop, 2000 Hawthorne's Habitations Robert Milder, 2013-01-04 The first literary biographical study of Hawthorne's full career in almost forty years Hawthorne's Habitations presents a self divided man and writer strongly attracted to reality for its own sake and remarkably adept at rendering it yet fearful of the nothingness he intuited at its heart Making extensive use of Hawthorne's notebooks and letters as well as nearly all of his important fiction Robert Milder's superb intellectual biography distinguishes between two Hawthornes then maps them onto the physical and cultural locales that were formative for Hawthorne's character and work Salem Massachusetts Hawthorne's ancestral home and ingrained point of reference Concord Massachusetts where came into contact with Emerson Thoreau and Margaret Fuller and absorbed the Adamic spirit of the American Renaissance England where he served for five years as consul in Liverpool incorporating an element of Englishness and Italy where he found himself like Henry James's expatriate Americans confronted by an older denser civilization morally and culturally at variance Hawthorne's Narrative Strategies Dunne, Michael, 1995 For more than 150 years readers have interpreted with his own Nathaniel Hawthorne's fiction in a dazzling variety of ways Instead of arguing in favor of or against what these readers conceive the fiction to mean this examination of Hawthorne's narrative strategies demonstrates how he leads readers to Hawthorne's Histories, Hawthorne's World Michael J. Colacurcio, 2022-05-17 Hawthorne's reason as they do Histories Hawthorne s World picks up Hawthorne where The Province of Piety left him extending the historical and theological reading there developed of the early Puritan and revolutionary tales Hawthorne wrote in birthplace Salem on to the contemporary tales sketches essays and finally four published romances based on his stays in Brook Farm Boston Concord Lenox Salem Liverpool and Rome A collection of essays rather than a single continuously argued monograph Hawthorne s Histories Hawthorne s World collects together the essays Professor Colacurcio has written on Hawthorne since the publication of his ground breaking Province of Piety elaborating and refining his analyses of how Hawthorne's most memorable early tales do history but proceeding then to explore the later productions of that author's distinguished career The result in Colacurcio's patient analysis is something like Hawthorne's history of his own times **American Claimants** Sarah Meer, 2020-05-14 This book recovers a major nineteenth century literary figure the American Claimant For over a century claimants offered a compelling way to understand cultural difference across the Anglophone Atlantic especially between Britain and the United States They also formed a political talisman invoked against slavery and segregation or privileges of gender and class Later claimants were exported to South Africa becoming the fictional form for explaining black students who acquired American degrees American Claimants traces the figure back to lost heir romance and explores its uses These encompassed real imagined and textual ideas of inheritance for writers and editors and also for missionaries artists and students The claimant dramatized tensions between tradition and change or questions of exclusion and power it

offered ways of seeing activism education sculpture and dress The premise for dozens of novels and plays a trope a joke even the basis for real claims claimants matter in theatre history and periodical studies they touch on literary marketing and reprinting and they illuminate some unexpected texts These range from Our American Cousin to Bleak House Little Lord Fauntleroy to Frederick Douglass Paper writers discussed include Frances Trollope Julia Griffiths Alexander Crummell John Dube James McCune Smith Nathaniel Hawthorne and Mark Twain The focus on claimants yields remarkable finds new faces fresh angles a lost column and a forgotten theatrical genre It reveals the pervasiveness of this form and its centrality in imagining cultural contact and exchange The Art of Authorial Presence Gary Richard Thompson, 1993 The critical literary world has spent a wealth of thought and words on the question of Hawthorne himself Where does he stand in his works In history In literary tradition In this major new study G R Thompson recasts the Hawthorne question to show how authorial presence in the writer's works is as much a matter of art as the writing itself. The Hawthorne who emerges from this masterful analysis is not as has been supposed identical to the provincial narrator of his early tales instead he is revealed to be the skillful manipulator of that narrative voice an author at an ironic distance from the tales he tells By focusing on the provincial tales as they were originally conceived as a narrative cycle Thompson is able to recover intertextual references that reveal Hawthorne's preoccupation with framing strategies and variations on authorial presence The author shows how Hawthorne deliberately constructs sentimental narratives only to deconstruct them Thompson's analysis provides a new aesthetic context for understanding the whole shape of Hawthorne's career as well as the narrative ethical and historical issues within individual works Revisionary in its view of one of America's greatest authors. The Art of Authorial Presence also offers invaluable insight into the problems of narratology and historiography ethics and psychology romanticism and idealism and the cultural myths of America America's England Christopher Hanlon, 2013-04-04 This book examines the maneuvers through which U S partisans encoded the turmoil of antebellum America in terms of English affiliation Demonstrating that English genealogies geographies and economics encoded the sectional crisis for southern and northern Americans it locates sectionalism in a broader Atlantic context of cultural imagination and literary production Cambridge Companion to American Novelists Timothy Parrish, 2013 This volume provides newly commissioned essays from leading scholars and critics on the social and cultural history of the novel in America It explores the work of the most influential American novelists of the past 200 years including Melville Twain James Wharton Cather Faulkner Ellison Pynchon and Morrison Encyclopedia of the Novel Paul Schellinger, 2014-04-08 The Encyclopedia of the Novel is the first reference book that focuses on the development of the novel throughout the world Entries on individual writers assess the place of that writer within the development of the novel form explaining why and in exactly what ways that writer is importnant Similarly an entry on an individual novel discusses the importance of that novel not only form analyzing the particular innovations that novel has introduced and the ways in which it has influenced the subsequent course of the genre A wide range of topic

entries explore the history criticism theory production dissemination and reception of the novel A very important component of the Encyclopedia of the Novel is its long surveys of development of the novel in various regions of the world Handbook of American Romanticism Philipp Löffler, Clemens Spahr, Jan Stievermann, 2021-07-05 The Handbook of American Romanticism presents a comprehensive survey of the various schools authors and works that constituted antebellum literature in the United States The volume is designed to feature a selection of representative case studies and to assess them within two complementary frameworks the most relevant historical political and institutional contexts of the antebellum decades and the consequent re appropriations of the Romantic period by academic literary criticism in the twentieth and early twenty first centuries <u>Invalid Women</u> Diane Price Herndl, 2000-11-09 A fine example of politically engaged literary criticism Belles Lettres Price Herndl s compelling individual readings of works by major writers Harriet Beecher Stowe Hawthorne Wharton James Fitzgerald and minor ones complement her examination of germ theory psychic and somatic cures medicine s place in the rise of capitalism and the cultural forms in which men and women used the trope of female illness Choice A rich and provocative study of female illnesses and their textual representations A major contribution to the feminist agenda of literature and medicine Medical Humanities Review An important book Nineteenth Century Literature This sophisticated new study brings the best current strategies of a thoroughly historicized feminist literary criticism to bear on textual representations of female invalidism Feminist Studies An outstanding study of the representation of female invalidism in American culture and literature There emerges from this work a striking sense of the changing meanings of female invalidism even as the conjunction of these terms has remained a constant in American cultural history Moreover Invalid Women provides fascinating readings of female illness in a variety of texts Gillian Brown University of Utah A provocative study based on imaginative historical research and very fine close readings The book provides a useful American complement to Helena Michie's The Flesh Made Word and Margaret Homans's Bearing the World It should prove enlightening and otherwise useful not just to scholars of American literature but also to those engaged in American studies feminist criticism and theory women s studies the sociology of medicine and illness and the history of science and medicine Cynthia S Jordan The Book of Esther and the Typology of Female Transfiguration in American Literature Ariel Clark Indiana University Silver, 2017-11-30 The enduring search for female salvation in American literature is first expressed through typology an interpretive framework that pairs type with antitype historical scriptural promise with future spiritual fulfillment When Cotton Mather invokes the typos of Esther in Ornaments of the Daughters of Zion a Puritan conduct book he offers a female type of divine wisdom authority and force In the biblical Book of Esther Esther acts as a female type of wisdom and redemption but her story also engages the larger history of Hebrew salvation In nineteenth century America Margaret Fuller seeks to extend the spiritual claims once made by Mather and establish the role of the divine female in the salvation of American culture and society Fuller supplants the type of male sacrifice with a type of female transfiguration in works such

as Woman in the Nineteenth Century Nathaniel Hawthorne then transforms these iconoclastic ideals into literary life by engaging the multi faceted figure of Esther as a typos of female redemption and salvation in Legends of the Province House The Scarlet Letter The Blithedale Romance and The Marble Faun Through his female characters Esther Dudley Hester Prynne Zenobia and Miriam he seeks to fulfill the divine destiny of the American woman Hawthorne discovers however that female redemption is followed by revenge as Esther turns from saving her people to ensuring an end to their oppression When Henry Adams later revives Esther Dudley in his novel Esther he rejects male redemption for the American woman In Democracy Esther Mont Saint Michel and The Education of Henry Adams Adams envisions an independent eternal woman who can rival the political scientific artistic and theological power of men The movement from male to female salvation is achieved when the terms of female redemption are transformed and the American woman is established as her own source of divine wisdom power retribution and force The typology of female transfiguration in America is fulfilled by Fuller Hawthorne and Adams through the promise extended by the type of Esther Hawthorne's Visual Artists and the Pursuit of a Transatlantic Aesthetics Kumiko Mukai, 2008 Among Hawthorne's primary themes the visual arts have usually been regarded as an afterthought and have only been examined to elucidate his own personal philosophy Hawthorne's own contemporaries derided him for his mediocre aesthetics and that view has been taken as received wisdom up to the present day This study reexamines Hawthorne's aesthetics and suggests that he was much more familiar with the art and artists of the time than has previously been acknowledged by critics He developed his own eclectic and transatlantic view of art a view which incorporated decorative arts like embroidery while maintaining a modest estimation of his own talents This book examines the full range of visual artists whom Hawthorne portrays It argues that these portrayals illuminate the artist s dilemma of being fettered by New England Puritanism while at the same time being attracted to the richness and depth of both Victorian aesthetics and the artistic sense of Old World Catholicism The ambiguous destinies of his artist characters include misunderstandings and disputes while at the same time they suggest a reconciliation of the conflicting sentiments and transatlantic perspectives of the writer himself Reader's Guide to Literature in English Mark Hawkins-Dady, 2012-12-06 Reader's Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study Cornell Studies in English ,1922 Romantic Cyborgs Klaus Benesch,2009 Explores the relationship between authorship and technology in nineteenth century America Adopting America Carol J. Singley, 2012-01-01 American literature abounds with orphans who experience adoption or placements that resemble adoption These stories do more than recount adventures of children living away from home They tell an American story of family and national identity In narratives from the seventeenth to the early twentieth century adoption functions as narrative event and trope that

describes the American migratory experience the impact of Calvinist faith and the growth of democratic individualism The roots of literary adoption appear in the discourse of Puritan settlers who ambivalently took leave of their birth parent country and portrayed themselves as abandoned children Believing they were chosen children of God they also prayed for spiritual adoption and emulated God's grace by extending adoption to others Nineteenth century adoption literature develops from this notion of adoption as salvation and from simultaneous attachments to the Old World and the New In domestic fiction of the mid nineteenth century adoption also reflects a focus on nurture in childrearing increased mobility in the nation and middle class concerns over immigration and urbanization assuaged when the orphan finds a proper loving home Adoption signals fresh starts and the opportunity for success without genealogical constraints especially for white males but inflected by gender and racial biases it often entails dependency for girls and children of color A complex signifier of difference adoption gives voice to sometimes contradictory calls to origins and fresh beginning to feelings of worthiness and unworthiness In writings from Cotton Mather to Edith Wharton it both replicates and offers an alternative to the genealogical norm evoking ambivalence as it shapes national mythologies **Dearest Beloved** T. Walter Herbert, 1993 The marriage of Nathaniel and Sophia Hawthorne for their contemporaries a model of true love and married happiness was also a scene of revulsion and combat T Walter Herbert reveals the tragic conflicts beneath the Hawthorne's ideal of domestic fulfillment and shows how their marriage reflected the tensions within nineteenth century society In so doing he sheds new light on Hawthorne's fiction with its obsessive themes of guilt and grief balked feminism and homosexual seduction adultery patricide and incest New Essays on Hawthorne's Major Tales Millicent Bell, 1993-09-24 This book examines in detail some of Hawthorne s most important and most beloved stories

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