

FAITH FEMINISM *as the* CHRIST

PATRICIA
WILSON-KASTNER

Faithfeminism and The Christ

Revd Dr Anne Phillips



Faithfeminism and The Christ:

Faith, Feminism, and the Forum of Scripture Phyllis A. Bird, 2015-08-24 Faith and feminism unite in these essays to explore the theology of the Hebrew Bible as testimony to the faith of ancient Israel and as a source for Christian theology and ethics Each chapter in Faith Feminism and the Forum of Scripture approaches the Bible as a site of theological reflection in which multiple voices are heard in chorus and debate as a forum that invites readers to join the conversation and extend it Acknowledging the patriarchal world of the Bible and the androcentric distortions of its views of both human and divine they identify foundations and directions that point beyond the cultural frames of the texts Individual essays present the possibility of an Old Testament theology that integrates feminist insights and concerns into the full range of theological subjects discuss the theological anthropology of the Hebrew Bible and its root texts in the Genesis creation accounts outline a proposed new understanding of the authority of the Bible consonant with its nature as a historical multivocal and multivalent document and offer a critical and constructive appraisal of the Old Testament's contribution to current debate on the place of homosexual persons and relations in the church *Faith, Feminism, and the Christ* Patricia Wilson-Kastner, 1983

The Faith of Girls Anne Phillips, 2011 Exploring the spirituality and faith of girls on the verge of adolescence this book presents insights into children's spirituality and their transition to adulthood The author offers wombing as a metaphor for their transition to young adulthood Encountering Jesus Stephen T. Davis, 1988-01-01 Encountering Jesus showcases a lively and provocative dialogue among five theologians and philosophers of religion that offers insight into the problems of Christology

Postcolonial Theology of Religions Jenny Daggars, 2013-07-18 This original and ambitious book considers the terms of engagement between Christian theology and other religious traditions beginning with criticism of Christian theology of religions as entangled with European colonial modernity Jenny Daggars covers recent efforts to disentangle Eurocentrism from the meeting of the religions and investigates new constructive possibilities arising in the postcolonial context In dialogue with Asian and feminist theologies she reflects on ways forward for relations between the religions and offers a particularist model for theology of religions standing within a classical Trinitarian framework **The Maleness of Jesus**

Neil H. Williams, 2011-01-01 At the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus This raises a number of questions that are the subject of this book What is the significance of Jesus maleness Does it reveal the character of God Is it foundational for the gospel Is Jesus maleness associated with an ongoing created order of male priority Our answers will affect Christianity's task of love justice and reconciliation in a world that is characterized by the global marginalization oppression and abuse of women **Faith Seeking Understanding** Daniel L. Migliore, 2004-06-14 Daniel Migliore's Faith

Seeking Understanding has been a standard introduction to Christian theology for more than a decade The book's presentation of traditional doctrine in freshly contemporary ways its concern to hear and critically engage new voices in

theology and its creative and accessible style have kept it one of the most stimulating balanced and readable guides to theology available This second edition of Faith Seeking Understanding features improvements from cover to cover Besides updating and expanding the entire text of the book Migliore has added two completely new chapters The first Confessing Jesus Christ in Context explores the unique contributions to Christian theology made by recent theologians working in the African American Asian American Latin American Hispanic feminist womanist and mujerista traditions The second new chapter The Finality of Jesus Christ and Religious Pluralism addresses the growing interest in the relationship of Christianity to other religions and their adherents Migliore s three delightful theological dialogues are followed by a new appendix an extensive glossary of theological terms making the book even more useful to students seeking to understand the history themes and challenges of Christian belief

Christology from the Margins Thomas Bohache,2008 Provides a comprehensive queer discussion of Christology concluding with the view of Christ s person and work from a queer perspective Suitable for undergraduate study

Anglo-american Postmodernity Nancey Murphy,2018-02-19 The term postmodern is generally used to refer to current work in philosophy literary criticism and feminist thought inspired by Continental thinkers such as Friedrich Nietzsche and Jacques Derrida In this book Nancey Murphy appropriates the term to describe emerging patterns in Anglo American thought and to indicate their radical break from the thought patterns of Enlightened modernity The book examines the shift from modern to postmodern in three areas epistemology philosophy of language and metaphysics Murphy contends that whole clusters of terms in each of these disciplines have taken on new uses in the past fifty years and that these changes have radical consequences for all areas of academia especially philosophy of science philosophy of religion and ethics

The Faith of Girls Revd Dr Anne Phillips,2013-06-28 Exploring the spirituality and faith of girls on the verge of adolescence this book presents fresh insights into children s spirituality and their transition to adulthood Phillips has listened to girls voices speaking in depth on the themes of self God church and world and reflected on their experiences and understandings in the light of current psychological philosophical and sociological thinking all placed into dialogue with a feminist approach to contemporary theology and bible Phillips offers wombing as a metaphor for their transition to young adulthood and suggests strategies faith communities might adopt to companion girls more effectively through the fragility of puberty This book will appeal to all those exploring areas of youth ministry pastoral care Christian education nurture and childhood studies psychology and theology

God Beyond Gender Gail Ramshaw,1995 The debate about God language has two opposing extremes One side maintains that biblical language and masculine pronouns must be retained The other argues that female imagery for God is preferable Now Gail Ramshaw presents a third position urging the inclusion of many images for God the correction of others and the total avoidance of any pronouns

Faith, Feminism, and Scholarship M. Harris,K. Ott,2011-12-19 A multi cultural collection of third wave feminist voices this book reveals how current feminist religious scholars from around the world are integrating social justice and activism into their scholarship and pedagogy

Studying Christian Spirituality David B. Perrin, 2007-08-07 This book provides a new introduction to the study of Christian spirituality exploring it through the human sciences and ranging from philosophy and hermeneutics to psychology history sociology and anthropology Systematic and progressive it introduces the key approaches and shows how they relate to the understanding study and practice of spirituality Covering a vast amount of ground from traditional themes such as images of God spiritual direction and pilgrimage to more contemporary issues such as place and space cyberspace and postcolonialism the author takes an ecumenical inclusive stance allowing the book to be used in a wide variety of courses and across denominations

Intersectional Identities of Christian Women in the United States Amanda Hernandez, 2024-09-15 In *Intersectional Identities of Christian Women in the United States Faith Race and Feminism* Amanda Hernandez explores the complex relationship between Christianity and feminism in the United States Often feminism and faith are seen as contradictory to each other Through sociological analysis that includes content analysis survey data and interviews with over forty Christian women the author argues this seeming contradiction is rooted in white supremacy Further she examines how whiteness racism and experiences of sexism shape feminist identities in religious contexts By centering the experiences of Christian women this study challenges existing narratives and calls for a more nuanced understanding of feminism and faith in the United States

Meeting God on the Cross Arnfríður Guðmundsdóttir, 2010 Gudmundsdottir argues that a feminist theology of the cross serves a dual purpose in feminist christology it discloses the patriarchal distortion of traditional christology and can also reveal lost dimensions in the understanding of the person and work of Jesus Christ

Jesus the Savior William Carl Placher, 2001-01-01 Arguing that Jesus radically challenges the way most people understand the world and live their lives an examination of Christ focuses on such secular topics as ministry and the resurrection as well as contemporary issues including criminal justice war and homosexuality Original

Winds of the Spirit Peter Crafts Hodgson, 1994-01-01 Contextual theology postmodernism and theology

Beyond Liberalism and Fundamentalism Nancey Murphy, 1996-10-01 This book clarifies differences between the intellectual positions of the so called two party system of liberals and conservatives in American Protestant Christianity Nancey Murphy advances the thesis that the philosophy of the modern period is largely responsible for the polarity of Protestant Christian thought A second thesis is that the modern philosophical positions driving the division between liberals and conservatives have themselves been called into question This then presents the opportunity to ask how theology ought to be done in a postmodern era and to envision a rapprochement between theologians of the left and right The book concludes by speculating on the future and the likelihood that the compulsion to separate into two distinct camps will be precluded by the coexistence of a wide range of theological positions from left to right

Gender and the Nicene Creed Elizabeth Geitz, 2004-03 A cogent and persuasive plea for a return to the full catholic tradition which would make a critical contribution to the debate about gender in matters of faith The Most Rev Desmond M Tutu Writers of scripture and theologians have used

scores of images to describe God Jesus and the Holy Spirit Yet only the patriarchal perspective seemed to survive and be taught In this comprehensive reflection on the Nicene Creed Geitz looks to the writings of theologians mystics and scholars throughout the centuries for a balanced and scholarly approach to an often divisive issue of Christians Elizabeth Geitz writes My desire is to help us move from an initial emotional response to feminine tradition of the church to one that is based on sound biblical historical and theological principles God Our Savior C. Norman Kraus, 2006-12-18 This volume makes a systematic theological statement in light of the unique revelation of God and humankind that has come to us in Jesus the Messiah as recorded in Scripture It is the companion to the author s Jesus Christ Our Lord 1987 1990 There are chapters on Jesus Christ as the lens through which we receive theological insight revelation God humanity the Holy Spirit the church and last things all understood through God s self disclosure in Christ From within the Anabaptist theological tradition Kraus offers a biblically oriented alternative to rationalistic orthodoxy and to liberalism He takes Scripture as the normative witness to the meaning of Christ the authoritative source for theological reflection and thus makes a thoroughly evangelical statement Yet this evangel begins with salvation as newness of life in resurrection with Christ not simply as juridical justification The emphasis is on God as source of creative potential rather than on God as instigator of legal judgment Christ the Second Adam the truest image of God is both the climax of creation and the means through which humanity can attain that image and respond to God in personal relationship Kraus views the Holy Spirit as the enlivening presence of the risen Christ the church as the continuing saving mission of Christ and eschatology as the victory of Christ over the powers of evil and death

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